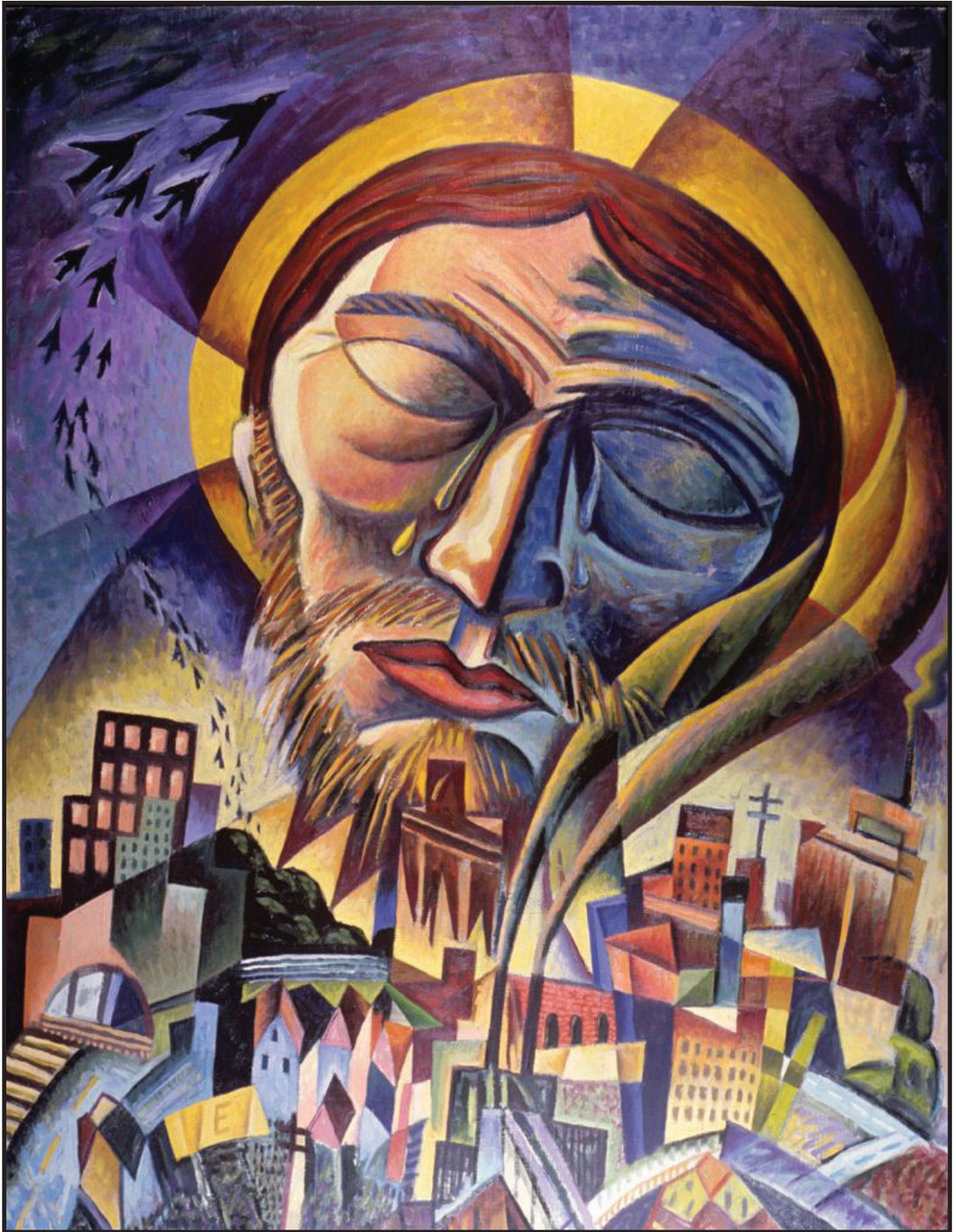


# GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



"Man of Sorrows" by James B. Janknegt

## The Second Sunday in Lent

March 16, 2025 • 10:30 a.m.

## Welcome!

Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or fill out the online form using the QR code.



Welcome Card or  
Email Sign Up

## Subscribe to Our Newsletter

Sign up for email news about special events, worship and ways to connect with our community.

## Children

Children are welcome in all our services and activities for them are available on a shelf in the back aisle.

- Childcare for those 4 years old and younger is available in the nursery in Haden Hall.
- We observe *Family Worship* one Sunday of each month so there is no Cathedral Kids. Worship Boxes with resources for children are in the back cross aisle. Upcoming Family Worship Sundays: March 23, April 27, May 11.
- For elementary age children, Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the *Weaving God's Promises* curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.
- To get to Haden Hall: From the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs or ask an usher for directions.

