

A SERVICE OF THANKSGIVING FOR THE MINISTRY OF  
UN SERVICIO DE ACCIÓN DE GRACIAS POR EL MINISTERIO DE

# *The Right Reverend Dr. Diane M. Jardine Bruce*

BISHOP PROVISIONAL OF THE DIOCESE OF WEST MISSOURI | 2021–2025  
OBISPO PROVISIONAL DE LA DIÓCESIS DE MISSOURI OCCIDENTAL | 2021-2025



— *The* Diocese *of* —  
**West Missouri**

GRACE AND HOLY  
TRINITY CATHEDRAL,  
*Kansas City*

**MARCH 14**

6:00 P.M.

CHRIST EPISCOPAL  
CHURCH,  
*Springfield*

**MARCH 15**

1:00 P.M.

ST. PAUL'S  
EPISCOPAL CHURCH,  
*Clinton*

**MARCH 16**

3:00 P.M.



## Prelude

*The people stand.*

# THE ENTRANCE RITE

### Opening Procession

*Lift high the cross*

*Refrain*

Lift high the cross, the love of Christ pro - claim  
till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,  
Each new - born ser - vant of the Cru - ci - fied  
O Lord, once lift - ed on the glo - rious tree,  
So shall our song of tri - umph ev - er be:

*Repeat Refrain*

the hosts of God in con - quering ranks com - bine.  
bears on the brow the seal of him who died.  
as thou hast prom - ised, draw the world to thee.  
praise to the Cru - ci - fied for vic - to - ry.

Section: Jesus Christ our Lord  
Words: George William Kitchin (1827-1912) and Michael Robert Newbolt (1874-1956)  
Music: Crucifer, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937)  
Copyright: Words, Music: By permission of Hymns Ancient & Modern Ltd. Descant copyright © 1985, G.I.A. Publications, Inc.  
Meter: 10 10 with Refrain

Bishop Bless the Lord who forgives all our sins.  
People His mercy endures forever.

*Bishop*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Preludio

*Todos de pie.*

# EL RITO DE ENTRADA

### Procesión de Apertura

Hymnal 473

## Kyrie

*Lord, have mercy*

Hymnal S91

The musical notation consists of five staves of music in G major, common time, with a treble clef. The lyrics are repeated in both English and Spanish. The English lyrics are: "Lord, have mercy upon us. Lord, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us." The Spanish lyrics are: "Obispa El Señor sea con ustedes. Pueblo Y con tu espíritu. Obispa Oremos. Permite Dios, que quienes hemos sido bautizados en la muerte y resurrección de Cristo y hemos dejado atrás la vieja vida del pecado, seamos renovados en mente y en espíritu y vivamos en justicia y santidad; por Jesucristo nuestro Señor, que contigo y el Espíritu Santo vive y reina ahora y siempre. Amén."

*Bishop The Lord be with you.*

*People And also with you.*

*Bishop Let us pray.*

Grant, Lord God, to all who have been baptized into the death and resurrection of your Son Jesus Christ, that, as we have put away the old life of sin, so we may be renewed in the spirit of our minds, and live in righteousness and true holiness; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*All are seated.*

*El pueblo se sienta*

## THE MINISTRY OF THE WORD

### The First Lesson

Lector A reading from the book of Jeremiah.

Jeremiah 17:7-8

Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit.

People The Word of the Lord.  
Thanks be to God.

## MINISTERIO DE LA PALABRA

### Primera Lectura

Lector Una lectura del libro de Jeremías.

Jeremías 17:7-8

Pero bendito el hombre que confía en mí, que pone en mí su esperanza. Será como un árbol plantado a la orilla de un río, que extiende sus raíces hacia la Corriente y no teme cuando llegan los calores, pues su follaje está siempre frondoso. En tiempo de sequía no se inquieta, y nunca deja de dar fruto.

People Palabra del Señor.  
Demos gracias a Dios.

## **Psalm 16:5-11**

*recited in unison*

O LORD, you are my portion and my cup; \*  
it is you who uphold my lot.

