

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



Maundy Thursday
April 17, 2025 • 7 p.m.

Service Notes

- Page numbers listed are from The Book of Common Prayer. Hymn numbers are from *The Hymnal 1982*.
- Please rise, as able, for portions of the service marked with an asterisk (*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting "GIVetoGHTC" to 73256. *Thank you for your generosity.*



HOLY EUCHARIST

VOLUNTARY: *Ubi caritas* ("Where Charity Is")

Julie Ainscough (b. 1957)

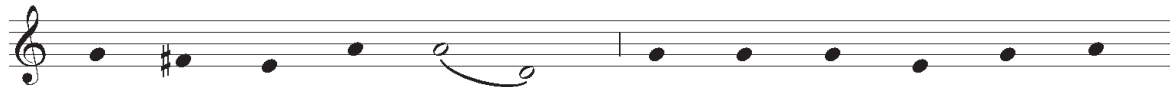
* OPENING HYMN: 166 "Sing, my tongue, the glorious battle"



1 Sing, my tongue, the glo - rious bat - tle; of the might - y con - flict
2 Thir - ty years a - mong us dwell - ing, his ap - point - ed time ful -
3 He en - dures the nails, the spit - ting, vin - e - gar, and spear, and
4 Faith - ful cross! a - bove all o - ther, one and on - ly no - ble
5 Bend thy boughs, O tree of glo - ry! Thy re - lax - ing sin - ews
*6 Praise and hon - or to the Fa - ther, praise and hon - or to the



1 sing; tell the tri - umph of the vic - tim, to his
2 filled, born for this, he meets his pas - sion, this the
3 reed; from that ho - ly bo - dy bro - ken blood and
4 tree! None in fo - liage, none in blos - som, none in
5 bend; for a - while the an - cient ri - gor that thy
6 Son, praise and hon - or to the Spi - rit, ev - er



1 cross thy tri - bute bring. Je - sus Christ, the world's Re -
2 Sa - vior free - ly willed: on the cross the Lamb is
3 wa - ter forth pro - ceed: earth, and stars, and sky, and
4 fruit thy peer may be: sweet - est wood and sweet - est
5 birth be - stowed, sus - pend; and the King of heaven - ly
6 Three and ev - er One: one in might and one in



1 deem - er from that cross now reigns as King.
2 lift - ed, where his pre - cious blood is spilled.
3 o - cean, by that flood from stain are freed.
4 i - ron! sweet - est weight is hung on thee.
5 beau - ty gent - ly on thine arms ex - tend.
6 glo - ry while e - ter - nal a - ges run.

Words: Venantius Honorius Fortunatus (540?-600?); ver. *Hymnal 1982*, after John Mason Neale (1818-1866). Music: *Pange lingua*, plainsong, Mode 3, *Zisterzienser Hymnar*, 14th cent.; acc. David Hurd (b. 1950); alt. acc. *Hymnal 1940*. Copyright: Music: Accompaniment © 1983, David Hurd. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* OPENING ACCLAMATION

Presider Bless the Lord who forgives all our sins.

People His mercy endures for ever.

* S86 “Kyrie eleison” (*Lord, have mercy. Christ, have mercy.*)

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright: Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

The Word of God

* COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

First Reading: Exodus 12:1-14

Lector The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass

through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord

People

Thanks be to God.

Psalm 116:1, 10-17 *sung by the choir*

page 759

Antiphon: I will lift up the cup of salvation, and call upon the Name of the Lord.

I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

How shall I repay the Lord *
for all the good things he has done for me?

I will lift up the cup of salvation *
and call upon the Name of the Lord.

I will fulfill my vows to the Lord *
in the presence of all his people.

Precious in the sight of the Lord *
is the death of his servants.

O Lord, I am your servant; *
I am your servant and the child of your handmaid; you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

I will fulfill my vows to the Lord *
in the presence of all his people,

In the courts of the Lord's house, *
in the midst of you, O Jerusalem.

Antiphon: I will lift up the cup of salvation, and call upon the Name of the Lord.

Second Reading: 1 Corinthians 11:23-26

Lector

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

People

Thanks be to God.

* GOSPEL HYMN: 322 "When Jesus died to save us"

1 When Je - sus died to save us, a word, an act he
was the Word that spake it, he took the bread and
gave us; and still that word is spo - ken,
brake it, and what that Word did make it,
and still the bread is bro - ken. 2 He
I do be - lieve and take it.

