

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



"Miraculous Draught of Fishes" by John Reilly

The Fifth Sunday after the Epiphany
February 9, 2025 • 10:30 a.m.

Welcome!

Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or fill out the online form using the QR code.



Welcome Card or
Email Sign Up

Subscribe to Our Newsletter

Sign up for email news about special events, worship and ways to connect with our community.

Children

Children are welcome in all our services and activities for them are available on a shelf in the back aisle.

- Childcare for those 4 years old and younger is available in the nursery in Haden Hall.
- We observe *Family Worship* one Sunday of each month so there is no Cathedral Kids. Worship Boxes with resources for children are in the back cross aisle. Upcoming Family Worship Sundays: February 23, March 23, April 27, May 11.
- For elementary age children, Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the *Weaving God's Promises* curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.
- To get to Haden Hall: From the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs or ask an usher for directions.

Restrooms

Gendered restrooms are available in Founders' Hall. A non-gendered and accessible restroom is available at west end (rear) of the Cathedral.

Hearing Assist Devices

Connect your Bluetooth enabled devices through the Listen Everywhere app. Detailed instructions are available on the table near the entrance. Other (not Bluetooth) hearing assist devices are also available on the table near the entrance.

Ways to Give

- Give online with the QR code.
- Place in the offering plate. Envelopes are available in the pew racks.
- Text "GIVetoGHTC" to 73256.



Give Online

Thank you for your generosity.

Service Notes

Please rise, as able, for portions of the service marked with an asterisk (*). Page numbers listed are from red The Book of Common Prayer and hymn numbers are from *The Hymnal 1982*.

Following the Service

Please join us for a cup of coffee or tea in Founders' Hall.

Our Mission

As the Episcopal Cathedral Church in the heart of Kansas City we seek and serve Christ in all people, loving our neighbors as ourselves while striving for justice, peace and respect for every human being. Our worship, prayer and formation support the restorative strength of our community, reconciling all people to God and one another through Christ.



@kccathedral

Please be advised that our services are livestreamed to YouTube. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.

HOLY EUCHARIST

VOLUNTARY: Cantilene (Organ Sonata No. 11, Op. 148)

Josef Rheinberger (1839-1901)

The Word of God

* ENTRANCE HYMN: 48 "O day of radiant gladness"

1 O day of ra - diant glad - ness, O day of joy and
2 This day at the cre - a - tion, the light first had its
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most
birth; this day for our sal - va - tion Christ
hear; his liv - ing pres - ence greet - ing, through
way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and
rose from depths of earth; this day our Lord vic -
Bread and Wine made near. We jour - ney on, be -
end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
to - rious the Spi - rit sent from heaven, and
liev - ing, re - newed with heaven - ly might, from
prais - es, O Fa - ther, Spi - rit, Son; the

"Ho - ly, ho - ly, ho - ly," to the great God Tri - une.
thus this day most glo - rious a tri - ple light was given.
grace more grace re - ceiv - ing on this blest day of light.
Church her voice up - rais - es to thee, blest Three in One.

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

* SONG OF PRAISE: S278 Canticle 20, Glory to God: *Gloria in excelsis*

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright: © 1976, Oxford University Press, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* COLLECT FOR THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

First Lesson: Isaiah 6:1-13

Lector In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts;
 the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!” And he said, “Go and say to this people:

‘Keep listening, but do not comprehend;
 keep looking, but do not understand.’
 Make the mind of this people dull,
 and stop their ears,
 and shut their eyes,
 so that they may not look with their eyes,
 and listen with their ears,
 and comprehend with their minds,
 and turn and be healed.”

Then I said, "How long, O Lord?" And he said:

"Until cities lie waste
without inhabitant,
and houses without people,
and the land is utterly desolate;
until the Lord sends everyone far away,
and vast is the emptiness in the midst of the land.
Even if a tenth part remain in it,
it will be burned again,
like a terebinth or an oak
whose stump remains standing
when it is felled."
The holy seed is its stump.

The Word of the Lord.

People

Thanks be to God.

Psalm 138 *by the choir, chant by Henry Dibdin*

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I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.
I will bow down toward your holy temple and praise your Name, *
because of your love and faithfulness;
For you have glorified your Name *
and your word above all things.
When I called, you answered me; *
you increased my strength within me.
All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.
They will sing of the ways of the Lord, *
that great is the glory of the Lord.
Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.
Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies; your right hand shall save me.
The Lord will make good his purpose for me; *
O Lord, your love endures for ever; do not abandon the works of your hands.

