

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



"The Sower (Sower with Setting Sun)" by Vincent van Gogh

CHORAL EVENSONG
The Second Sunday in Lent
March 16, 2025 • 5 p.m.

Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher. Instructions to connect via Bluetooth are on the back table.
- Gendered restrooms are available in Founders' Hall. A non-gendered, accessible restroom is available at west end (rear) of the Cathedral.



Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. *Thank you for your generosity.*



VOLUNTARY: *Aus tiefer Not schrei ich zu dir* ("From deep affliction I cry out to you"), Op. 67 Max Reger (1873-1916)

* PRECES

Thomas Tomkins (1572-1656)

Officiant O Lord, open thou our lips.

Choir *And our mouth shall show forth thy praise.*

Officiant O God, make speed to save us.

Choir *O Lord, make haste to help us.*

Choir *Glory be to the Father, and to the Son, and to the Holy Ghost.*

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.

* HYMN: 37 "O brightness of the immortal Father's face"



1 O bright-ness of the im - mor - tal Fa - ther's face, most ho - ly,
2 the sun is sink - ing now, and one by one the lamps of
3 Worth - y art thou at all times to re - ceive our hal - lowed



heaven - ly, blest, Lord Je - sus Christ, in whom his
eve - ning shine; we hymn the e - ter - nal Fa - ther,
prais - es, Lord. O Son of God, be thou, in



truth and grace are vi - si - bly ex - pressed:
and the Son, and Ho - ly Ghost di - vine.
whom we live, through all the world a - dored.

Words: Greek, 3rd cent.; tr. Edward W. Eddis (1825-1905); para. of *O Gracious Light*. Music: *Evening Hymn*, Gerald Near (b. 1942). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Psalm 8 *sung by the choir; chant by Joseph Corfe/Henry Lawes*

O Lord our Governor, how excellent is thy Name in all the world *
 thou that has set thy glory above the heavens!
Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies *
 that thou mightest still the enemy, and the avenger.
For I will consider thy heavens, even the works of thy fingers *
 the moon and the stars, which thou hast ordained.
What is man, that thou art mindful of him *
 and the son of man, that thou visitest him?
Thou madest him lower than the angels *
 to crown him with glory and worship.
Thou makest him to have dominion of the works of thy hands *
 and thou hast put all things in subjection under his feet;
All sheep and oxen *
 yea, and the beasts of the field;
The fowls of the air, and the fishes of the sea *
 and whatsoever walketh through the paths of the seas.
O Lord our Governor *
 how excellent is thy Name in all the world!

LESSON: Genesis 41:14-45 (KJV)

Lector

Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved himself, and changed his raiment, and came in unto Pharaoh. And Pharaoh said unto Joseph, I have dreamed a dream, and there is none that can interpret it: and I have heard say of thee, that thou canst understand a dream to interpret it. And Joseph answered Pharaoh, saying, It is not in me: God shall give Pharaoh an answer of peace. And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of the river: And, behold, there came up out of the river seven kine, fatfleshed and well favoured; and they fed in a meadow: And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness: And the lean and the ill favoured kine did eat up the first seven fat kine: And when they had eaten them up, it could not be known that they had eaten them; but they were still ill favoured, as at the beginning. So I awoke. And I saw in my dream, and, behold, seven ears came up in one stalk, full and good: And, behold, seven ears, withered, thin, and blasted with the east wind, sprung up after them: And the thin ears devoured the seven good ears: and I told this unto the magicians; but there was none that could declare it to me.

And Joseph said unto Pharaoh, The dream of Pharaoh is one: God hath shewed Pharaoh what he is about to do. The seven good kine are seven years; and the seven good ears are seven years: the dream is one. And the seven thin and ill favoured kine that came up after them are seven years; and the seven empty ears blasted with the east wind shall be seven years of famine. This is the thing which I have spoken unto Pharaoh: What God is about to do he sheweth unto Pharaoh. Behold, there come seven years of great plenty throughout all the land of Egypt: And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land; And the plenty shall not be known in the land by reason of that famine following; for it shall be very grievous. And for that the dream was doubled unto Pharaoh twice; it is because the thing is established by God, and God will shortly bring it to pass. Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt. Let Pharaoh do this, and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years. And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities. And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.