## Restrooms

Gendered restrooms are available in Founders' Hall. A non-gendered and accessible restroom is available at west end (rear) of the Cathedral.

## Hearing Assist Devices

Connect your Bluetooth enabled devices through the Listen Everywhere app. Detailed instructions are available on the table near the entrance. Other (not Bluetooth) hearing assist devices are also available on the table near the entrance.

## Ways to Give

- Give online with the QR code.
- Place in the offering plate. Envelopes are available in the pew racks.
- Text "GIVetoGHTC" to 73256.



Give Online

*Thank you for your generosity.*

## Service Notes

Please rise, as able, for portions of the service marked with an asterisk (\*). Page numbers listed are from red The Book of Common Prayer and hymn numbers are from *The Hymnal 1982*.

## Following the Service

Please join us for a cup of coffee or tea and lively conversation in Founders' Hall.

## Our Mission

As the Episcopal Cathedral Church in the heart of Kansas City we seek and serve Christ in all people, loving our neighbors as ourselves while striving for justice, peace and respect for every human being. Our worship, prayer and formation support the restorative strength of our community, reconciling all people to God and one another through Christ.



@kccathedral

*Please be advised that our services are livestreamed to YouTube. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.*

# HOLY EUCHARIST

VOLUNTARY: *Sei gegrüßet, Jesu gütig* ("Hail to you, kind Jesus"), BWV 768 - Chorale, Var. 3-6 J.S. Bach (1685-1750)

## \* OPENING HYMN: 495 "Hail, thou once despised Jesus!"



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
\*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;  
thee were laid: by al - might - y love a - noint - ed,  
to a - bide; all the heav - en - ly hosts a - dore thee,  
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
thou hast full a - tone - ment made. All thy peo - ple are for -  
seat - ed at thy Fa - ther's side. There for sin - ners thou art  
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it  
giv - en through the vir - tue of thy blood: o - pened is the  
plead - ing: there thou dost our place pre - pare; ev - er for us  
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name  
gate of hea - ven, re - con - ciled are we with God.  
in - ter - ced - ing, till in glo - ry we ap - pear.  
Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollantse Boerenliedjes en Contradanssen*, 1710; harm. Roy. F. Kehl (b. 1935). All rights reserved. Reprinted under OneLicense.net #A-710278.

## \* PENITENTIAL ORDER

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Presider Bless the Lord who forgives all our sins;

People His mercy endures for ever.

*The Celebrant will add one of the sentences from page 351-352.*

**All** Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

**Presider** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People** Amen.

S86 “Kyrie eleison”

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e  
 e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -  
 le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.  
 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright: Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## The Word of God

\* COLLECT OF THE DAY

**Presider** The Lord be with you.

**People** And also with you.

**Presider** Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

## THE LESSONS

### First Lesson: Genesis 15:1-12,17-18

Lector The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.

Then he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord God, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

The Word of the Lord.

People **Thanks be to God.**

Psalm 27 *sung by the choir*

page 617

The Lord is my light and my salvation; whom then shall I fear? \*  
the Lord is the strength of my life; of whom then shall I be afraid?  
When evildoers came upon me to eat up my flesh, \*  
it was they, my foes and my adversaries, who stumbled and fell.  
Though an army should encamp against me, \*  
yet my heart shall not be afraid;  
And though war should rise up against me, \*  
yet will I put my trust in him.  
One thing have I asked of the Lord; one thing I seek; \*  
that I may dwell in the house of the Lord all the days of my life;  
To behold the fair beauty of the Lord \*  
and to seek him in his temple.  
For in the day of trouble he shall keep me safe in his shelter; \*  
he shall hide me in the secrecy of his dwelling and set me high upon a rock.  
Even now he lifts up my head \*  
above my enemies round about me.  
Therefore I will offer in his dwelling an oblation with sounds of great gladness; \*  
I will sing and make music to the Lord.  
Hearken to my voice, O Lord, when I call; \*  
have mercy on me and answer me.  
You speak in my heart and say, "Seek my face." \*  
Your face, Lord, will I seek.

Hide not your face from me, \*  
nor turn away your servant in displeasure.  
You have been my helper; cast me not away; \*  
do not forsake me, O God of my salvation.  
Though my father and my mother forsake me, \*  
the Lord will sustain me.  
Show me your way, O Lord; \*  
lead me on a level path, because of my enemies.  
Deliver me not into the hand of my adversaries, \*  
for false witnesses have risen up against me, and also those who speak malice.  
What if I had not believed that I should see the goodness of the Lord \*  
in the land of the living!  
O tarry and await the Lord's pleasure; be strong, and he shall comfort your heart; \*  
wait patiently for the Lord.