Second Lesson: 1 Corinthians 15:1-11

Lector

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because

I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord

People

Thanks be to God.

* GOSPEL HYMN: 452 "Glorious the day when Christ was born"

1 Glo - rious the day when Christ was born to wear the
 2 Glo - rious the day when Christ a - rose, the sur - est
 3 Glo - rious the days of gos - pel grace when Christ re -
 4 Glo - rious the day when Christ ful - fills what self re -

crowns that Caesars scorn, whose life and death that
 friend of all his foes; who for the sake of
 stores the fallen race, when doubt - ers kneel and
 jects yet feebly wills; when that strong Light puts

love reveal which mortals need and need to feel.
 those he grieves transcends the world he never leaves.
 worshippers stand and faith achieves what reason planned.
 out the sun and all is ended, all begun.

Refrain

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Words: F. Pratt Green (b. 1903), rev. Music: *Frohlockt mit Freud*, Heinrich Schütz, (1585-1672), alt. Words: Copyright © 1969 by Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Reprinted under OneLicense.net #A-710278.

* THE HOLY GOSPEL: Luke 5:1-11

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Gospeller Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

* THE NICENE CREED

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All **We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God, eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made, of one Being with the Father.
 Through him all things were made.
 For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary, and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

* PRAYERS OF THE PEOPLE

adapted from *Hear Our Prayer: Prayers of the People for the Revised Common Lectionary*

- Intercessor God of promises, we come before you, acknowledging our limitations, but also giving voice to our hopes and needs that your promises might live within us, offering the desires of our hearts as we say, Lord in your mercy, hear our prayer.
- We pray for the people of God, called to witness and serve; that we might persevere in taking up and continuing Jesus' own earthly ministries.
- Lord in your mercy,
- People Hear our prayer.**
- Intercessor We pray for our next bishop, Amy. Watch over her and her family as they prepare to join us in our life and ministry.
- Lord in your mercy,
- People Hear our prayer.**
- Intercessor We pray for those holding the authority of governance over us; that you might inspire and lead them to always choose the greatest good and to respect the dignity of all people.
- Lord in your mercy,
- People Hear our prayer.**
- Intercessor We pray for all the places we make our homes; that they might be places where the gospel is known and followed that we might be powerful icons of your love.
- Lord in your mercy,
- People Hear our prayer.**
- Intercessor We pray for the created world, for the right and sustainable uses of the earth's resources; that all generations might know your intended abundance.
- Lord in your mercy,
- People Hear our prayer.**
- Intercessor We pray for all who suffer and all who tend to their needs; let your healing presence be manifest in their lives. We pray especially for those on the Cathedral's Prayer List, and for those whom we now name silently or aloud.
- Lord in your mercy,
- People Hear our prayer.**
- Intercessor We pray for all who have died and for those who grieve. Keep them in your care and let us all rise together in your new age. We pray especially for those we now name, either silently or aloud.
- Lord in your mercy,
- People Hear our prayer.**
- Presider Almighty God, your steadfastness and devotion are beyond our understanding. Help us to see your works in our midst and to accept your invitation to abundant life, and all these we ask through your beloved son, Christ Jesus, with whom you and the Holy Spirit lives and reigns world without end.
Amen.

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

* THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.
Ephesians 5:2

OFFERTORY ANTHEM: "Cherubic Hymn"

Alexander Gretchaninoff (1864-1956)
 text: the Liturgy of St. John Chrysostum

We, who mystically represent the Cherubim,
 we who sing the thrice-holy hymn to the Life-giving Trinity,
 let us now lay aside all earthly cares. Amen.
 That we may receive the King of all,
 escorted invisibly by the angelic orders. Alleluia.

* PRESENTATION HYMN: 380 "Praise God, from whom all blessings flow" *verse 3*

Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?). All rights reserved. Reprinted under OneLicense.net #A-710278.

* THE GREAT THANKSGIVING, Eucharistic Prayer B

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Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

S128: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

AMEN.

Presider And now, as our Savior Christ has taught us, we are bold to say,
 All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power,
 and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

All S165: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

Je - sus, Lamb of God: Have mer - cy
 on us. Je - sus, bear - er of our sins: Have mer - cy
 on us. Je - sus, re - deem - er of the world: Give us your peace.

