

# GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



The Feast Day of George Herbert  
February 27, 2025 • 6 p.m.



**Episcopal Parish  
Network**  
*Inspiring Leaders*

**Together in Hope: Leading with Purpose**  
2025 Annual Conference

## Welcome!

Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or fill out the online form using the QR code.



Welcome Card or  
Email Sign Up

## Subscribe to Our Newsletter

Sign up for email news about special events, worship and ways to connect with our community.

## Children

Children are welcome in all our services and activities for them are available on a shelf in the back aisle.

## Restrooms

Gendered restrooms are available in Founders' Hall. A non-gendered and accessible restroom is available at west end (rear) of the Cathedral.

## Hearing Assist Devices

Connect your Bluetooth enabled devices through the Listen Everywhere app. Detailed instructions are available on the table near the entrance. Other (not Bluetooth) hearing assist devices are also available on the table near the entrance.

## Service Notes

Please rise, as able, for portions of the service marked with an asterisk (\*). Page numbers listed are from red The Book of Common Prayer and hymn numbers are from *The Hymnal 1982*.

## Following the Service

Please join us for a reception in Founders' Hall following evening's service.

## Today's Offering

Today's offering is designated for Episcopal Migration Ministries. Episcopal Migration Ministries welcomes refugees, educates communities, and mobilizes congregations to advocate for the protection and rights of all refugees and migrants.

- Give online with the QR code or at [episcopalmigrationministries.org/donate-now](https://episcopalmigrationministries.org/donate-now).
- Place in the offering plate. Envelopes are available in the pew racks.

*Thank you for your generosity.*



## Our Mission

As the Episcopal Cathedral Church in the heart of Kansas City we seek and serve Christ in all people, loving our neighbors as ourselves while striving for justice, peace and respect for every human being. Our worship, prayer and formation support the restorative strength of our community, reconciling all people to God and one another through Christ.



@kccathedral

*Please be advised that our services are livestreamed to YouTube. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.*

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# HOLY EUCHARIST

## VOLUNTARY

“Come Thou Fount of Every Blessing”

“Rhosymedre” from 3 Preludes Founded on Welsh Hymn Tunes

“Andante Tranquillo” from Sonata No. 3

Paul Manz

Ralph Vaughan Williams

Felix Mendelssohn

## The Word of God

### \* OPENING HYMN: 472 “Hope of the world”



1 Hope of the world, thou Christ of great com - pas - sion,  
2 Hope of the world, God's gift from high - est hea - ven,  
3 Hope of the world, a - foot on dust - y high - ways,  
4 Hope of the world, who by thy cross didst save us  
5 Hope of the world, O Christ, o'er death vic - to - rious,



1 speak to our fear - ful hearts by con - flict rent.  
2 bring - ing to hun - gry souls the bread of life,  
3 show - ing to wan - dering souls the path of light,  
4 from death and dark de - spair, from sin and guilt,  
5 who by this sign didst con - quer grief and pain,



1 Save us, thy peo - ple, from con - sum - ing pas - sion,  
2 still let thy Spi - rit un - to us be giv - en  
3 walk thou be - side us lest the tempt - ing by - ways  
4 we rend - er back the love thy mer - cy gave us;  
5 we would be faith - ful to thy gos - pel glo - rious;



1 who by our own false hopes and aims are spent.  
2 to heal earth's wounds and end her bit - ter strife.  
3 lure us a - way from thee to end - less night.  
4 take thou our lives, and use them as thou wilt.  
5 thou art our Lord! Thou dost for ev - er reign!

Words: Georgia Harkness (1891-1974). Music: *Donne secours*, melody from *Trente quatre psaumes de David*, 1551, harm. Claude Goudimel (1514-1572), alt. Copyright: Words: Copyright © 1954. Renewal 1982 by The Hymn Society of America, Texas Christian University, Fort Worth, TX 76129. All rights reserved. Reprinted under OneLicense.net #A-710278.