## Second Lesson: Philippians 3:17-4:1

**Lector** Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

The Word of the Lord.

**People** **Thanks be to God.**

\* GOSPEL HYMN: 456 "O Love of God, how strong and true"



1 O Love of God, how strong and true, e - ter - nal  
 2 (O wide - em - brac - ing, won - drous) Love, we read thee  
 3 (We read thee best in him who) came to bear for  
 4 (We read thy power to bless and) save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -  
 in the sky a - bove; we read thee in the earth be -  
 us the cross of shame, sent by the Fa - ther from on  
 dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all  
 low, in seas that swell and streams that  
 high, our life to live, our death to  
 light we read the full - ness of thy



thought. 2 O wide - em - brac - ing, won - drous  
 flow. 3 We read thee best in him who  
 die. 4 We read thy power to bless and  
 might.

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\* THE HOLY GOSPEL: Luke 13:31-35

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Gospeller Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

All            We believe in one God,  
                  the Father, the Almighty,  
                  maker of heaven and earth,  
                  of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
                  the only Son of God,  
                  eternally begotten of the Father,  
                  God from God, Light from Light,  
                  true God from true God,  
                  begotten, not made,  
                  of one Being with the Father.  
                  Through him all things were made.  
                  For us and for our salvation  
                  he came down from heaven:  
                  by the power of the Holy Spirit  
                  he became incarnate from the Virgin Mary,  
                  and was made man.  
                  For our sake he was crucified under Pontius Pilate;  
                  he suffered death and was buried.  
                  On the third day he rose again  
                  in accordance with the Scriptures;  
                  he ascended into heaven  
                  and is seated at the right hand of the Father.  
                  He will come again in glory to judge the living and the dead,  
                  and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
                  who proceeds from the Father and the Son.  
                  With the Father and the Son he is worshiped and glorified.  
                  He has spoken through the Prophets.  
                  We believe in one holy catholic and apostolic Church.  
                  We acknowledge one baptism for the forgiveness of sins.  
                  We look for the resurrection of the dead,  
                  and the life of the world to come. Amen.

\* PRAYERS OF THE PEOPLE

adapted from *Hear Our Prayer: Prayers of the People for the Revised Common Lectionary*

Intercessor    Lord God, you gather us to you as your children and bid us this Lent to repent and turn to you. Hear our  
                  cries for mercy and turn our hearts of stone toward you as we pray, Lord in your mercy, hear our prayer.  
                  Give us a heart for your church, give us ears that hear your call to worship and open our minds to the  
                  power of our parish community. Make your church a place of welcome, refuge, and relentless love.  
                  Lord in your mercy,

People         Hear our prayer.

Intercessor    Watch over our next bishop, Amy, and her family as they prepare to join us in our life and ministry.  
                  Lord in your mercy,

People         Hear our prayer.



Intercessor Shed your grace on those who govern and lead in every nations, state, city, and community. Turn those who have authority away from self-interest and toward the imperative of service and mercy.

Lord in your mercy,

**People Hear our prayer.**

Intercessor Strengthen the persecuted, comfort the oppressed, inspire those who chafe against injustice and cruelty that we might bring your kingdom goals of justice and mercy into the here and now.

Lord in your mercy,

**People Hear our prayer.**

Intercessor Restore those who suffer in body, mind, or spirit. Uphold the ill with your healing grace. We pray especially for those on the Cathedral's Prayer List, and for those whom we now name silently or aloud.

Lord in your mercy,

**People Hear our prayer.**

Intercessor Give to the departed eternal rest and the joy of your kingdom's light and life. Secure the grieving in the knowledge of your unending love, and unite us at last when we dwell with you in eternal life. We pray especially for those we now name, either silently or aloud.

Lord in your mercy,

**People Hear our prayer.**

Presider Holy God, Father, Son, and Holy Spirit, we offer our prayers and petitions to you, secure in the knowledge of your willingness to hear us and your delight when we do so. Grant our prayers to our benefit and always to your glory. **Amen.**

#### \* THE PEACE

page 360

Presider The peace of the Lord be always with you.

**People And also with you.**

#### ANNOUNCEMENTS

#### CELEBRATION PRAYER

page 830

**All** O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

## The Holy Communion

#### OFFERTORY SENTENCE

page 376

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.  
*Ephesians 5:2*

\* OFFERTORY ANTHEM: "O Savior of the world"

John Goss (1800-1880)

Text: antiphon at the Visitation of the Sick

O Saviour of the World,  
 who by thy cross and precious blood hast redeemed us.  
 Save us and help us, we humbly beseech Thee, O Lord. Amen.