Music: William Mathias (b. 1934). Copyright: © 1976, Oxford University Press, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

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All are welcome to receive communion or a blessing.

For gluten-free bread, cross your hands palms down. For a blessing, cross your hands over your chest.

On the first Sunday of each month, prayer for healing is offered at the prayer desk until the close of worship.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*

Communion Anthem: "Confitebor tibi Domine"

Josef Rheinberger (1839-1901)

*Confitebor tibi, Domine, in toto corde meo.
Retribue servo tuo, ut vivam et custodiam sermones tuos.
Vivifica me secundum verbum tuum, Domine.*

I will praise thee, O Lord, with my whole heart,
O do well unto thy servant, that I may live, and keep thy word.
Quicken me according to thy word, O Lord.

Communion Hymn: 321 "My God, thy table now is spread"

1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - less
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: Rockingham, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816). All rights reserved. Reprinted under OneLicense.net #A-710278.

* POSTCOMMUNION PRAYER

Presider Let us pray.

All Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

* THE BLESSING

* DISMISSAL

Following the dismissal,

People Thanks be to God.

* CLOSING HYMN: 537 "Christ for the world we sing!"

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886). Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1892). All rights reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Prelude: Andante maestoso (Organ Sonata No. 3, Op. 43)

René Louis Becker (1882-1956)

Serving Today

Presider	The Rev. W. James Yazell
Preacher	The Very Rev. Dr. Andrew C. Keyse
Deacon of the Word	The Rev. Barbara Wegener
Deacon of the Table	The Rev. CJ Duffie
Musicians	The Trinity Choir, Dr. Lucas Fletcher
Lector	Julie Brogno
Intercessor	LeeAnne Hays
Eucharistic Ministers	Peter Fortner, Charles Shipley
Acolytes	Margo Galus, Nora Elisabeth, Ron Michka
Ushers	Nigel Jones, Mark Colburn, Greg Smith, Ric Sweeting
Greeters	Beth Keyse, Joan Bergstrom
Altar Guild	Paula Livingston-Lewis, Sara Copeland, Candy McDowell, Peg Brown
Sound/Livestreaming	Christine Morrison, Chris Morrison
Cathedral Kids	Clare Stern-Burbano, Sara Copeland
Holy Hands Hospitality	Tara Bennett, Colin Chambers, Pat Decker, Maryvec Hemingway, David Kraemer
Oblation Bearers	Keith Oliver, Linda Oliver

Today's Focal St. John's Bible Illumination

“Vision of Isaiah”

Isaiah 6:1-13

“Your sin is blotted out.” (v. 7)

Today's focal illumination portrays the typical human response in the Bible when a person encounters God in his glory – a sense of debilitating fear, sinfulness, and unworthiness. It also depicts God's divine action in response to open and honest confession of one's condition – the admonition to “not be afraid” accompanied by cleansing from sin and guilt.

In the lower portion of this illumination, Isaiah lies utterly vulnerable and powerless (absolutely human) upheld by seraphs (he is completely dependent on divine support). In his condition he is only capable of uttering, “Woe is me ... I am a man of unclean lips ... I have seen the Lord of hosts!” To ancient Hebrews an encounter of this nature meant death, for no one was able to see God directly and live (Exodus 33:20). Note in today's depiction that God is symbolically portrayed (through the use of gold) in the temple attended by seraphim. This portrayal combines the temple and royal court through such images as the three arches and ten lampstands, together with fragments of a palace wall. The color purple dominates the scene as an indication of royalty. Scattered pieces of red cloth are suggestive of the “hem of the divine garment” which Isaiah describes as filling the temple. The throne consists of a golden box which extends upward to frame the head and shoulders of a human figure (the king). In this vision Isaiah is experiencing the in-breaking of the divine into human history, a reality further emphasized by the blocks of rainbow color derived from Ezekiel 1:28 as indicators of God's glory.



Overwhelmed, Isaiah is surprised to experience new life through this encounter instead of the condemnation he seems to have anticipated. He finds himself cleansed of his sin of unclean speech by a red hot coal taken from the altar by a seraph and touched to his lips. He is declared free of guilt and sin. Consequently, he feels himself capable of accepting God's invitation to be the deliverer of a divine message of judgment to a spiritually deaf, blind, and undiscerning people.