### \* OPENING ACCLAMATION AND COLLECT FOR PURITY

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Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

\* SONG OF PRAISE: S278 Canticle 20, Glory to God: *Gloria in excelsis*

1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

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\* COLLECT FOR THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, who called your servant George Herbert from the pursuit of worldly honors to be a poet and a pastor of souls: Give us grace, we pray, joyfully to dedicate all our powers to your service; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

THE LESSONS

Ecclesiastes 4:13-5:7

Lector Better is a poor but wise youth than an old but foolish king, who will no longer take advice. One can indeed come out of prison to reign, even though born poor in the kingdom. I saw all the living who, moving about under the sun, follow that youth who replaced the king; there was no end to all those people whom he led. Yet those who come later will not rejoice in him. Surely this also is vanity and a chasing after wind.

Guard your steps when you go to the house of God; to draw near to listen is better than the sacrifice offered by fools; for they do not know how to keep from doing evil. Never be rash with your mouth, nor let your heart be quick to utter a word before God, for God is in heaven, and you upon earth; therefore let your words be few.

For dreams come with many cares, and a fool's voice with many words.

When you make a vow to God, do not delay fulfilling it; for he has no pleasure in fools. Fulfill what you vow. It is better that you should not vow than that you should vow and not fulfill it. Do not let your mouth lead you into sin, and do not say before the messenger that it was a mistake; why should God be angry at your words, and destroy the work of your hands?

With many dreams come vanities and a multitude of words; but fear God.

The Word of the Lord.

People **Thanks be to God.**

Psalm 23 *sung by the choir, chant by John Goss*

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The Lord is my shepherd; \*

I shall not be in want.

He makes me lie down in green pastures \*  
and leads me beside still waters.

He revives my soul \*

and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death, I shall fear no evil; \*  
for you are with me; your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil, and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever.

\* GOSPEL HYMN: 137 "O wondrous type! O vision fair"

*Descant*

4 And faith - ful hearts are raised on high by this great

1 O won - drous type! O vi - sion fair of glo - ry  
 2 With Mo - ses and E - li - jah nigh the in - car - nate  
 3 With shin - ing face and bright ar - ray, Christ deigns to  
 4 And faith - ful hearts are raised on high by this great  
 5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

vi - sion's mys - ter - y; for which in joy - ful

1 that the Church may share, which Christ up - on the  
 2 Lord holds con - verse high; and from the cloud, the  
 3 man - i - fest to - day what glo - ry shall be  
 4 vi - sion's mys - ter - y; for which in joy - ful  
 5 Spi - rit, ev - er One, vouch - safe to bring us

strains we raise the voice of prayer, the hymn of praise.

1 moun - tain shows, where bright - er than the sun he glows!  
 2 Ho - ly One bears re - cord to the on - ly Son.  
 3 theirs a - bove who joy in God with per - fect love.  
 4 strains we raise the voice of prayer, the hymn of praise.  
 5 by thy grace to see thy glo - ry face to face.

Words: Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1848-1866), alt. Music: Wareham, melody William Knapp (1698-1768); alt.; harm. *Hymns Ancient and Modern*, 1875, after James Turlle (1802-1882); desc. Sydney Hugo Nicholson (1875-1947). Copyright: Music: Descant by permission of the Royal School of Church Music. All rights reserved. Reprinted under OneLicense.net #A-710278.

\* THE HOLY GOSPEL: Mark 9:2-8

Gospeller      The Holy Gospel of our Lord Jesus Christ according to Mark.

People            **Glory to you, Lord Christ.**

Gospeller      Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus.  
The Gospel of the Lord.

People            **Praise to you, Lord Christ.**

SERMON

\* PRAYERS OF THE PEOPLE

*In the course of the silence after each bidding, the People offering their own prayers, either silently or aloud.*

Intercessor 1    I ask your prayers for God's people throughout the world; for our Bishops; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

Intercessor 2    Gracious God, help the church be a place that where there is doubt, we may bring faith, that where there is despair, we may bring hope, that where there are shadows, we may bring light, that where there is sadness, we may bring joy.

Intercessor 1    I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

Intercessor 2    Gracious God, help all in authority to govern with justice, compassion, and mercy and make our nation be a place that where there is hatred, we may bring love, that where there is wrong, we may bring the spirit of forgiveness, that where there is discord, we may bring harmony, that where there is error, we may bring truth.