\* PRESENTATION HYMN: 142 "Lord, who throughout these forty days"

1 Lord, who through-out these for - ty days for us didst fast and pray,  
 2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,  
 3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,  
 4 And through these days of pen - i - tence, and through thy Pas-sion - tide,  
 5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.  
 2 O give us strength in thee to fight, in thee to con-quer sin.  
 3 to die to self, and chief - ly live by thy most ho - ly word.  
 4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
 5 an Eas - ter of un - end - ing joy we may at - tain at last!

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\* THE GREAT THANKSGIVING, Eucharistic Prayer A

page 361

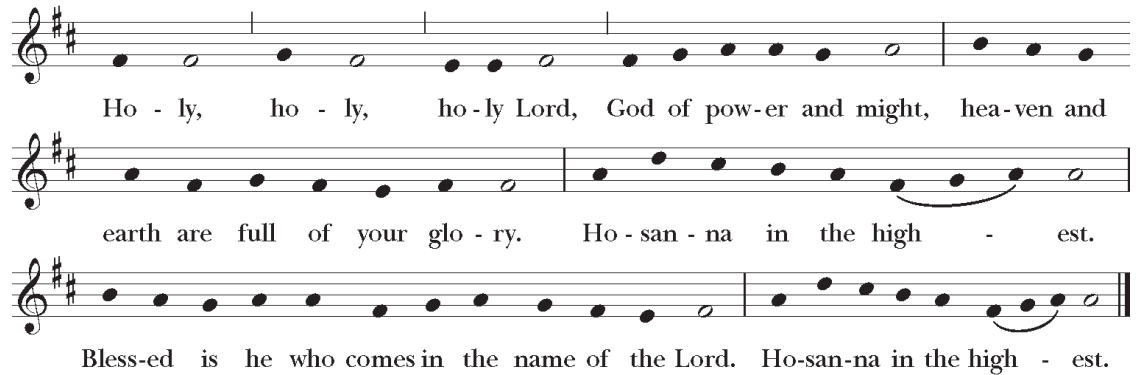
Presider The Lord be with you.  
 People And also with you.  
 Presider Lift up your hearts.  
 People We lift them to the Lord.  
 Presider Let us give thanks to the Lord our God.  
 People It is right to give God thanks and praise.  
 Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

S124: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

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Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Presider

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

**AMEN.**

Presider

And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom, and the power,  
 and the glory, for ever and ever. Amen.

\* BREAKING OF THE BREAD

page 364

Presider Christ our Passover is sacrificed for us;  
 People Therefore let us keep the feast.

S161: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

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Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

page 365

*All are welcome to receive communion or a blessing.  
 For gluten-free bread, cross your hands palms down.  
 For a blessing, cross your hands over your chest.*

*On the first Sunday of each month, prayer for healing is offered at the prayer desk until the close of worship.*

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*

COMMUNION ANTHEM: "O salutaris hostia"

Gioachino Rossini (1792-1868)

Text: Thomas Aquinas

*O salutaris hostia  
quae caeli pandis ostium,  
bella premunt hostilia:  
da robur, fer auxilium*

O saving Victim! opening wide  
The gate of heaven to man below,  
Our foes press hard on every side,  
Thine aid supply, thy strength bestow.

COMMUNION HYMN: 609 "Where cross the crowded ways of life"

1 Where cross the crowd - ed ways of life, where sound the  
2 In haunts of wretch - ed - ness and need, on sha - dowed  
3 The cup of wa - ter given for thee still holds the  
4 O Mas - ter, from the moun - tain side, make haste to  
5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of  
2 thresh - olds dark with fears, from paths where hide the  
3 fresh - ness of thy grace; yet long these mul - ti -  
4 heal these hearts of pain; a - mong these rest - less  
5 where thy feet have trod; till glo - rious from thy

1 self - ish strife, we hear thy voice, O Son of Man.  
2 lures of greed, we catch the vi - sion of thy tears.  
3 tudes to see the true com - pas - sion of thy face.  
4 throngs a - bide, O tread the ci - ty's streets a - gain;  
5 heaven a - bove, shall come the ci - ty of our God.

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Presider Let us pray.

All Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

\* PRAYER OVER THE PEOPLE

Presider Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. Amen.

\* DISMISSAL

*Following the dismissal,*

People Thanks be to God.