The lesson imparted to us through this illumination is that our human weakness and sinfulness are not impossible barriers to God's love. Like Isaiah, no person is without failings. Therefore, it is by recognizing and acknowledging our brokenness rather than by denying and hiding it that we are rendered usable by God. Also, like Isaiah, it is when we turn to God in honest self-awareness that we become capable of agreeing to do what otherwise would seem impossible — to sincerely volunteer: “Here am I, send me.”

Cathedral Prayer List

Pray for: Phineas Gitta; Sally Livengood; Leesa Fanning; Lisa Helgenkamp; Gail; Diego Garcia; Glen and Terri Wesner; All those impacted by Fire in California; Those injured by gun violence in Queens, NY; Those injured in New Orleans; Eric Anderson; Sandra Fuhrman; Ann Ryder; Juliana Johnson; David Barker; Those injured in the school shooting in Nashville; Rev. Miranda Cully; Those impacted by the apartment fire in Independence; Bob Sherwood; Ellen Goheen; Luke “Skippy” Harbur; Penny Sullivan; All families affected by gun violence; All those fighting cancer; Charlotte Colburn; Doyle White; First Responders; Gloria Stocks; Isaiah Russell III; Jim Royer; Joyce Morrow; Larry McMullen; Mike Barzee & Family; Thaddeus Samuel Withers; Yvonne Kehoe Meier

Comfort and Peace: the family and friends of Katherine Reynolds Stamps; the family and friends of Martha Taylor Johnson; the family and friends of the McShann family; the family and friends of those lost and injured in the school shooting in Nashville; the family and friends of Roger Kirby; the family and friends of all those lost in the California fires; the family and friends of Dennis Sharkey; the family and friends of Charlotte, Jeffrey and Zachary Hatcher; the family and friends of those lost and injured in the Wisconsin school shooting; the family and friends of Randy Mueller; the family and friends of Sandra Hornbeck; the family and friends of Barbara O’Hearne; the family and friends of Lynn Schneider; the family and friends of James Shaffer; the family and friends of Bonita White; the family and friends of Donald Bradley; the family and friends of Robert Boehm; all families affected by gun violence

Pray for the Departed: those lost in the plane crash in Philadelphia; all those lost in the crash in Washington DC; Katherine Reynolds Stamps; Martha Taylor Johnson; Dennis Sharkey; Roger Kirby; all those lost in the California fires; Charlotte, Jeffrey and Zachary Hatcher; Randy Mueller; those lost in the school shooting in Wisconsin; Sandra Hornbeck; Barbara O’Hearne; Lynn Schneider; Bonita White; James Shaffer; Donald Bradley; Gabriel Kney; Robert Boehm; for all those lost in war; for all who have died from gun violence

Diocesan Prayer Cycle: Christ Episcopal Church, Warrensburg—*The Rev. Ron Verhaeghe, Priest in Charge*
Liturgy & Worship Commission

To place a person on this prayer list, please contact Deacon Barbara Wegener, bwegener@kccathedral.org.

Requests are held in prayer for 90 days.

View the prayer list anytime: kccathedral.org/prayers

Birthdays & Anniversaries

February 9

David Pierson

February 10

Andrew Gardner

February 11

Kendall & Jeff McNeil

February 12

Eric Elisabeth
Bethany Zaiger

February 14

Jerry & Barbara Menefee

February 15

Jeff McNeil

Please contact the Cathedral office if we have omitted your birthday or anniversary: jtoma@kccathedral.org or 816.474.8260.

Today’s altar flowers

Today’s flowers are dedicated to the glory of God.

Sponsor the Altar Flowers

Altar flowers are a great way to beautify the sanctuary and remind your fellow worshippers of the new life that Jesus brings. They are also a great way to commemorate an event near a specific date, or honor/remember someone close to your heart.

Donations toward the weekly flowers can be given by anyone and are accepted in any amount. You can mail a check to the Cathedral office, put your donation in the offering or make a payment through our online payment site.



For more information:

kccathedral.org/flowers

or contact Julie Toma, jtoma@kccathedral.org.

Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; The Rev. CJ Duffie, *Deacon*; Dr. Lucas Fletcher, *Director of Music*; Clare Stern-Burbano, *College, Youth & Children’s Minister*; Julie Toma, *Cathedral Administrator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

The Vestry: Steve Moore, *Senior Warden*, smoore@skeltonmoore.com; Nigel Jones, *Junior Warden*, redbox712@gmail.com, (405) 747-6550; Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Bill Boyd; Julie Brogno; Colin Chambers; Pat Decker; Steve King; Christine Morrison; Mathias Nichols; Charles Shipley

Formation for All Ages

Children: Sundays

Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Once a month, we observe **Family Worship Sundays**. These Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in the back cross aisle. Upcoming Family Worship Sundays: February 23, March 23, April 27, May 11.

Youth: Sundays

Youth Confirmation • 9:15 a.m.

Youth meet in the Haden Hall Youth Room for confirmation preparation with a light breakfast.
No class February 16.

10:30 a.m. • Worship

6 p.m. • Youth Group

Join us for dinner and fellowship in the Youth Room.

Connect to the Cathedral in a Deeper Way: Volunteer

from Dr. Joan Bergstrom, Volunteer Coordinator

I want to encourage you to connect to our church in a deeper way by joining a Volunteer group, either in worship or in hospitality. The worship services and hospitality are the spark that provides the vitality of our family formed in faith. Our need for more volunteers is real. Please consider supporting these ministries. Don't know how to do it? No worries — we'll train you.

You can find your fit by visiting our website at kccathedral.org/volunteer. The descriptions of the various ways you can serve are listed there and you can also click the link to contact me for more information or to sign up. Thank you!

Adults: Sundays

The Path • 9:15 a.m. • Common Room

In our Adult Formation this year we will take a journey using Forward Movement's *The Path*, an excerpted version of the Bible that covers most of the major stories chronologically. Through *The Path*, we will become familiar with the grand overarching narrative of the entire Bible. We will learn the story of God's extraordinary and unrelenting love for us in its many dimensions. Copies of *The Path* are available in the Cathedral Bookstore if you would like to own a personal copy. Each chapter will be printed out weekly and made available so that everyone can follow along.

New attendees welcome at any time!

Adult Confirmation/Inquirers Class Sundays, February 9-April 6 • 9:15 a.m. Multipurpose Room

Would you like to formally join the Cathedral and the Episcopal Church? Interested in exploring confirmation, reaffirmation or reception? If so, please prayerfully consider joining us for our Adult Confirmation/Inquirers class. Contact Dean Andy (akeyse@kccathedral.org) if you have questions.

Adults: Tuesdays

GHTC's Virtual Cafe • 7:30 a.m. • Zoom

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30-9 a.m. For details, visit kccathedral.org/other-activities.

Women's Bible Study • 12:30 p.m. • Zoom

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

Lectionary Bible Study • 6:45 p.m. • Zoom

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

Upcoming Events

*Mark your calendars!
Mega Camp Registration
Now Open!*



June 1-7, 2025
Camp Wood YMCA, Elmdale, KS
For students in grades 3-12 for 2024-25 school year

Join us June 1-7, 2025 for Episcopal Summer Mega Camp!

Mega Camp is a 1-week overnight summer camp experience for young people who have finished grades 3-12. There's boating, horseback riding, archery, climbing tower, hiking, arts & crafts, plus Episcopal worship and formation. The camp community is like nothing else: campers will feel accepted and loved for who they are and be able to build their faith with others their age.

Camp is not restricted to Episcopalians or regular churchgoers. All are welcome, so feel free to invite friends and family.

Contact Clare (cstern@kccathedral.org) for details about registration, cost and scholarship availability.

Fun things happen at a Jr. High retreat! Games, activities, music and worship will expand on the theme and there'll be plenty of time to be with old and new friends. This year's weekend retreat homes in on the question "Who do you say that I am?" based on Matthew 16:15-19.

When: Friday, March 21, 7 p.m.-Saturday, March 22, 9 a.m.

Where: Good Shepherd Episcopal Church, 4947 NE Chouteau Drive, Kansas City, MO 64119

Who: Grades 6-9

Fee: \$25. Scholarships are available

There's a service component this year, too! Each youth needs to be a non-perishable item or new socks/underwear to support an community-based ministry.

Register & get more info at wemoyouth.diowestmo.org.

Questions? Contact Clare (cstern@kccathedral.org).