My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.

I will bless the LORD who gives me counsel; \*  
my heart teaches me, night after night.

I have set the LORD always before me; \*  
because he is at my right hand I shall not fall.

My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.

For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.

You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

## **The Second Lesson**

Romans 6:3-11

Lector      A reading from the Letter to the Romans.

Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. For whoever has died is freed<sup>a</sup> from sin. But if we died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin once for all, but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

People

The Word of the Lord.  
Thanks be to God.

## **Salmo 16:5-11**

Tú, Señor, eres mi copa y mi heredad; \*  
tú eres quien sostiene mi destino.

Mi heredad es una tierra hermosa \*  
y poseo una herencia deleitable.

Bendeciré a Dios, que me aconseja; \*  
noche tras noche me instruye el corazón.

He puesto a Dios siempre por delante; \*  
con Dios a mi lado, no puedo tropezar.

Mi corazón, pues, goza y mi alma se deleita; \*  
mi cuerpo descansa esperanzado.

Pues no has de abandonarme en el sepulcro \*  
ni dejarás que tu santo vea el abismo.

Me mostrarás el sendero de la vida; \*  
en tu presencia hay plenitud de gozo y a tu diestra,  
deleites incontables.

## **Segunda Lectura**

Romanos 6:3-11

Lector      Una lectura de la carta a los Romanos.

¿No saben ustedes que, al quedar unidos a Cristo Jesús en el bautismo, quedamos unidos a su muerte? Pues por el bautismo fuimos sepultados con Cristo, y morimos para ser resucitados y vivir una vida nueva, así como Cristo fue resucitado por el glorioso poder del Padre. Si nos hemos unido a Cristo en una muerte como la suya, también nos uniremos a él en su resurrección. Sabemos que lo que antes éramos fue crucificado con Cristo, para que el poder de nuestra naturaleza pecadora quedara destruido y ya no siguiéramos siendo esclavos del pecado. Porque, cuando uno muere, queda libre del pecado. Si nosotros hemos muerto con Cristo, confiamos en que también viviremos con él. Sabemos que Cristo, habiendo resucitado, no volverá a morir. La muerte ya no tiene poder sobre él. Pues Cristo, al morir, murió de una vez para siempre respecto al pecado; pero al vivir, vive para Dios. Así también, ustedes considérense muertos respecto al pecado, pero vivos para Dios en unión con Cristo Jesús.

Pueblo      Palabra del Señor.  
Demos gracias a Dios.

## Sequence Hymn

*The Church of Christ in every age*

## Himno Gradual

WLP 779

The musical notation consists of three staves of music. The first staff starts with a treble clef, a key signature of one flat, and a 3/2 time signature. The second staff starts with a treble clef and a key signature of one flat. The third staff starts with a treble clef and a key signature of one flat.

**1. The church of Christ**      **in ev - ery age,**      **be - set by**  
**2. A - cross the world,**      **a - cross the street,**      **the vic - tims**  
**3. Then let the ser - vant church a - rise.**      **A car - ing**  
**4. For Christ a - lone,**      **whose blood was shed,**      **can cure the**  
**5. We have no mis - sion but to serve**      **in full o -**

**change but spir - it led, must claim and test its her - i -**  
**of in - jus - tice cry for shel - ter and for bread to**  
**church that longs to be a part - ner in Christ's sac - ri -**  
**fe - ver in our blood. And teach us how to share our**  
**be - dience to our Lord: to care for all with - out re -**

**tage and keep on ri - sing from the dead.**  
**eat and nev - er live un - til they die.**  
**fice, and clothed in Christ's hu - man - i - ty.**  
**bread and feed the starv - ing mul - ti - tude.**  
**serve. And spread Christ's lib - er - a - ting word.**

Section: The Church's Mission

Title: The church of Christ in every age

Words: Fred Pratt Green (b. 1903)

Music: *Dunedain*, Vernon Griffiths (1894–1985); reprinted from the *New Catholic Hymnal*