Words: St. 1, F. Bland Tucker (1895-1984); st. 2 att. to John Donne (1573-1631). Music: Tucker, David Hurd (b. 1950). Copyright: Words: St. 1, © The Church Pension Fund. Music © 1985, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE HOLY GOSPEL: John 13:1-17, 31b-35

Gospeller The Holy Gospel of our Savior Jesus Christ according to John.

People Glory to you, Lord Christ.

Gospeller Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

THE MAUNDY (FOOTWASHING)

Presider Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God came not by power, authority or even miracle, but by such lowly service. We all need to remember his example, but come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

All who desire to participate in the footwashing are invited to come forward at this time.

During the Footwashing, the choir sings the following anthems.

Drop, drop, slow tears,
and bathe those beautiful feet
which brought from Heaven
the news and Prince of Peace.

Cease not, wet eyes,
His mercy to entreat;
to cry for vengeance
sin doth never cease.

In your deep floods
drown all my faults and fears;
nor let His eye
see sin, but through my tears.

music: Kenneth Leighton; text: Phineas Fletcher

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso iucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.
Amen.*

Where charity and love are, God is there.
The love of Christ has united us.
Let us rejoice and be glad in him.
Let us fear and love the living God
and adore him from a sincere heart.
Amen.

music: Ola Gjeilo; text: attributed to Paulinus of Acquillia

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master have done to you? I have given you an example, that you should do as I have done." I will listen to what the Lord God is saying, for he is speaking peace to his faithful people and to those who turn their hearts to him. Mercy and truth have met together; righteousness and peace have kissed each other.

music: plainsong; adapted by David Hurd

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give I give to you. I give you a new commandment: Love one another as I have loved you.

music: plainsong; adapted by David Hurd

Where true charity and love dwell, God himself is there. Since the love of Christ has joined us in one body, let us all rejoice and be glad now and always. And as we hear and love our Lord, the living God, so let us in sincerity love all people. As we are all of one body, when we gather let no discord or enmity break our oneness. May all our petty jealousies and hatred cease that Christ the Lord may be with us through all our days. Now we pray that with the blessed you grant us grace to see your exalted glory, O Christ our God, our boundless source of joy and truth, of peace and love, for ever and for evermore, world without end.

music: Ubi caritas; text: attributed to Paulinus of Acquillia, translation: Joyce MacDonald Glover

At the conclusion of the footwashing, the Presider says the following.

Presider By this the world shall know that you are my disciples, that you have love for one another.

* PRAYERS OF THE PEOPLE

from *A Prayer Book for Australia*

Intercessor Merciful God, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet.
As we commit ourselves to following his example of love and service, teach us humility.
God of grace,

People hear our prayer.

Intercessor On this night, Jesus prayed for his disciples to be one. As we grieve for the divisions in the church, our country and the world, unite us.

God of grace,

People hear our prayer.

Intercessor On this night, Jesus prayed for those who would come to believe through the disciples' message.
As we take up the mission of the church, renew our zeal.

God of grace,

People hear our prayer.

Intercessor On this night, Jesus commanded his friends to love, but he suffered rejection himself.
As we open our hearts to the rejected and the unloved, fill us with your love.

God of grace,

People hear our prayer.

Intercessor On this night, Jesus reminded his people that, if the world hated them, it had hated him first.
As we face our own fears, we pray for those who are persecuted for their faith; give us your peace.

God of grace,

People hear our prayer.

Intercessor On this night, Jesus loved his friends to the very end,
As we open our hearts to all who face darkness tonight,
we pray for the sick, those who mourn, those trapped by violence, addiction, or pain:
give healing and hope.

God of grace,

People hear our prayer.

Intercessor Faithful God, these are the prayers of your Church.

**All We offer them trusting and hoping in you.
Hear and help us, challenge and change us,
through Jesus Christ our Lord. Amen.**

* THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

The Holy Communion

ANTHEM: "I give to you a new commandment"

Peter Nardone (b. 1965)

text: John 13: 34-35 and *Liber Usualis*

I give to you a new commandment,
that you love one another as I have loved you.