\* CLOSING HYMN: 590 "O Jesus Christ, may grateful hymns be rising"



1 O Je - sus Christ, may grate - ful hymns be ris - ing, \_\_\_\_\_  
 2 Grant us new cour - age, sac - ri - fi - cial, hum - ble, \_\_\_\_\_  
 3 Show us your Spi - rit, brood - ing o'er each ci - ty, \_\_\_\_\_



in ev - ery ci - ty for your love and care; \_\_\_\_\_  
 strong in your strength to ven - ture and to dare; \_\_\_\_\_  
 as you once wept a - bove Je - ru - sa - lem, \_\_\_\_\_



in - spire our wor - ship, grant the glad sur - pris - ing \_\_\_\_\_  
 to lift the fall - en, guide the feet that stum - ble, \_\_\_\_\_  
 seek - ing to gath - er all in love and pi - ty, \_\_\_\_\_



that your blest Spi - rit rous - es ev - ery - where.  
 seek out the lone - ly and God's mer - cy share.  
 and heal - ing those who touch your gar - ment's hem.

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## Serving Today

Presider	The Very Rev. Dr. Andrew C. Keyse
Preacher	The Rev. Barbara Wegener
Assisting	The Rev. W. James Yazell
Deacon of the Word	The Rev. Barbara Wegener
Deacon of the Table	The Rev. CJ Duffie
Musicians	The Trinity Choir, Dr. Lucas Fletcher
Lector	Janet Sweeting
Intercessor	Sarah Lagergren
Eucharistic Ministers	Bob Johnson, Janet Sweeting
Acolytes	Athan Nichols, Susan Ahn, Victoria Porter
Ushers	Richard Fanolio, Denny Brisley, Bill Colvin, John Braum
Greeters	Donna Knoell
Altar Guild	Peg Brown, Debbie Marrs, Leticia Porter, Kristy Moore
Sound/Livestreaming	Leticia Porter, Chris Morrison
Cathedral Kids	Bethany Zaiger, Julie Brogno
Holy Hands Hospitality	Joyce Gillespie, Julie Brogno, Sarah Lagergren, Sara Copeland
Oblation Bearers	Keith Oliver, Linda Oliver

## News & Events from the Diocese

For RSVP/registration & to learn about more events: [diowestmo.org/events](https://diowestmo.org/events)

### Consecration of Bishop-elect Amy Dafler Meaux

Saturday, May 3 • 10 a.m.

Cathedral Nave & Founders' Hall

God-willing, Bishop-elect Amy Dafler Meaux will be consecrated as the IX Bishop of The Diocese of West Missouri.

The Presiding Bishop Sean Rowe will be administering Communion in Founders' Hall, the overflow seating area.

Following the service there will be a reception at the Cathedral.

Register by March 29 at [diowestmo.org/events](https://diowestmo.org/events)

### Donate to the IX Bishop Gifts Fund

The Diocese of West Missouri is now accepting donations to the IX Bishop Gifts Funds. These funds will be used to procure the gifts for our Bishop-elect Amy Dafler Meaux, which will be presented at her ordination as the Ninth Bishop of West Missouri on May 3, 2025. These gifts will include a stole, pectoral cross, ring, cope, mitre, and crozier. Individuals or groups wishing to inquire about covering the cost of a particular item should contact the diocesan office at [info@diowestmo.org](mailto:info@diowestmo.org) for further details. Donate online at [diowestmo.org](https://diowestmo.org) or send a check made payable to The Diocese of West Missouri to 420 West 14th Street, Kansas City, MO 64105. Please include "IX Bishop Gifts" in the memo line.

### Prayer for the Transition of Our Next Bishop

Gracious and Loving God, we give thanks for the election of our next Bishop, Amy. Watch over Amy, her husband Jared, and their children Elise, Jacob, and Woodrow as they prepare to leave friends, colleagues, and neighbors to join us here in the Diocese of West Missouri. Open our hearts to receive your inspiration and wisdom so that we may joyfully welcome them into our life and ministry in You. This we ask in grateful thanksgiving. AMEN.



# Cathedral Prayer List

**Pray for:** David Ting; Sandra Fuhrman; Jonathan; First Responders; Ann Ryder; Juliana Johnson; Eric Anderson; Joyce Morrow; Gloria Stocks; Jim Royer; Thaddeus Samuel Withers; Yvonne Kehoe Meier; Larry McMullen; All those fighting cancer; Mike Barzee & Family; Sally Livengood; Rev. Miranda Cully; Sheri Packett; Bob Sherwood; Ellen Goheen; Penny Sullivan; Meribeth Risebig; Glen and Terri Wesner; Phineas Gitta; David Barker; Luke “Skippy” Harbur; Rebecca Rezaei; Christine Copeland; All families affected by gun violence; Charlotte Colburn; Isaiah Russell III; Those impacted by the apartment fire in Independence; Those impacted by fire in California; Those injured by gun violence in Queens, NY; Those injured in the school shooting in Nashville; Those injured in New Orleans