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Meter: LM

## The Holy Gospel

Mark 10:35-45

Deacon      The Holy Gospel of our Lord Jesus  
Christ according to Mark.  
People      **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Appoint us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized you will be baptized, but to sit at my right hand or at my left is not mine to appoint, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You

## Santo Evangelio

Marcos 10:35-45

Diácono      Santo Evangelio de nuestro Señor  
Jesucristo según San Marcos.  
Pueblo      **¡Gloria a ti, Cristo Señor!**

Santiago y Juan, hijos de Zebedeo, se acercaron a Jesús y le dijeron:—Maestro, queremos que nos hagas el favor que vamos a pedirte. Él les preguntó: —¿Qué quieren que haga por ustedes? Le dijeron:  
—Concédenos que en tu reino glorioso nos sentemos uno a tu derecha y otro a tu izquierda. Jesús les contestó:—Ustedes no saben lo que piden. ¿Pueden beber este trago amargo que voy a beber yo, y recibir el bautismo que yo voy a recibir? Ellos contestaron:  
—Podemos. Jesús les dijo:—Ustedes beberán este trago amargo, y recibirán el bautismo que yo voy a recibir; pero el sentarse a mi derecha o a mi izquierda no me corresponde a mí darlo, sino que les será dado a aquellos para quienes está preparado. Cuando los otros diez discípulos oyeron esto, se enojaron con Santiago y Juan. Pero Jesús los llamó, y les dijo:—Como

know that among the gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; instead, whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve and to give his life a ransom for many.”

People                   The Gospel of the Lord.  
                            Praise to you, Lord Christ.

*All are seated.*

The Sermon              Canon Mark Galus

### The Prayers of the People

Let us pray for the Church and the world.

For the Church universal, that like a tree planted by water, it may send out its roots by the stream, bearing fruit in every season; and for Bishop Diane, that the seeds of faith and service planted here during her time with us in West Missouri may continue to flourish and thrive.  
Lord, in your mercy, **hear our prayer.**

For all bishops, priests, and deacons, remembering especially Sean, our Presiding Bishop, Amy, our Bishop-elect, and all who minister in Christ's name, that they may follow Christ's example of servant leadership, not seeking to be served but to serve,  
Lord, in your mercy, **hear our prayer.**

For this diocese, that having been buried with Christ in baptism, we may walk in newness of life, embracing God's future with hope and courage.  
Lord, in your mercy, **hear our prayer.**

For Bishop Diane and Steve, that they may be blessed with health and joy in their retirement, and that God may lead them into new pathways of service and devotion,  
Lord, in your mercy, **hear our prayer.**

For all who serve in positions of leadership in our communities and this nation, that they may work for justice, peace, and the common good.  
Lord, in your mercy, **hear our prayer.**

For those who suffer in body, mind, or spirit, that they may know the healing power of Christ.  
Lord, in your mercy, **hear our prayer.**

For those who have died, that they may share in Christ's resurrection and eternal life.  
Lord, in your mercy, **hear our prayer.**

ustedes saben, entre los paganos hay jefes que se creen con derecho a gobernar con tiranía a sus súbditos, y los grandes hacen sentir su autoridad sobre ellos. Pero entre ustedes no debe ser así. Al contrario, el que quiera ser grande entre ustedes, deberá servir a los demás, y el que entre ustedes quiera ser el primero, deberá ser el esclavo de los demás. Porque ni aun el Hijo del hombre vino para que le sirvan, sino para servir y dar su vida en rescate por una multitud.

People                   El Evangelio del Señor.  
                            Te alabamos, Cristo Señor

*El pueblo se sienta.*

Sermón                   Canon Mark Galus

### Las oraciones del pueblo

Oremos por la Iglesia y el mundo.