And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants. And Pharaoh said unto his servants, Can we find such a one as this is, a man in whom the Spirit of God is? And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, there is none so discreet and wise as thou art: Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou. And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt. And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck; And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him ruler over all the land of Egypt. And Pharaoh said unto Joseph, I am Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt. And Pharaoh called Joseph's name Zaphnathpaaneah; and he gave him to wife Asenath the daughter of Potipherah priest of On. And Joseph went out over all the land of Egypt.

The Word of the Lord.

People

Thanks be to God.

* MAGNIFICAT

Short Service

Orlando Gibbons (bap. 1583-1625)

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Savior.
For he hath regarded
the lowliness of his handmaiden.
For behold from henceforth
all generations shall call me blessed.
For he that is mighty hath magnified me,
and holy is his Name.
And his mercy is on them that fear him
throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things,
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father and to the Son and to the Holy Ghost; *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

LESSON: Mark 3:31-4:9 (KJV)

Lector There came then his brethren and his mother, and, standing without, sent unto him, calling him. And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee. And he answered them, saying, Who is my mother, or my brethren? And he looked round about on them which sat about him, and said, Behold my mother and my brethren! For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land. And he taught them many things by parables, and said unto them in his doctrine, Hearken; Behold, there went out a sower to sow: And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up. And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth: But when the sun was up, it was scorched; and because it had no root, it withered away. And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit. And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred. And he said unto them, He that hath ears to hear, let him hear.

The Word of the Lord.

People Thanks be to God.

* NUNC DIMITTIS Short Service Orlando Gibbons (bap. 1583-1625)

Lord, now lettest thou thy servant depart in peace,
according to thy word;

For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people,

To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory be to the Father and to the Son and to the Holy Ghost; *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

* APOSTLES' CREED *chanted on a monotone*

All I believe in God, the Father almighty, maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven, and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

* PRAYERS

Officiant The Lord be with you;

Choir *And with thy spirit.*

Officiant Let us pray.

Choir *Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.*

* LORD'S PRAYER *chanted on a monotone*

All **Our Father, which art in heaven,
 Hallowed be thy Name,
thy kingdom come, thy will be done,
 in earth as it is in heaven.
Give us this day our daily bread, and
forgive us our trespasses,
 as we forgive them that trespass against us.
And lead us not into temptation,
 but deliver us from evil. Amen.**

* RESPONSES

Officiant O Lord, show thy mercy upon us.

Choir *And grant us thy salvation.*

Officiant O Lord, save the state.

Choir *And mercifully hear us when we call upon thee.*

Officiant Endue thy ministers with righteousness.

Choir *And make thy chosen people joyful.*

Officiant O Lord, save thy people.

Choir *And bless thine inheritance.*

Officiant Give peace in our time, O Lord.

Choir *Because there is none other that fighteth for us, but only thou, O God.*

Officiant O God, make clean our hearts within us.

Choir *And take not thy Holy Spirit from us.*

* COLLECT OF THE DAY

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. Amen.

* COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

* COLLECT FOR AID AGAINST PERILS

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us from all perils and dangers of this night;
for the love of thy only Son, our Savior Jesus Christ. **Amen.**

ANTHEM: "Nolo mortem peccatoris"

Thomas Morley (1557-1602)

Text: John Redford

Nolo mortem peccatoris; Haec sunt verba Salvatoris.

Father, I am thine only Son, sent down from heaven mankind to save.

Father, all things fulfilled and done according to thy will, I have.