A promotional graphic for a youth event. It features three smiling young women in the foreground, looking through a white, textured border that looks like snow or paper. Above them, the text "YOUTH LOCK-IN" is written in large, bold, white letters on a black background. Below that, "MARCH 21ST - 22ND" is written in white on a blue brushstroke background. At the bottom, "JUNIOR HIGH RETREAT" is written in large, bold, black letters. A small cross icon is in the top right corner. A circular seal with the text "ESTABLISHED 1989" is visible behind the women. At the very bottom, a blue banner contains the URL "HTTPS://WEMOYOUTH.DIOWESTMO.ORG/".

Getting From Here to There: Congregational Development for Congregational Vitality

February 22 • 10 a.m. to 4 p.m. • Founders' Hall

As we continue our work with Congregational Vitality in the diocese, we are pleased to welcome Bishop Melissa Skelton for a one-day workshop for clergy and lay leaders of our churches. In this workshop, we'll learn how we can develop our congregations to "get from here to there" to be more faithful, healthy, and fruitful local manifestations of the Body of Christ.

This free workshop will offer exposure to some of the frameworks and tools for congregational development that have been used by the College of Congregational Development, founded by Bishop Skelton, and hosted now by twelve Episcopal Dioceses and one Canadian province in The Anglican Church of Canada.



All clergy and lay leaders are encouraged to attend.
Registration is free. Register at diowestmo.org or use QR code.

Prayer for the Transition of Our Next Bishop

Gracious and Loving God, we give thanks for the election of our next Bishop, Amy. Watch over Amy, her husband Jared, and their children Elise, Jacob, and Woodrow as they prepare to leave friends, colleagues, and neighbors to join us here in the Diocese of West Missouri. Open our hearts to receive your inspiration and wisdom so that we may joyfully welcome them into our life and ministry in You. This we ask in grateful thanksgiving. AMEN.



Donate to the IX Bishop Gifts Fund

The Diocese of West Missouri is now accepting donations to the IX Bishop Gifts Funds. These funds will be used to procure the gifts for our Bishop-elect Amy Dafler Meaux, which will be presented at her ordination as the Ninth Bishop of West Missouri on May 3rd, 2025. These gifts will include a stole, pectoral cross, ring, cope, mitre, and crozier. Individuals or groups wishing to inquire about covering the cost of a particular item should contact the diocesan office at info@diowestmo.org for further details.

Donate online at diowestmo.org or send a check made payable to **The Diocese of West Missouri** to 420 West 14th Street, Kansas City, MO 64105. Please include "IX Bishop Gifts" in the memo line.

Outreach Volunteer Opportunities

The Emergency Food Assistance Program

In partnership with St. Paul's on Main, we have been invited to help organize and distribute food as part of TEFAP (The Emergency Food Assistance Program). We meet from about 9:30 a.m. to noon.

St. Paul's receives delivery of several pallets of shelf-stable and frozen food from Harvesters each month. Friendly volunteers are needed to break down the pallets and repackage the food into family-sized boxes and bags. Then we open the doors to those in need and start handing out the food.

Upcoming TEFAP dates:

February 15

March 15

To volunteer or for more information, contact Deacon Barbara 816.739.8032 or bwegener@kccathedral.org.



TEFAP
The Emergency Food Assistance Program

Pete's Garden

In the lower level of Founders' Hall, Pete's Garden is a food rescue committed to less food waste and more family meals. They collect unserved prepared food from caterers, restaurants and food service operations each day.

Pete's Garden meals are distributed through social service agencies that serve children and their families. Most of the families who receive Pete's Garden meals are headed by single women in low paying jobs, living below federal poverty guidelines.

Volunteers work together to portion and package donated food so it can be redirected to social service agencies who get meals to families.

Sign up for a shift at petesgarden.org/volunteer.



Nourish KC

Volunteers are the heart and soul of NourishKC. Every meal served, every pantry stocked, and every food item redistributed is made possible because of the time, energy, and dedication of our volunteers. Your support ensures that we can continue providing nutritious meals, offering essential pantry staples, and building a hunger-free community.

By volunteering with us, you become part of a compassionate movement that transforms lives—one meal at a time. Whether it's lending a hand in our Community Kitchen, assisting with pantry distribution, or helping with events, your contribution makes a lasting impact.

Together, we can achieve more. Join us today and help nourish Kansas City!

Sign up for a shift at theprospectkc.org/nourish-kc.