Por la Iglesia universal, para que, como un árbol plantado junto al agua, extienda sus raíces junto al arroyo y dé fruto en cada estación; y por la Obispa Diane, para que las semillas de fe y servicio plantadas aquí durante su tiempo con nosotros en el oeste de Misuri sigan floreciendo y prosperando.  
Señor, en tu misericordia, **escucha nuestra oración.**

Por todos los obispos, sacerdotes y diáconos, recordando especialmente a Sean, nuestro obispo presidente, Amy, nuestra obispa electa, y todos los que ejercen el ministerio en nombre de Cristo, para que sigan el ejemplo de Cristo de liderazgo de servicio, no buscando ser servidos sino servir,  
Señor, en tu misericordia, **escucha nuestra oración.**

Por esta diócesis, para que, habiendo sido sepultados con Cristo en el bautismo, podamos caminar en novedad de vida, abrazando el futuro de Dios con esperanza y valentía.  
Señor, en tu misericordia, **escucha nuestra oración.**

Por la Obispa Diane y Steve, para que sean bendecidos con salud y alegría en su jubilación, y para que Dios los guíe por nuevos caminos de servicio y devoción,  
Señor, en tu misericordia, **escucha nuestra oración.**

Por todos los que sirven en puestos de liderazgo en nuestras comunidades y en esta nación, para que trabajen por la justicia, la paz y el bien común.  
Señor, en tu misericordia, **escucha nuestra oración.**

Por aquellos que sufren en cuerpo, mente o espíritu, para que conozcan el poder sanador de Cristo.  
Señor, en tu misericordia, **escucha nuestra oración.**

Por aquellos que han muerto, para que compartan la resurrección de Cristo y la vida eterna.  
Señor, en tu misericordia, **escucha nuestra oración.**

Holy God, who has given us grace to serve you with gladness and singleness of heart: Receive these our prayers. Grant that we, being rooted and grounded in your love, may continue to bear witness to your grace and mercy in the world; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### The Confession & Absolution

*Bishop* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*People* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Bishop* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### The Peace

*Bishop* The peace of the Lord be always with you.

*People* And also with you.

### The Announcements

## THE HOLY COMMUNION

*The people sing a hymn, during which time ushers gather the offering. The offering from each of the farewell services will be directed to its deanery to assist in mission and ministry.*

*Thank you for your generosity.*

Dios Santo, que nos has dado la gracia de servirte con alegría y sencillez de corazón: Recibe estas nuestras oraciones. Concédenos que, arraigados y cimentados en tu amor, podamos seguir dando testimonio de tu gracia y misericordia en el mundo; por Jesucristo nuestro Señor, que vive y reina contigo y el Espíritu Santo, un solo Dios, ahora y por siempre. Amén.

### La Confesión y la Absolución

*Obispa* Confesemos nuestros pecados contra Dios y contra nuestro prójimo.

*Puede guardarse un período de silencio.*

*Pueblo* Dios de misericordia,  
confesamos que hemos pecado contra ti  
de pensamiento, palabra y obra,  
por lo que hemos hecho  
y por lo que hemos dejado sin hacer.  
No te hemos amado de todo corazón;  
no hemos amado al prójimo como a  
nosotros mismos.  
Sincera y humildemente nos arrepentimos.  
Por tu Hijo Jesucristo,  
ten piedad de nosotros y perdónanos;  
así tu voluntad será nuestra alegría  
y caminaremos en tus sendas  
para gloria de tu nombre. Amén.

*Obispa* Dios omnipotente tenga misericordia de ustedes, les perdone todos sus pecados por nuestro Señor Jesucristo, los fortalezca en toda bondad y por el poder del Espíritu Santo los conserve en la vida eterna. **Amén.**

### La Paz

*Obispa* La paz del Señor sea siempre con ustedes.

*Pueblo* Y con tu espíritu.

### Los anuncios

## LA SANTA COMUNIÓN

*El pueblo canta un himno, durante el cual los ujieres recogen la ofrenda. La ofrenda de cada uno de los servicios de despedida se dirigirá a su decanato para ayudar en la misión y el ministerio. Gracias por su generosidad.*

## The Offertory Anthem offered only at the Friday service

How lovely are the messengers

Felix Mendelssohn

How lovely are the messengers that preach us the gospel of peace!  
To all the nations is gone forth the sound of their words, throughout all the lands their glad tidings.