Father, my will now all is this: *Nolo mortem peccatoris.*

Father, behold my painful smart, taken for man on every side;
Even from my birth to death most tart, no kind of pain I have denied,
But suffered all, and all for this: *Nolo mortem peccatoris.*

("I do not wish the death of a sinner;" These are the words of the Savior)

* THE PRAYERS

* THE GENERAL THANKSGIVING

All Almighty God, Father of all mercies,
 we thine unworthy servants
 do give thee most humble and hearty thanks
 for all thy goodness and loving-kindness
 to us and to all men.
 We bless thee for our creation, preservation,
 and all the blessings of this life;
 but above all for thine inestimable love
 in the redemption of the world by our Lord Jesus Christ;
 for the means of grace, and for the hope of glory.
 And, we beseech thee,
 give us that due sense of all thy mercies,
 that our hearts may be unfeignedly thankful;
 and that we show forth thy praise,
 not only with our lips, but in our lives,
 by giving up our selves to thy service,
 and by walking before thee
 in holiness and righteousness all our days;
 through Jesus Christ our Lord,
 to whom, with thee and the Holy Ghost,
 be all honor and glory, world without end. **Amen.**

* HYMN: 140 “Wilt thou forgive that sin”

1 Wilt thou for - give that sin, where I be - gun,
 2 Wilt thou for - give that sin, by which I won
 3 I have a sin of fear that when I've spun
 which is my sin, though it were done be - fore?
 o - thers to sin, and made my sin their door?
 my last thread, I shall per - ish on the shore;
 Wilt thou for - give those sins through which I run,
 Wilt thou for - give that sin which I did shun
 swear by thy - self, that at my death thy Son
 and do run still, though still I do de - plore?
 a year or two, but wal - lowed in a score?
 shall shine as he shines now, and here - to - fore.
 When thou hast done, thou hast not done, for I have more.
 When thou hast done, thou hast not done, for I have more.
 And hav - ing done that, thou hast done, I fear no more.

Words: John Donne (1573–1631). Music: *Donne*, melody and bass John Hilton (1599–1657), alt.; harm. Roy F. Kehl (b. 1935), after Elizabeth Poston (1905–1987). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE GRACE

VOLUNTARY: *Herzlich tut mich verlangen* (“I do desire dearly a blessed end”), Op. 67

Max Reger (1873-1916)

Holy Eucharist will be offered in the chapel for those who would like to partake.

Serving Today

Officiant	The Very Rev. Dr. Andrew C. Keyse
Lector	Janel Mosley
Greeter	Nigel Jones
Musicians	The Trinity Choir, Dr. Lucas Fletcher

Cathedral Prayer List

Pray for: David Ting; Sandra Fuhrman; Jonathan; First Responders; Ann Ryder; Juliana Johnson; Eric Anderson; Joyce Morrow; Gloria Stocks; Jim Royer; Thaddeus Samuel Withers; Yvonne Kehoe Meier; Larry McMullen; All those fighting cancer; Mike Barzee & Family; Sally Livengood; Rev. Miranda Cully; Sheri Packett; Bob Sherwood; Ellen Goheen; Penny Sullivan; Meribeth Risebig; Glen and Terri Wesner; Phineas Gitta; David Barker; Luke “Skippy” Harbur; Rebecca Rezaei; Christine Copeland; All families affected by gun violence; Charlotte Colburn; Isaiah Russell III; Those impacted by the apartment fire in Independence; Those impacted by fire in California; Those injured by gun violence in Queens, NY; Those injured in the school shooting in Nashville; Those injured in New Orleans

Comfort and Peace: the family and friends of Jack Whitacre; the family and friends of Doyle White; the family and friends of Ann Spicer; the family and friends of Katherine Reynolds Stamps; the family and friends of Martha Taylor Johnson; the family and friends of the McShann family; the family and friends of those lost and injured in the school shooting in Nashville; the family and friends of Roger Kirby; the family and friends of all those lost in the California fires; the family and friends of Dennis Sharkey; the family and friends of Charlotte, Jeffrey and Zachary Hatcher; the family and friends of Randy Mueller; the family and friends of those lost and injured in the Wisconsin school shooting; the family and friends of Sandra Hornbeck; the family and friends of Barbara O’Hearne; the family and friends of Lynn Schneider; the family and friends of James Shaffer; all families affected by gun violence