Intercessor 1    I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

Intercessor 2    Gracious God, we pray for all those who suffer or are in any kind of trouble. We know that you are steadfast in love and abounding in mercy. Help us to both know your love and mercy for us and to enact your love and mercy for all.

Intercessor 1 I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

*Silence*

Intercessor 2 I ask your prayers for the departed.

*Silence*

Intercessor 1 I ask your prayers for the concerns of this community and the concerns of all of our communities that we now name.

*Silence*

Intercessor 2 I ask your thanksgivings for all those on our hearts and minds whom we now name.

*Silence*

Intercessor 1 Praise God for those in every generation in whom Christ has been honored especially George Hebert whom we remember today. Pray that we may have grace to glorify Christ in our own day.

*Silence*

Presider Almighty God, you sent your Son Jesus Christ to reconcile the world to yourself: We praise and bless you for those whom you have sent in the power of the Spirit to preach the Gospel to all nations. We thank you that in all parts of the earth a community of love has been gathered together by their prayers and labors, and that in every place your servants call upon your Name; for the kingdom and the power and the glory are yours for ever. **Amen.**

\* THE PEACE

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Presider The peace of the Lord be always with you.

People **And also with you.**

WELCOME & ANNOUNCEMENTS

## The Holy Communion

*We invite you to donate to the work of Episcopal Migration Ministries. Mark checks (made out to GHTC) or offering envelopes with "EPN" in the memo line. You can also give online (link/QR code on page 3). Thank you for your generosity.*

OFFERTORY SENTENCE

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Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.  
*Ephesians 5:2*



OFFERTORY ANTHEM: "O how amiable"

Ralph Vaughan Williams  
text: Psalm 84, 90

O how amiable are thy dwellings: thou Lord of hosts!  
My soul hath a desire and longing to enter into the courts of the Lord:  
My heart and my flesh rejoice in the living God.

Yea, the sparrow hath found her an house,  
and the swallow a nest where she may lay her young:  
even thy altars, O Lord of hosts, my King and my God.

Blessed are they that dwell in thy house:  
They will be always praising thee.

The glorious Majesty of the Lord our God be upon us:  
prosper thou the work of our hands upon us.  
O prosper thou our handywork.

O God, our help in ages past, our hope for years to come,  
Our shelter from the stormy blast, and our eternal home.

\* OFFERTORY HYMN: 592 "Teach me, my God and King"

1 Teach me, my God and King, in all things thee to see; and  
2 All may of thee partake; nothing can be so mean, which  
3 A servant with this clause makes drudge - er - y di - vine: who  
4 This is the famous stone that turn - eth all to gold; for

what I do in an - y - thing, to do it as for thee.  
with this tinc - ture, "for thy sake," will not grow bright and clean.  
sweeps a room, as for thy laws, makes that and the ac - tion fine.  
that which God doth touch and own can - not for less be told.

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Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For the wonderful grace and virtue declared in all your saints, who have been the chosen vessels of your grace, and the lights of the world in their generations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

*Lift Every Voice and Sing II 255: The Holy Eucharist II, Holy, holy, holy Lord: Sanctus*

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless-ed is He who comes in the name  
of the Lord, of the Lord.  
Ho-san-na in the high-  
est, ho-san-na in the high-est

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Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died.  
Christ is risen.  
Christ will come again.

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.

### Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Lamb of  
 God, you take a - way the sins of the  
 world: have mer - cy on us. Lamb of  
 God, you take a - way the sins of the  
 world: have mer - cy on us. Lamb of  
 God, you take a - way the sins of the  
 world: grant us peace.

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Presider

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

*All are welcome to receive communion or a blessing.  
 For gluten-free bread, cross your hands palms down.  
 For a blessing, cross your hands over your chest.*

Communion Anthem: "Come, my way, my truth, my life"

Harold Friedell  
 text: George Herbert

Come, my Way, my Truth, my Life; Come, my Light, my Feast, my Strength;  
 Such a Way as gives us breath, Such a Light as shows a Feast,  
 Such a Truth as ends all strife, Such a Feast as mends in length,  
 Such a Life that killeth death. Such a Strength as makes his guest.