(text: Romans 10:15,18)

## The Offertory Hymn

*Lord, make us servants of your peace*

## Himno del Ofertorio

Hymnal 593

1 Lord, make us ser - vants of your peace: where there is  
2 Where all is doubt, may we sow faith; where all is  
3 Je - sus, our Lord, may we not seek to be con -  
4 May we not look for love's re - turn, but seek to  
5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -  
2 gloom, may we sow hope; where all is night, may we sow  
3 soled, but to con - sole, nor look to un - der - stand - ing  
4 love un - self - ish - ly, for in our giv - ing we re -  
5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.  
2 light; where all is tears, may we sow joy.  
3 hearts, but look for hearts to un - der - stand.  
4 ceive, and in for - giv - ing are for - given.  
5 peace, to wake at last in hea - ven's light.

Section: Christian Responsibility  
Words: James Quinn (b. 1919), based on a prayer att. to St. Francis of Assisi (1182-1226)  
Music: Dickinson College, Lee Hastings Bristol, Jr. (1923-1979)  
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Meter: LM

## Eucharistic Prayer A

Bishop The Lord be with you.

People And also with you.

Bishop Lift up your hearts.

People We lift them to the Lord.

Bishop Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

## Plegaria Eucarística A

Obispa El Señor sea con ustedes.

Pueblo Y con tu espíritu.

Obispa Elevemos los corazones.

Pueblo Los elevamos al Señor.

Obispa Demos gracias a Dios nuestro Señor.

Pueblo Es justo darle gracias y alabanza.

*Bishop* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Obispa* Es en verdad justo y necesario en todo tiempo y lugar darte gracias, Padre de todo poder, creador de cielo y tierra.

Tú ordenaste a tu pueblo fiel purificar sus corazones y prepararse con gozo para la fiesta Pascual; para que, fervientes en la oración y en las obras de misericordia, y renovados por tu Palabra y Sacramentos, lleguen a la plenitud de la gracia que tú has preparado para los que te aman.

Por tanto te alabamos uniendo nuestras voces con ángeles, arcángeles y todos los coros celestiales que por siempre cantan este himno para proclamar la gloria de tu nombre:

### Sanctus

*Holy, holy, holy Lord*

Hymnal S124

The musical notation consists of three staves of music in common time, treble clef, and A major (two sharps). The lyrics are as follows:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Section: The Holy Eucharist  
Title: The Holy Eucharist II, *Holy, holy, holy Lord: Sanctus*  
Music: From New Plainsong; David Hurd (b. 1950)  
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*Bishop* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Obispa* Padre santo y bondadoso: Con amor infinito nos creaste para ti; y cuando caímos en el pecado y quedamos bajo el poder del mal y de la muerte, tú nos tuviste misericordia: Enviaste a Jesucristo, tu Hijo único y eterno, a compartir la naturaleza humana, a vivir y morir como nosotros y a reconciliarnos contigo, Dios y Padre de todos. Sobre la cruz Jesús extendió sus brazos y, obedeciendo tu voluntad, se ofreció como sacrificio perfecto para el mundo entero.

En la noche en que fue entregado al sufrimiento y a la muerte, nuestro Señor Jesucristo tomó pan; y dándote gracias, lo partió y lo dio a sus discípulos, y dijo: "Tomen y coman. Este es mi Cuerpo, entregado por ustedes. Hagan esto como memorial mío".

Después de la cena tomó el cáliz; y dándote gracias, se lo entregó, y dijo: "Beban todos de él. Esta es mi Sangre del nuevo Pacto, sangre derramada por ustedes y por muchos para el perdón de los pecados. Siempre que lo beban, háganlo como memorial mío".

Therefore, according to his command, O Father,

## Memorial Acclamation

**People Christ has died.**

**Christ is risen.**

**Christ will come again.**

**Bishop** We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## The Lord's Prayer

**Bishop** And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven,**  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those  
who sin against us.