**Comfort and Peace:** the family and friends of Jack Whitacre; the family and friends of Doyle White; the family and friends of Ann Spicer; the family and friends of Katherine Reynolds Stamps; the family and friends of Martha Taylor Johnson; the family and friends of the McShann family; the family and friends of those lost and injured in the school shooting in Nashville; the family and friends of Roger Kirby; the family and friends of all those lost in the California fires; the family and friends of Dennis Sharkey; the family and friends of Charlotte, Jeffrey and Zachary Hatcher; the family and friends of Randy Mueller; the family and friends of those lost and injured in the Wisconsin school shooting; the family and friends of Sandra Hornbeck; the family and friends of Barbara O’Hearne; the family and friends of Lynn Schneider; the family and friends of James Shaffer; all families affected by gun violence

**Pray for the Departed:** Jack Whitacre; Doyle White; Ann Spicer; those lost in the plane crash in Philadelphia; those lost in the crash in Washington DC; Katherine Reynolds Stamps; Martha Taylor Johnson; Dennis Sharkey; Roger Kirby; those lost in the California fires; Charlotte, Jeffrey and Zachary Hatcher; Randy Mueller; those lost in the school shooting in Wisconsin; Sandra Hornbeck; Barbara O’Hearne; Lynn Schneider; James Shaffer; those lost in war; those who have died from gun violence

**Diocesan Prayer Cycle:** Central States Synod of the Evangelical Lutheran Church in America, Kansas City, Missouri — The Rev. Susan Candea, Bishop  
The Spiritual Formation Commission

To place a person on this prayer list, please contact Deacon Barbara Wegener, [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).

Requests are held in prayer for 90 days.

View the prayer list anytime: [kccathedral.org/prayers](http://kccathedral.org/prayers)

# Birthdays & Anniversaries

## March 16

John Richards

## March 20

Ho Ahn

## March 19

Tom Wood  
Sara Copeland

## March 22

Sergio Moreno-Denton  
Debbie Marrs  
Paul Hemingway

Please contact the Cathedral office if we have omitted your birthday or anniversary: [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org) or 816.474.8260.

# Easter Flowers

Your generous gifts, in memory of or in thanksgiving for a loved one, help provide flowers. The Easter flower envelopes are available at the back of the Nave. Return the envelope to the office by Sunday, April 13, for your name to be included in the Easter bulletins.

Mail your check to the Cathedral, text “GIVETOGHTC flowers” to 73256 to give using your mobile device or use the “Give” button on our website (top right side of the main menu).



**Cathedral Staff:** The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; The Rev. CJ Duffie, *Deacon*; Dr. Lucas Fletcher, *Director of Music*; Clare Stern-Burbano, *College, Youth & Children’s Minister*; Julie Toma, *Cathedral Administrator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

**The Vestry:** Steve Moore, *Senior Warden*, [smoore@skeltonmoore.com](mailto:smoore@skeltonmoore.com); Nigel Jones, *Junior Warden*, [redbox712@gmail.com](mailto:redbox712@gmail.com), (405) 747-6550; Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Bill Boyd; Julie Brogno; Colin Chambers; Pat Decker; Paget Higgins; Steve King; Christine Morrison; Mathias Nichols; Charles Shipley



# Formation for All Ages

## Children: Sundays

### Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Once a month, we observe **Family Worship Sundays**. These Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in the back cross aisle. Upcoming Family Worship Sundays: February 23, March 23, April 27, May 11.

## Youth: Sundays

### Youth Confirmation • 9:15 a.m.

Youth meet in the Haden Hall Youth Room for confirmation preparation with a light breakfast.

### 10:30 a.m. • Worship

### 6 p.m. • Youth Group

Join us for dinner and fellowship in the Youth Room.

## Prayers for GHTC Youth

Eight youth are preparing for confirmation at the Easter Vigil. Please pray for those who are enriching their faith and starting their journey as a confirmand in the Episcopal Church.

## Adults: Sundays

### The Path • 9:15 a.m. • Common Room

Today: Chapter 19

March 23: Chapter 20

In our Adult Formation this year we are taking a journey using Forward Movement's *The Path*, an excerpted version of the Bible that covers most of the major stories chronologically. Through *The Path*, we will become familiar with the grand overarching narrative of the entire Bible. Copies of *The Path* are available in the Cathedral Bookstore if you would like to own a personal copy. Each chapter will be printed out weekly and made available so that everyone can follow along.

*New attendees welcome at any time!*

### Adult Confirmation/Inquirers Class

Sundays, February 9-April 6 • 9:15 a.m.

### Multipurpose Room

Would you like to formally join the Cathedral and the Episcopal Church? Interested in exploring confirmation, reaffirmation or reception? If so, please prayerfully consider joining us for our Adult Confirmation/Inquirers class. Contact Dean Andy ([akeyse@kccathedral.org](mailto:akeyse@kccathedral.org)) if you have questions.