NOURISHKC

Weekly Calendar

Sunday

- 8 a.m. Holy Eucharist
- 9 a.m. Coffee Hour/Hospitality Time
- 9:15 a.m. Formation for Adults & Youth
- 10:30 a.m. Holy Eucharist*
- 10:30 a.m. Cathedral Kids
- 11:30 a.m. Coffee Hour/Hospitality Time
- 5 p.m. Order for Evening and Holy Eucharist
[Choral Evensong, 3rd Sundays]
- 6 p.m. Youth Group

*Streamed on YouTube @kccathedral
+On Zoom

Tuesday

- 7:30 a.m. GHTC's Virtual Cafe+
- 12:30 p.m. Women's Bible Study+
- 6:45 p.m. Lectionary Bible Study+

Wednesday

- 12:00 p.m. Noonday Prayer*
- 12:00 p.m. AA Meeting in Multipurpose Room
- 12:05 p.m. Holy Eucharist

Thursday

- 7 p.m. Rehearsal: Trinity Choir

Learn more about our weekly services and opportunities for study and fellowship: kccathedral.org

Announcements & Upcoming Events

Absalom Jones Fundraiser Luncheon

Saturday, February 15 • 11 a.m. • Founders' Hall

The Diocese of West Missouri invites you to join us for luncheon fundraiser and panel discussion in Founders' Hall. This luncheon fundraiser will assist the Diversity and Reconciliation's Juneteenth Trip to southern Missouri in June of this year. After the luncheon, a panel discussion will be held for the book *Black and Episcopalian, The Struggle for Inclusion* by the Rev. Dr. Gayle Fisher-Stewart, who will be attending the luncheon. Tickets are available for the luncheon fundraiser at \$40. Buy your tickets: diowestmo.org

Absalom Jones Service

Sunday, February 16 • 4 p.m.

St. Augustine's Episcopal Church

The Diocese of West Missouri invites you to join us for the Absalom Jones Service at St. Augustine's Episcopal Church, 2732 Benton Blvd, Kansas City, MO.

Evensong, Organ Recital & Reception

February 16 • 5 p.m.

Choral Evensong is a service offered by members of the Trinity Choir. This contemplative service lasts about 45 minutes and includes hymns, scripture readings, prayers, chanted Psalms, canticles and a choir anthem. With its origins in Archbishop Thomas Cranmer's Book of Common Prayer (1549), Evensong is one of the most uniquely Anglican liturgies and is sung in cathedrals and parishes throughout the world. Following the service, all are welcome to take communion in the Chapel.

Immediately following Evensong, stay for a 30-minute organ recital by Dr. Elisa Williams Bickers. Elisa is the Principal Organist and co-director of music at the Mission campus of Village Presbyterian Church.

Following the recital, all are invited to a reception in the Common Room.

Office Closed: Monday, February 17

The Cathedral office will be closed Monday, February 17 for Presidents Day. If you have a pastoral emergency during this time, contact Dean Andy at 256.762.5889, Father James at 816.739.2930 or Deacon Barbara at 816.739.8032.

Paper Drive for Sheffield Place

Bring donations of toilet paper, paper towels and tissues to the basket in the Tower during the month of February. Sheffield Place assists homeless women and children in making the difficult journey from homelessness to self-sufficiency.

The Last Hurrah before Lent:

Pancakes & Jambalaya

Signups at kccathedral.org/upcoming-events

Shrove Sunday Pancake Breakfast

Sunday, March 2 • after both morning services

Founders' Hall

What is Shrove Sunday? Well, it involves pancakes, laughter, and fellowship!

Shrove Tuesday is the day before Lent. Lent is a season of simple living, and historically people did not eat rich foods, like milk, butter, or eggs during Lent. The day before Lent, people would clean out their kitchens by indulging in these rich foods. They would make pancakes, which use all of these ingredients plus flour. Some say this tradition is over 1,000 years old and it still continues today!

We celebrate Shrove Tuesday on Sunday at the Cathedral so we can all be together for the pancake feast. Join us for delicious breakfast plus fun events.

Mardi Gras Dinner

Tuesday, March 4 • 6 p.m. • Haden Hall

Join us for a festive Mardi Gras dinner featuring jambalaya, good company, lively music, and the joyous spirit of Fat Tuesday as we prepare for Lent. We look forward to celebrating with you!

Jambalaya will be provided.

Please bring cornbread/bread, a salad or a dessert.

Both of these events are perfect opportunities to invite friends or neighbors. Grab invite cards at the back of the Nave or find shareable graphics at kccathedral.org/upcoming-events.