Save us from the time of trial,  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## The Breaking of the Bread

*The Bishop breaks the consecrated Bread. A period of silence is kept.*

Por tanto, proclamamos el misterio de fe:

## Aclamación conmemorativa

**Pueblo Cristo ha muerto.**

**Cristo ha resucitado.**

**Cristo volverá.**

**Obispa** Padre, en este sacrificio de alabanza y acción de gracias, celebramos el memorial de nuestra redención. Recordando su muerte, resurrección y ascensión, te ofrecemos estos dones.

Santifícalos con tu Espíritu Santo, y así serán para tu pueblo el Cuerpo y la Sangre de tu Hijo, la santa comida y la santa bebida de la vida nueva en él que no tiene fin. Santifícanos también, para que recibamos fielmente este Santo Sacramento y seamos perseverantes en tu servicio en paz y unidad. Y en el día posterero, llévanos con todos tus santos al gozo de tu reino eterno.

Todo esto te pedimos por tu Hijo Jesucristo. Por él, y con él y en él, en la unidad del Espíritu Santo, tuyos son el honor y la gloria, Padre omnipotente, ahora y por siempre. **Amén.**

## El Padre Nuestro

**Obispa** Y ahora, como nuestro Salvador Cristo nos enseñó, nos atrevemos a decir,

**Padre nuestro que estás en el cielo,**  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.

No nos dejes caer en tentación  
y líbranos del mal.

Porque tuyo es el reino, tuyo es el poder,  
y tuya es la gloria,  
ahora y por siempre. Amén.

## Fracción del Pan

*La Obispa parte el Pan consagrado. Se guarda un período de silencio.*

## Fraction Anthem

*Lamb of God*

Hymnal S161

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Section: The Holy Eucharist

Title: The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei*

Music: From *New Plainsong*; David Hurd (b. 1950)

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Bishop The gifts of God for the people of God.

Obispa Los Dones de Dios para el Pueblo de Dios.

## Communion Hymn

*Let us break bread together*

Hymnal 325

1 Let us break bread to - geth-er on our knees;  
2 Let us drink wine to - geth-er on our knees;

let us break bread to - geth-er on our knees;  
let us drink wine to - geth-er on our knees;

*Refrain*

when I fall on my knees, with my face to the ris - ing sun,  
O Lord, have mer-cy on me.

3 Let us praise God to - geth-er on our knees;

let us praise God together on our knees;

*Refrain*

when I fall on my knees, with my face to the rising sun,

O Lord, have mercy on me.

Section: Holy Eucharist  
 Words: African-American spiritual  
 Music: *Let Us Break Bread*, Afro-American spiritual; arr. and harm. David Hurd (b. 1950)  
 Copyright: Music: Harmonization © 1985, David Hurd.  
 Meter: 10 10 with Refrain

### Prayer After the Communion

Bishop Let us pray.

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Bishop The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

### The Dismissal

Deacon Let us bless the Lord.

People Thanks be to God.

### Oración Depués de la Comunión

Obispa Oremos.

Pueblo Dios eterno, Padre celestial: En tu gracia nos has aceptado como miembros vivos de tu Hijo nuestro Salvador Jesucristo, y nos has alimentado con comida espiritual en el sacramento de su cuerpo y de su sangre. Envíanos ahora en paz al mundo y danos fortaleza y valentía para amarte y servirte con alegría y de todo corazón; por Cristo nuestro Señor. Amén.

Obispa La bendición de Dios omnipotente, el Padre, el Hijo y el Espíritu Santo, sea con ustedes, y permanezca con ustedes eternamente. Amén.

### El despidio

Diácono Bendigamos al Señor.

Pueblo Demos gracias a Dios.

Closing Hymn

Himno de Salida

*Now thank we all our God*

Hymnal 397

The musical score consists of three staves of music. The top staff uses a treble clef, the middle staff a bass clef, and the bottom staff a bass clef. The music is in 2/4 time. The lyrics are integrated into the music, appearing below each staff. The first staff contains the first three lines of the hymn. The second staff contains the next three lines. The third staff contains the final three lines.