Pray for the Departed: Jack Whitacre; Doyle White; Ann Spicer; those lost in the plane crash in Philadelphia; those lost in the crash in Washington DC; Katherine Reynolds Stamps; Martha Taylor Johnson; Dennis Sharkey; Roger Kirby; those lost in the California fires; Charlotte, Jeffrey and Zachary Hatcher; Randy Mueller; those lost in the school shooting in Wisconsin; Sandra Hornbeck; Barbara O’Hearne; Lynn Schneider; James Shaffer; those lost in war; those who have died from gun violence

Diocesan Prayer Cycle: Central States Synod of the Evangelical Lutheran Church in America, Kansas City, Missouri — The Rev. Susan Candea, Bishop
The Spiritual Formation Commission

To place a person on this prayer list, please contact Deacon Barbara Wegener, bwegener@kccathedral.org.

Requests are held in prayer for 90 days.

View the prayer list anytime: kccathedral.org/prayers

Birthdays & Anniversaries

March 16

John Richards

March 20

Ho Ahn

March 19

Tom Wood
Sara Copeland

March 22

Sergio Moreno-Denton
Debbie Marrs
Paul Hemingway

Please contact the Cathedral office if we have omitted your birthday or anniversary: jtoma@kccathedral.org or 816.474.8260.

Easter Flowers

Your generous gifts, in memory of or in thanksgiving for a loved one, help provide flowers. The Easter flower envelopes are available at the back of the Nave. Return the envelope to the office by Sunday, April 13, for your name to be included in the Easter bulletins.

Mail your check to the Cathedral, text “GIVETOGHTC flowers” to 73256 to give using your mobile device or use the “Give” button on our website (top right side of the main menu).



Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; The Rev. CJ Duffie, *Deacon*; Dr. Lucas Fletcher, *Director of Music*; Clare Stern-Burbano, *College, Youth & Children’s Minister*; Julie Toma, *Cathedral Administrator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

The Vestry: Steve Moore, *Senior Warden*, smoore@skeltonmoore.com; Nigel Jones, *Junior Warden*, redbox712@gmail.com, (405) 747-6550; Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Bill Boyd; Julie Brogno; Colin Chambers; Pat Decker; Paget Higgins; Steve King; Christine Morrison; Mathias Nichols; Charles Shipley

Outreach Volunteer Opportunities

The Emergency Food Assistance Program

In partnership with St. Paul's on Main, we have been invited to help organize and distribute food as part of TEFAP (The Emergency Food Assistance Program). We meet from about 9:30 a.m. to noon.

St. Paul's receives delivery of several pallets of shelf-stable and frozen food from Harvesters each month. Friendly volunteers are needed to break down the pallets and repackage the food into family-sized boxes and bags. Then we open the doors to those in need and start handing out the food.

Upcoming TEFAP dates:

March 15

April 19

To volunteer or for more information, contact Deacon Barbara 816.739.8032 or bwegener@kccathedral.org.

Pete's Garden

In the lower level of Founders' Hall, Pete's Garden is a food rescue committed to less food waste and more family meals. They collect unserved prepared food from caterers, restaurants and food service operations each day.

Pete's Garden meals are distributed through social service agencies that serve children and their families. Most of the families who receive Pete's Garden meals are headed by single women in low paying jobs, living below federal poverty guidelines.

Volunteers work together to portion and package donated food so it can be redirected to social service agencies who get meals to families.

Sign up for a shift at petesgarden.org/volunteer.

Nourish KC

Volunteers are the heart and soul of NourishKC. Every meal served, every pantry stocked, and every food item redistributed is made possible because of the time, energy, and dedication of our volunteers. Your support ensures that we can continue providing nutritious meals, offering essential pantry staples, and building a hunger-free community.

By volunteering with us, you become part of a compassionate movement that transforms lives—one meal at a time. Whether it's lending a hand in our Community Kitchen, assisting with pantry distribution, or helping with events, your contribution makes a lasting impact.