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso iucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero. Amen.*

OFFERTORY HYMN: 729 in *Wonder, Love, and Praise* "As in that upper room you left your seat"

1. As in that up - per room you left your seat and took a towel and
2. I bow be - fore you, all my sin con - fessed, to hear a - gain the
3. So in re - mem - brance of your life laid down I come to praise you

chose a ser - vant's part, so for to - day, Lord, wash a - gain my
words of love you said; and at your ta - ble, as your hon - ored
for your grace di - vine; Saved by your cross, and sub - ject to your

feet, who in your mer - cy died to cleanse my heart.
guest, I take and eat the true and liv - ing bread.
crown, strength - ened for ser - vice by this bread and wine.

Words: Timothy Dudley-Smith (b. 1926). Music: *Sursum Corda*, Alfred Morton Smith (1879-1971). Copyright: Words: © 1993 Hope Publishing Co., Carol Stream, IL 60188. All rights reserved. Used by permission. Music: © Church of the Ascension, Atlantic City, NJ. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Lord be with you.
 People **And also with you.**
 Presider Lift up your hearts.
 People **We lift them to the Lord.**
 Presider Let us give thanks to the Lord our God.
 People **It is right to give God thanks and praise.**
 Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

S124: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950); Copyright: Copyright © 1981 GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

Presider And now, as our Savior Christ has taught us, we are bold to say,

page 364

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

page 364

Presider Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

S161: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

All

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

COMMUNION

All are welcome to receive communion or a blessing.
For gluten-free bread, cross your hands palms down.
For a blessing, cross your hands over your chest.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*

* COMMUNION HYMN: 320 “Zion, praise thy Savior”



1 Zi - on, praise thy Sa - vior, sing - ing hymns with ex - ul -
Hon - or Christ, thy voice up - rais - ing, who sur - pass - eth



ta - tion ring - ing, praise thy King and Shep - herd true.
all thy prais - ing; nev - er canst thou reach his due.



2 Let the Bread, life - giv - ing, liv - ing, be our
as of old the Lord pro - vid - ed when the



theme of glad thanks - giv - ing, now in truth be - fore thee set;
twelve, di - vine - ly guid - ed, at the ho - ly ta - ble met.

3 What he did, at sup - per seat - ed, Christ or - dained to
4 Full and clear sing out thy prais - ing, gra - cious hymns of
be re - peat - ed, his me - mo - rial ne'er to cease;
joy up - rais - ing in thy heart and soul to - day;
his com - mand for guid - ance tak - ing, bread and wine we
for to - day the new ob - la - tion of the new King's
hal - low, mak - ing thus our sac - ri - fice of peace.
rev - e - la - tion bids us feast in glad ar - ray.
*5 Ve - ry Bread, good Shep - herd, tend us, Je - sus, of thy love
*6 thou, who all things canst and know - est, who on earth such food
be - friend us, Lord, re - fresh us and de - fend us, thine e -
be - stow - est, grant us, with thy saints, though low - est, where the
ter - nal good - ness send us in the land of life to see:
heaven - ly feast thou show - est, fel - low - heirs and guests to be.

Words: Att. St. Thomas Aquinas (1225?-1274); tr. *Hymnal* 1940; rev. *Hymnal* 1982. Music: *Lauda Sion Salvatorem*, plainsong, Mode 7, 12th cent.; acc. David Hurd (b. 1950). Copyright: Music: Accompaniment © 1984, David Hurd. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* POSTCOMMUNION PRAYER

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

* HYMN: *Wonder, Love, and Praise* 731 “Three holy days enfold us now”

1. Three ho - ly days en - fold us now in wash - ing
 2. The myst' - ry hid from ag - es past is here re -
 3. Christ lift - ed high up - on the tree, be - fore you

feet and break - ing bread, in cross and font and
 veiled in word and sign, for Je - sus' sto - ry
 ev - ery knee shall bend and ev - ery tongue in

life re - newed: in Christ, God's first - born from the dead.
 is our own: new life through death is God's de - sign.
 praise pro - claim: “You are the Lord of all. A - men.”