1 Now thank we all our God, with heart, and hands, and voices,  
 2 O may this boun - teous God through all our life be near us!  
 3 All praise and thanks to God the Fa - ther now be giv - en,

who won - drous things hath done, in whom his world re - joic - es;  
 With ev - er - joy - ful hearts and bless - ed peace to cheer us;  
 the Son, and him who reigns with them in high - est hea - ven,

who from our mo - ther's arms hath blessed us on our way  
 and keep us in his grace, and guide us when per - plexed,  
 e - ter - nal, Tri - une God, whom earth and heaven a - dore;

with count-less gifts of love, and still is ours to - day.  
 and free us from all ills in this world and the next.  
 for thus it was, is now, and shall be, ev - er - more.

Section:

Praise to God

Words:

Martin Rinkart (1586–1649); tr. Catherine Winkworth (1827–1878), alt.

Music:

*Nun danket alle Gott*, melody Johann Cruger (1598–1662); harm. William Henry Monk (1823–1889), after Felix Mendelssohn (1809–1947)

Meter:

67. 67. 66. 66

Postlude

Postludio

# PARTICIPANTS

## ***NORTHWEST METRO DEANERY***

The Rt. Rev. Diane M. Jardine Bruce,  
DMin, DD, DD,  
*Bishop Provisional & Celebrant*

The Very Rev. Dr. Andrew C. Keyse,  
*Dean of Grace & Holy Trinity Cathedral*

Canon Mark Galus, *Preacher*

The Rev. Barbara Wegener,  
*Deacon of the Word*

The Rev. C.J. Duffie,  
*Deacon of the Table*

Cliff Dubroc, Donna Knoell, *Lectors*

The Trinity Choir,  
*Grace and Holy Trinity Cathedral*

Dr. Lucas Fletcher,  
*Organist and Director of Music, Grace  
and Holy Trinity Cathedral*

Janet and Ric Sweeting,  
*Eucharistic Ministers*

Susan Ahn, Nora Elisabeth, Charles Shipley,  
*Acolytes*

John Braum, Denny Brisley,  
Richard Fanolio, Nigel Jones,  
*Ushers*

Becky and Bob Johnson, *Greeters*

Peg Brown, Sara Copeland, Kristy Moore,  
*Altar Guild*

Curtis Hamilton, Kristy Moore  
*Livestreaming Team*

## ***SOUTHERN DEANERY***

The Rt. Rev. Diane M. Jardine Bruce,  
DMin, DD, DD,  
*Bishop Provisional & Celebrant*

Canon Mark Galus, *Preacher*

The Very Rev. Joe Pierjok,  
*Deacon of the Word/Table*

Austin Boyland, *Bishop's Chaplain*  
Andrew Kraft and Austin Boyland,  
*Lectors*

Members of Christ Church,  
*Oblation Bearer*

Kevin Grice, *Organist*

Austin Boyland and Andrew Kraft,  
*Eucharistic Ministers*

Members of Christ Church & others,  
*Acolytes, Altar Guild and Ushers*

## ***CENTRAL DEANERY***

The Rt. Rev. Diane M. Jardine Bruce,  
DMin, DD, DD,  
*Bishop Provisional & Celebrant*

Canon Mark Galus, *Preacher*

The Rev. Brock Slabach,  
*Deacon of the Word/Table*

Cassie Brown, *Bishop's Chaplain*  
Kyle Hill, Gina Njegovan,  
*Lectors*

Sam French,  
*Acolyte and Eucharistic Minister*

Members of St. Paul's Church,  
*Oblation Bearer and Altar Guild*

Dearest Lord,  
we thank you  
for the growth and lessons learned  
under Bishop Diane's leadership  
as our Bishop Provisional.

As we move forward,  
may we carry these experiences  
with gratitude and wisdom.

As we bid farewell to Bishop Diane,  
bless her with your grace and protection.  
May her journey back to California and beyond  
be filled with joy. Amen.

The Lord bless you and keep you;  
the Lord make his face shine on you  
and be gracious to you.

Numbers 6:24-25



— The Diocese of —  
West Missouri