Together, we can achieve more. Join us today and help nourish Kansas City!

Sign up for a shift at theprospectkc.org/nourish-kc.

Adult Formation

Adults: Sundays

The Path • 9:15 a.m. • Common Room

March 23: Chapter 20

In our Adult Formation this year we are taking a journey using Forward Movement's *The Path*, an excerpted version of the Bible that covers most of the major stories chronologically. Through *The Path*, we will become familiar with the grand overarching narrative of the entire Bible. Each chapter will be printed out weekly and made available so that everyone can follow along.

Adult Confirmation/Inquirers Class

February 9–April 6 • 9:15 a.m. • Multipurpose Room

Would you like to formally join the Cathedral and the Episcopal Church? Interested in exploring confirmation, reaffirmation or reception? If so, please prayerfully consider joining us. Contact Dean Andy (akeyse@kccathedral.org) if you have questions.

Adults: Tuesdays

GHTC's Virtual Cafe • 7:30 a.m. • Zoom

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit kccathedral.org/other-activities.

Women's Bible Study • 12:30 p.m. • Zoom

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

Lectionary Bible Study • 6:45 p.m. • Zoom

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

News & Events from the Diocese

For RSVP/registration & to learn about more events: diowestmo.org/events

Consecration of Bishop-elect Amy Dafler Meaux

Saturday, May 3 • 10 a.m.

Cathedral Nave & Founders' Hall

God-willing, Bishop-elect Amy Dafler Meaux will be consecrated as the IX Bishop of The Diocese of West Missouri.

The Presiding Bishop Sean Rowe will be administering Communion in Founders' Hall, the overflow seating area.

Following the service there will be a reception at the Cathedral.

Register by March 29 at diowestmo.org/events

Donate to the IX Bishop Gifts Fund

The Diocese of West Missouri is now accepting donations to the IX Bishop Gifts Funds. These funds will be used to procure the gifts for our Bishop-elect Amy Dafler Meaux, which will be presented at her ordination as the Ninth Bishop of West Missouri on May 3, 2025. These gifts will include a stole, pectoral cross, ring, cope, mitre, and crozier. Individuals or groups wishing to inquire about covering the cost of a particular item should contact the diocesan office at info@diowestmo.org for further details. Donate online at diowestmo.org or send a check made payable to The Diocese of West Missouri to 420 West 14th Street, Kansas City, MO 64105. Please include "IX Bishop Gifts" in the memo line.

Prayer for the Transition of Our Next Bishop

Gracious and Loving God, we give thanks for the election of our next Bishop, Amy. Watch over Amy, her husband Jared, and their children Elise, Jacob, and Woodrow as they prepare to leave friends, colleagues, and neighbors to join us here in the Diocese of West Missouri. Open our hearts to receive your inspiration and wisdom so that we may joyfully welcome them into our life and ministry in You. This we ask in grateful thanksgiving. AMEN.



Safe Church Training Seminar

Saturday, April 5 • 10 a.m. • GHTC Common Room

Safe Church, Safe Communities trainings are intended to aid in creating safe and welcoming communities for all people, and to communicate adopted policies of the church that protect all people, especially those most vulnerable or susceptible to power imbalances in our communities.

Safe Church training can be completed online or you can attend this in-person training at GHTC. These trainings are encouraged for everyone to participate and mandatory for all clergy, staff, and volunteer leaders of any church, institution, or ministry associated with The Diocese of West Missouri.

RSVP for the in-person training at diowestmo.org/events. If you would like to take the training online, contact Julie Toma (jtoma@kccathedral.org).

All baptized Christians are called to ministry and to work towards the mission of God. These trainings are offered to everyone to ensure we can continue to work towards God's mission in West Missouri as a safe church and safe community. The following selection of scripture was chosen by the Episcopal Church in support of the work of Safe Church, Safe Communities.