Words: Delores Dufner, OSB (b. 1939). Music: *Grace Church*, Carl Haywood (b. 1949), from *Tunes for Grace*. Copyright: Words: © 1995, Sisters of St. Benedict. Music: © 1997 Carl Haywood. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

STRIPPING OF THE ALTAR

Psalm 22 *chanted by a cantor*

My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of my distress?
O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
Yet you are the Holy One, *
enthroned upon the praises of Israel.
Our forefathers put their trust in you; *
they trusted, and you delivered them.
They cried out to you and were delivered; *
they trusted in you and were not put to shame.
But as for me, I am a worm and no man, *
scorned by all and despised by the people.
All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
“He trusted in the Lord; let him deliver him; *
let him rescue him, if he delights in him.”
Yet you are he who took me out of the womb, *
and kept me safe upon my mother’s breast.
I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother’s womb.
Be not far from me, for trouble is near, *
and there is none to help.
Many young bulls encircle me; *
strong bulls of Bashan surround me.
They open wide their jaws at me, *
like a ravening and a roaring lion.
I am poured out like water; all my bones are out of joint; *
my heart within my breast is melting wax.
My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
Packs of dogs close me in, and gangs of evildoers circle around me; *
they pierce my hands and my feet;
I can count all my bones. They stare and gloat over me; *
they divide my garments among them; they cast lots for my clothing.
Be not far away, O Lord; *
you are my strength; hasten to help me.
Save me from the sword, *
my life from the power of the dog.

Save me from the lion's mouth, *

my wretched body from the horns of wild bulls.

I will declare your Name to my brethren; *

in the midst of the congregation I will praise you.

Praise the Lord, you that fear him; *

stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.

For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; *

but when they cry to him he hears them.

My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied, and those who seek the Lord shall praise him: *

"May your heart live for ever!"

All the ends of the earth shall remember and turn to the Lord, *

and all the families of the nations shall bow before him.

For kingship belongs to the Lord; *

he rules over the nations.

To him alone all who sleep in the earth bow down in worship; *

all who go down to the dust fall before him.

My soul shall live for him; my descendants shall serve him; *

they shall be known as the Lord's for ever.

They shall come and make known to a people yet unborn *

the saving deeds that he has done.

HYMN: 171 "Go to dark Gethsemane"

1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;
2 Fol - low to the judg - ment hall; view the Lord of life ar - rained;
3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

your Re-deem - er's con - flict see, watch with him one bit - ter hour;
O the worm-wood and the gall! O the pangs his soul sus - tained!
mark the mir - a - cle of time, God's own sac - ri - fice com - plete;

turn not from his griefs a - way, learn of Je - sus Christ to pray.
Shun not suf - fering, shame, or loss; learn of him to bear the cross.
"It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

Words: James Montgomery (1771-1854). Music: Petra, Richard Redhead (1820-1901). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Matthew 26:30-46

CONCLUDING COLLECT

Silence is kept. Thank you for respecting those who wish to pray. Please leave the Nave silently.

Serving Today

Presider	The Very Rev. Dr. Andrew C. Keyse
Preacher	The Rev. Barbara Wegener
Deacon of the Table	The Rev. CJ Duffie
Assisting	The Rev. W. James Yazell
Musicians	The Trinity Choir, Dr. Lucas Fletcher
Lector	Beth Keyse
Intercessor	Cliff Dubroc
Eucharistic Minister	Bob Johnson
Acolyte	Curtis Hamilton
Ushers	Richard Fanolio, John Braum
Altar Guild	Leticia Porter, Kristy Moore, Candy McDowell
Sound/Livestreaming	Christine Morrison, Chris Morrison

Today's Focal St. John's Bible Illumination

Maundy Thursday: "Eucharist"

Luke 22:14-20

The "Eucharist" illumination associated with the Luke 22 text visualizes the liturgical coherence between the Jewish Passover and the Christian Eucharist celebrated by Jesus and his disciples on this night before Jesus' death. The three panels focus on three dimensions of these celebrations. Panel 1 highlights the unconsecrated bread and wine brought as a sacrificial offering (the Presentation). Panel 2 features the lamb at the heart of the Passover observance and also the image of Jesus as the sacrificial lamb (the Sacrifice). The cup of wine is linked to the lamb by blood – "The body of Christ, broken for you; the blood of Christ, cup of salvation." Panel 3 depicts a ciborium, a vessel representing the crucifixion, burial, and resurrection of Jesus and used for distribution and reservation of the consecrated bread and wine (Communion). These three panels portray a basic theology of the Eucharistic celebration in contrast to the narrative-oriented "DaVinciesque" depictions of Jesus seated at a table surrounded by his disciples in "The Last Supper" fashion.



Cover Art: *Eucharist*, Donald Jackson, Copyright 2002, *The Saint John's Bible*, Saint John's University, Collegeville, Minnesota USA. Used by permission. All rights reserved.



GOOD FRIDAY OFFERING

CELEBRATING A CENTURY OF GIFTS.
REJOICING IN 2000 YEARS OF GOOD NEWS.