## Adults: Tuesdays

### GHTC's Virtual Cafe • 7:30 a.m. • Zoom

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30-9 a.m. For details, visit [kccathedral.org/other-activities](http://kccathedral.org/other-activities).

### Women's Bible Study • 12:30 p.m. • Zoom

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, [kccathedral.org/adultformation/wbs](http://kccathedral.org/adultformation/wbs) for more information.

### Lectionary Bible Study • 6:45 p.m. • Zoom

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, [kccathedral.org/adultformation/lbs](http://kccathedral.org/adultformation/lbs) for more details.

## Second Sunday of Lent — Trusting God

### “Abraham and Sarah” Illumination (Genesis 15:1-18)

The Revised Common Lectionary texts this week emphasize themes of faith, trust, and divine protection, qualities epitomized by Abraham and Sarah as recorded in Genesis 15 and elsewhere in the Bible (especially Hebrews 11). God's covenant with Abraham is central to both the Jewish and Christian traditions and is the focus of the of the “Abraham and Sarah” illumination of Genesis chapters 15 through 17.

Obviously, the dominant image of this illumination is the menorah (a seven-branched candlestick or oil lamp used in Jewish worship). This symbol of faith and devotion appears in other artwork of Saint John's Bible, most prominently in the frontispiece of Matthew's Gospel. In Genesis it is featured as a family tree, a version of the tree of life in the Garden of Eden. The delicate gold filigree images (reminiscent of arabesques or mandalas) are also reused in other illuminations (e.g., Jesus' birth in Luke's frontispiece, the loaves and fishes in Mark, and “to the ends of the earth” in Acts 28). This is done to show unity and interconnectedness among the books of the Bible.

The “Abraham and Sarah” illumination is grounded upon their two names and via the menorah images rises into the sky where the names of the twelve sons of Jacob (Israel's twelve tribes) are featured. This artistic device draws attention to God's promise to Abraham, a promise



highlighted in the left margin of the illumination: “look to the heavens & count the stars, so shall your descendants be.”

Note also that the names of these family members are written in Hebrew. Furthermore, the title of the book, “Genesis” is given in English on the left-hand page and in Hebrew on the right-hand page. This is done to acknowledge that the book was originally a Hebrew text and a core part of the Jewish scriptures. Later in the Old Testament, books are found that originated in Greek and eventually were included in the Christian biblical canon. This is indicated by including their Greek names in the margins (e.g., Wisdom of Solomon, Sirach, and Maccabees).

What does the foliage on the menorahs in this illumination suggest? Why is the image of a sacrificial lamb included in this depiction (see the left side of the panel)? What else do you see in this illumination that is emphasized in the Genesis story?

# Outreach Volunteer Opportunities

## The Emergency Food Assistance Program

In partnership with St. Paul's on Main, we have been invited to help organize and distribute food as part of TEFAP (The Emergency Food Assistance Program). We meet from about 9:30 a.m. to noon.

St. Paul's receives delivery of several pallets of shelf-stable and frozen food from Harvesters each month. Friendly volunteers are needed to break down the pallets and repackage the food into family-sized boxes and bags. Then we open the doors to those in need and start handing out the food.

### Upcoming TEFAP dates:

March 15

April 19

To volunteer or for more information, contact Deacon Barbara 816.739.8032 or [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).

## Pete's Garden

In the lower level of Founders' Hall, Pete's Garden is a food rescue committed to less food waste and more family meals. They collect unserved prepared food from caterers, restaurants and food service operations each day.

Pete's Garden meals are distributed through social service agencies that serve children and their families. Most of the families who receive Pete's Garden meals are headed by single women in low paying jobs, living below federal poverty guidelines.

Volunteers work together to portion and package donated food so it can be redirected to social service agencies who get meals to families.

Sign up for a shift at [petesgarden.org/volunteer](http://petesgarden.org/volunteer).

## Nourish KC

Volunteers are the heart and soul of NourishKC. Every meal served, every pantry stocked, and every food item redistributed is made possible because of the time, energy, and dedication of our volunteers. Your support ensures that we can continue providing nutritious meals, offering essential pantry staples, and building a hunger-free community.

By volunteering with us, you become part of a compassionate movement that transforms lives—one meal at a time. Whether it's lending a hand in our Community Kitchen, assisting with pantry distribution, or helping with events, your contribution makes a lasting impact.

Together, we can achieve more. Join us today and help nourish Kansas City!

Sign up for a shift at [theprospectkc.org/nourish-kc](http://theprospectkc.org/nourish-kc).