Christ is just like the human body—a body is a unit and has many parts; and all the parts of the body are one body, even though there are many. If one part suffers, all the parts suffer with it; if one part gets the glory, all the parts celebrate with it. You are the body of Christ and parts of each other. — 1 Corinthians 12:12, 26-27

Each of us has a unique part to play in the life of the church and in the life of our communities. We are all part of the body as a whole and we are all important to the work of the church. Each of us has gifts to bring and share. The Church is called to embody and advance God's mission. Ministry is the vocation of the whole community: laypersons, deacons, priests, and bishops who together represent Christ and the Church in the world. The obligation to seek and serve Christ in all persons and to respect the dignity of every human being is binding for all the baptized. Christian leadership is intended to provide occasions for guidance and grace, and its abuse is always and unequivocally wrong. Safe Church, Safe Communities training are the tools available to us to ensure we remain true to the vows taken at our baptism.

Announcements & Upcoming Events

Evensong

Today • 5 p.m.

Choral Evensong is a service offered by members of the Trinity Choir. This contemplative service lasts about 45 minutes and includes hymns, scripture readings, prayers, chanted Psalms, canticles and a choir anthem. With its origins in Archbishop Thomas Cranmer's Book of Common Prayer (1549), Evensong is one of the most uniquely Anglican liturgies and is sung in cathedrals and parishes throughout the world.

Ramadan Iftar Dinner

Sunday, March 23 • 6:30 p.m. • Founders' Hall

The Cathedral is partnering with the Dialogue Institute for a "Breaking of the Fast" (iftar) during Ramadan.

The main dish and dessert will be provided by Turkish families within our community. Cathedral participants are asked to bring salads and side dishes (vegetarian only). There will be a presentation and information sharing on what Ramadan means to our Muslim friends and to us. Please RSVP at kccathedral.org/upcoming-events.

The Daily Office: Morning Prayer

Grace and Holy Trinity Cathedral offers Morning Prayer at 9 a.m. Monday through Thursday in-person and livestreamed on Facebook. (*You can watch on Facebook even if you don't have an account.*) Contact Fr. James if you would like more information about our Morning Prayer service or guidance on how to say the Office yourself.

March: Food Drive for JFSKC Pantry

We are collecting food for Jewish Family Services Pantry in Brookside.

Suggested items to bring: Canned Meat, Canned Fruit or Vegetables, Macaroni & Cheese and Packaged Mashed Potatoes, Packaged Dessert Mixes.

The JFS Food Pantries in Kansas and Missouri distributes over 29,000 pounds of food to over 400 families each month. Your donation goes directly to the shelves in the pantry, helping people right in our community. You may leave items in the box in the Tower.

Egg Hunt Candy Donations

Bring your donations of candy (individually wrapped, in small packages) to the basket in the Tower by April 6.

Palm Cross Making

Sunday, April 6 • 9 & 11:45 a.m. • Founders' Hall

Enjoy a cup of coffee and make crosses out of palm leaves for distribution on Palm Sunday. Please bring your scissors. Someone will help if you've never made palm crosses before!

Easter Basket Packing

Palm Sunday, April 13 • 9 a.m.

Come help us pack Easter baskets for Crittenton Children's Center, Camber Children's Center and Sheffield Place.

Praying the Lenten Gospels: Embodying Ourselves in the Wilderness

Wednesdays, March 12, 19, 26, April 2, 9 • 6:30-7:45 p.m.

Dean Keyse will lead four Lenten meditations in which participants will listen to the corresponding Gospel for the upcoming Sunday, Year C, and begin to picture themselves within the story. Each meditation will utilize images and music associated with that particular Gospel. With the image before us, we will hear the reading and immerse ourselves within the wilderness of Lent. Time for reflection and discussion will follow. The Gospels we will use are Luke 13:31-35; Luke 13:1-9; Luke 15:1-3, 11b-32; and John 12:1-8.

Registration is required. [Link at kccathedral.org/upcoming-events](http://kccathedral.org/upcoming-events)

Use the coupon code **GRACE** to register for free.