Dear People of God in The Episcopal Church:

For 103 years, the Good Friday Offering has supported the ministry of The Episcopal Church in Jerusalem and the Middle East. This Lent, the need is almost unfathomable, and I ask you to join me in making a generous gift.

We do not know what the political future of the Holy Land will be; but whatever that future, our siblings in Christ in The Episcopal Church in Jerusalem and the Middle East will continue to serve God’s people through their congregations, hospitals, schools, orphanages, and humanitarian aid programs. These vital ministries serve people of all faiths without distinction, bearing witness to the power of hope and healing across divides.

Your gift to the Good Friday Offering will support ministry at al-Ahli Hospital in Gaza, which has continued to provide essential health care services despite the violence of war; St. George’s in Baghdad, Iraq, and its medical center; an eye clinic at Christ Church in Yemen; and the powerful Christian presence of All Saints’ Episcopal Church in Damascus, Syria, and All Saints’ Episcopal Church in Beirut, Lebanon.

It is easy to feel powerless in the face of the human suffering we have witnessed in the Holy Land, but with a gift to the Good Friday Offering, we can help The Episcopal Church in Jerusalem and the Middle East turn despair into hope for thousands of God’s people across their region.

Thank you for your generous support this Lent.

Presiding Bishop Sean Rowe
The Episcopal Church

Mark your donation “Good Friday” and place in the offering plate OR give online using the GIVE button on the Cathedral website (choose “Good Friday” from the Fund menu).



Fifty percent of the Easter offering will be donated to Nourish KC.

The Nourish KC Community Kitchen prepares fresh, nutritious meals daily using rescued food from partners. These “Chef’s Choice” meals are crafted to meet dietary guidelines, focusing on healthy proteins, whole grains, fruits, and vegetables. To ensure food security for all, they offer free or low-cost meals, addressing both hunger and health conditions like obesity and heart disease. For 35 years, The Kansas City Community Kitchen has been a cornerstone of Kansas City, working to eliminate hunger and improve nutrition. Their mission goes beyond food distribution—it is about building connections, fostering hope, and driving meaningful change. Nourish KC is part of The Prospect KC, which serves as an umbrella to support Prospects through food-based solutions: nutrition education, culinary training and culinary entrepreneurship.

The remainder of the offering is used for the mission and ministry of the Cathedral.

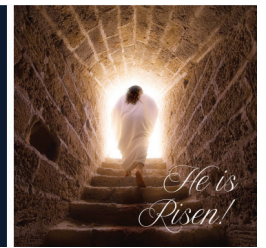
Please consider making a generous and sacrificial gift for these ministries.

Ways to Give

- Give online with the QR code (or use the GIVE button on the Cathedral website).
- Place in the offering plate. Envelopes are available in the pew racks.
- Text “GIVEtoGHTC Easter” to 73256.



Give Online



Good Friday, April 18

9 a.m.

We remember Jesus' death with the Good Friday Liturgy and communion from the Reserved Sacrament on the Altar of Repose.

12:05 p.m.

This service includes the chanting of the Passion, choral and instrumental music, customary prayers and veneration of the cross of Christ.

5:30 p.m.

Interactive Intergenerational Stations of the Cross:

The stations will immerse you in the biblical account of the last days and hours of Jesus' life, in a way that is appropriate for all ages.

Holy Saturday, April 19

9 a.m.

A brief and simple liturgy recalls the mournful desolation of the lifeless Christ in the tomb.

Easter Vigil, April 19

7 p.m.

Together, we reflect anew on the loving actions of God as recounted in the Easter Vigil readings. Together, we will walk through the depths of salvation history into the fullness of redemption. The service begins by lighting the new fire. We will witness the baptism, confirmation, and reaffirmation of persons in the Cathedral congregation. We then proclaim with joy "Alleluia. Christ is risen" and celebrate the first Eucharist of Easter. We will continue the celebration at a reception following the service.

Easter Day, April 20

8 & 10:30 a.m.

We celebrate the Resurrection of Jesus at each of our identical Easter morning celebrations. Both services include hymns, choral music, brass and a Cathedral resplendent with flowers. We will continue the celebration at a reception following each service.

Following the 10:30 a.m. service, all children are invited for our annual Easter Day egg hunt.

Additional Parking

You can use the garage with entry on 13th Street for free. The barcode should be scanned upon entry and exit from the garage. Get the barcode at kccathedral.org/easter.