Come, my Joy, my Love, my Heart;  
 Such a Joy as none can move,  
 Such a Love as none can part,  
 Such a Heart as joys in love.

Communion Hymn: 382 "King of Glory, King of Peace"

1 King of glo - ry, King of peace, I will love thee;  
 2 Where - fore with my ut - most art, I will sing thee;  
 3 Seven whole days, not one in seven, I will praise thee;

*Tenor or soprano ad libitum*

3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.  
 and the cream of all my heart, I will bring thee.  
 in my heart, though not in heaven, I can raise thee.

in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;  
 Though my sins a - gainst me cried, thou didst clear me;  
 Small it is in this poor sort to en - roll thee;

Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.  
 and a - lone, when they re - plied, thou didst hear me.  
 e'en e - ter - ni - ty's too short to ex - tol thee.

e'en e - ter - ni - ty's too short to ex - tol thee.

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Presider Let us pray.  
 People Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

\* THE BLESSING

\* DISMISSAL

*Following the dismissal,*

People Thanks be to God.

\* CLOSING HYMN: 665 "All my hope on God is founded"



1 All my hope on God is found - ed; he doth still my  
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -  
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom  
 \* 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on  
 5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he  
 2 tray our trust; though with care and toil we  
 3 pass - ing thought: splen - dor, light, and life at -  
 4 us be - stow; his de - sire our soul de -  
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -  
 2 build them, tower and tem - ple fall to dust. But God's  
 3 tend him, beau - ty spring - eth out of nought. Ev - e -  
 4 ligh - teth, plea - sure leads us where we go. Love doth  
 5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.  
 2 power, hour by hour, is my tem - ple and my tower.  
 3 rmore from his store new-born worlds rise and a - dore.  
 4 stand at his hand; joy doth wait on his com - mand.  
 5 call one and all: ye who fol - low shall not fall.

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## Participants

Presider	The Rt. Rev. Diane M. Jardine Bruce, Bishop Provisional of West Missouri	
Assisting	The Rev. Amy Dafler Meaux, Bishop-Elect of West Missouri The Very Rev. Dr. Andrew C. Keyse, Dean, Grace and Holy Trinity Cathedral The Rev. Steven King, Rector, St. Paul's, Kansas City, MO The Rev. Rita Kendagor, Assistant, St. Andrew's, Kansas City, MO The Rev. W. James Yazell, Associate, Grace and Holy Trinity Cathedral The Rev. Barbara Wegener, Deacon, Grace and Holy Trinity Cathedral The Rev. Christopher J. Duffie, Deacon, Grace and Holy Trinity Cathedral The Rev. Brittany Sparrow Savage, Associate and Chaplain, St. Paul's, Kansas City, MO	
Preacher	The Rev. Dr. Hillary D. Raining, Rector, St. Christopher's, Gladwyne, PA	
Conductor	Dr. Thomas Vozzella, Director of Music and Organist, St. Andrew's, Kansas City, MO	
Organists	Dr. Lucas Fletcher, Director of Music, Grace and Holy Trinity Cathedral Dr. Jacob Hofeling	
Choirs of Grace and Holy Trinity Cathedral and St. Andrew's Episcopal Church		
Lector	Beth Keyse	
Intercessors	Dr. Bob Johnson, Provost Emeritus, Central Seminary, Overland Park, KS The Rev. Caitlyn Keith, Associate, St. Martin's-in-the-Fields, Columbia, SC	
Eucharistic Ministers	Janet Sweeting Ric Sweeting	Bob Johnson Charles Shipley
Acolytes	Curtis Hamilton Jeff Johnson Jennifer Mason	
Ushers	Nigel Jones Beth Keyse Colin Chambers	Denny Brisley Bud McDowell Steve Moore
Altar Guild	Leticia Porter Candy McDowell Sharon Cheers	
Sound/Livestreaming	Christine Morrison Chris Morrison	