# Weekly Calendar

## Sunday

- 8 a.m. Holy Eucharist
- 9 a.m. Coffee Hour/Hospitality Time
- 9:15 a.m. Formation for Adults & Youth
- 10:30 a.m. Holy Eucharist\*
- 10:30 a.m. Cathedral Kids
- 11:30 a.m. Coffee Hour/Hospitality Time
- 5 p.m. Order for Evening and Holy Eucharist  
*[Choral Evensong, 3rd Sundays]*
- 6 p.m. Youth Group

## Monday

- 9 a.m. Morning Prayer^

\*In person and streamed on YouTube @kccathedral

+On Zoom

^In Person and streamed on Facebook @kccathedral

## Tuesday

- 7:30 a.m. GHTC's Virtual Cafe+
- 9 a.m. Morning Prayer^
- 12:30 p.m. Women's Bible Study+
- 6:45 p.m. Lectionary Bible Study+

## Wednesday

- 9 a.m. Morning Prayer^
- 12:00 p.m. Noonday Prayer\*
- 12:00 p.m. AA Meeting in Multipurpose Room
- 12:05 p.m. Holy Eucharist
- 6:30 p.m. Rehearsal: Bell Choir

## Thursday

- 9 a.m. Morning Prayer^
- 7 p.m. Rehearsal: Trinity Choir

Learn more about our weekly services and opportunities for study and fellowship: [kccathedral.org](http://kccathedral.org)

# Announcements & Upcoming Events

## Evensong

Today • 5 p.m.

Choral Evensong is a service offered by members of the Trinity Choir. This contemplative service lasts about 45 minutes and includes hymns, scripture readings, prayers, chanted Psalms, canticles and a choir anthem. With its origins in Archbishop Thomas Cranmer's Book of Common Prayer (1549), Evensong is one of the most uniquely Anglican liturgies and is sung in cathedrals and parishes throughout the world.

## Ramadan Iftar Dinner

Sunday, March 23 • 6:30 p.m. • Founders' Hall

The Cathedral is partnering with the Dialogue Institute for a "Breaking of the Fast" (iftar) during Ramadan.

The main dish and dessert will be provided by Turkish families within our community. Cathedral participants are asked to bring salads and side dishes (vegetarian only). There will be a presentation and information sharing on what Ramadan means to our Muslim friends and to us. Please RSVP at [kccathedral.org/upcoming-events](http://kccathedral.org/upcoming-events).

## The Daily Office: Morning Prayer

Grace and Holy Trinity Cathedral offers Morning Prayer at 9 a.m. Monday through Thursday in-person and livestreamed on Facebook. (*You can watch on Facebook even if you don't have an account.*) Contact Fr. James if you would like more information about our Morning Prayer service or guidance on how to say the Office yourself.

## March: Food Drive for JFSKC Pantry

We are collecting food for Jewish Family Services Pantry in Brookside.

*Suggested items to bring:* Canned Meat, Canned Fruit or Vegetables, Macaroni & Cheese and Packaged Mashed Potatoes, Packaged Dessert Mixes.

The JFS Food Pantries in Kansas and Missouri distributes over 29,000 pounds of food to over 400 families each month. Your donation goes directly to the shelves in the pantry, helping people right in our community. You may leave items in the box in the Tower.

## Egg Hunt Candy Donations

Bring your donations of candy (individually wrapped, in small packages) to the basket in the Tower by April 6.

## Palm Cross Making

Sunday, April 6 • 9 & 11:45 a.m. • Founders' Hall

Enjoy a cup of coffee and make crosses out of palm leaves for distribution on Palm Sunday. Please bring your scissors. Someone will help if you've never made palm crosses before!

## Easter Basket Packing

Palm Sunday, April 13 • 9 a.m.

Come help us pack Easter baskets for Crittenton Children's Center, Camber Children's Center and Sheffield Place.

## Praying the Lenten Gospels: Embodying Ourselves in the Wilderness

Wednesdays, March 12, 19, 26, April 2, 9 • 6:30-7:45 p.m.

Dean Keyse will lead four Lenten meditations in which participants will listen to the corresponding Gospel for the upcoming Sunday, Year C, and begin to picture themselves within the story. Each meditation will utilize images and music associated with that particular Gospel. With the image before us, we will hear the reading and immerse ourselves within the wilderness of Lent. Time for reflection and discussion will follow. The Gospels we will use are Luke 13:31-35; Luke 13:1-9; Luke 15:1-3, 11b-32; and John 12:1-8.

Registration is required. [Link at kccathedral.org/upcoming-events](http://kccathedral.org/upcoming-events)

Use the coupon code **GRACE** to register for free.

