

GRACE AND HOLY TRINITY
EPISCOPAL CATHEDRAL



THANKSGIVING DAY
NOVEMBER 28, 2024

Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher. Instructions to connect via Bluetooth are on the back table.
- Gendered restrooms are available in Founders' Hall. A non-gendered, accessible restroom is available at west end (rear) of the Cathedral.



Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. *Thank you for your generosity.*



HOLY EUCHARIST

VOLUNTARY: *Nun danket alle Gott*

Georg Kauffmann

The Word of God

HYMN: 290 "Come, ye thankful people, come"

1 Come, ye thank - ful peo - ple, come, raise the song of har - vest-home:
2 All the world is God's own field, fruit un - to his praise to yield;
3 For the Lord our God shall come, and shall take his har - vest home;
4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest-home;

all is safe - ly gath - ered in, ere the win - ter storms be - gin;
wheat and tares to - geth - er sown, un - to joy or sor - row grown:
from his field shall in that day all of - fens - es purge a - way;
gath - er thou thy peo - ple in, free from sor - row, free from sin;

Descant

4 there, for ev - er pur - i - fied, in thy pres - ence

1 God, our Ma - ker, doth pro - vide for our wants to
 2 first the blade, and then the ear, then the full corn
 3 give his an - gels charge at last in the fire the
 4 there, for ev - er pur - i - fied, in thy pres - ence

to a - bide; come, with all thine an - gels,
 be sup - plied; come to God's own tem - ple,
 shall ap - pear; grant, O har - vest Lord, that
 tares to cast; but the fruit - ful ears to
 to a - bide; come, with all thine an - gels,

come, raise the glo - rious har - vest - home.
 come, raise the song of har - vest - home.
 we whole - some grain and pure may be.
 store in his gar - ner ev - er - more.
 come, raise the glo - rious har - vest - home.

Words: Henry Alford (1810-1871), alt. Music: St. George's, Windsor, George Job Elvey (1816-1893); desc. Craig Sellar Lang (1891-1971). Copyright: Music: Descant copyright © 1953, Novello & Company Limited. Used by permission. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

OPENING ACCLAMATION AND COLLECT FOR PURITY

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

* SONG OF PRAISE: 433 "We gather together"



1 We gath - er to - geth - er to ask the Lord's bless - ing;
 2 Be - side us to guide us, our God with us join - ing,
 3 We all do ex - tol thee, thou lead - er tri - um - phant,
 he chas - tens and has - tens his will to make known;
 or - dain - ing, main - tain - ing his king - dom di - vine;
 and pray that thou still our de - fend - er wilt be.
 the wick - ed op - press - ing now cease from dis - tress - ing:
 so from the be - gin - ning the fight we were win - ning:
 Let thy con - gre - ga - tion es - cape trib - u - la - tion:
 sing prais - es to his Name; he for - gets not his own.
 thou, Lord, wast at our side: all glo - ry be thine!
 thy Name be ev - er praised! O Lord, make us free!

Words: Anon. 1625; tr. Theodore Baker (1851-1934). Music: Kremser, from *Nederlandsch Gedenccklank*, 1626; arr. Eduard Kremser (1838-1914). Copyright: Words: Used by permission with G. Schirmer, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LESSONS

First Lesson: Joel 2:21-27

Lector Do not fear, O soil; be glad and rejoice, for the Lord has done great things! Do not fear, you animals of the field, for the pastures of the wilderness are green; the tree bears its fruit, the fig tree and vine give their full yield. O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame.
The Word of the Lord.

People **Thanks be to God.**

Psalm 126 read by alternating *half* verse

page 782

When the Lord restored the fortunes of Zion, *
then were we like those who dream.
Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
Then they said among the nations, *
“The Lord has done great things for them.”
The Lord has done great things for us, *
and we are glad indeed.
Restore our fortunes, O Lord, *
like the watercourses of the Negev.
Those who sowed with tears *
will reap with songs of joy.
Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

Second Lesson: 1 Timothy 2:1-7

Lector First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For
there is one God;
there is also one mediator between God and humankind,
Christ Jesus, himself human,
who gave himself a ransom for all
— this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.
The Word of the Lord.

People **Thanks be to God.**

GOSPEL HYMN: 398 "I sing the almighty power of God"

1 I sing the al-might - y power of God, that made the moun-tains rise,
 2 I sing the good-ness of the Lord, that filled the earth with food;
 3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.
 he formed the crea-tures with his Word, and then pro-nounced them good.
 and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;
 Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
 while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.
 if I sur - vey the ground I tread, or gaze up - on the sky!
 and ev - ery-where that I could be, thou, God, art pres-ent there.

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* THE HOLY GOSPEL: Matthew 6:25-33

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Gospeller Jesus said, "I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But

if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear?' For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well."

The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

* THE NICENE CREED

page 358

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Deacon Let us give thanks to God our Father for all his gifts so freely bestowed upon us.
For the beauty and wonder of your creation, in earth and sky and sea,
People **We thank you, Lord.**

Deacon For all that is gracious in the lives of all people, revealing the image of Christ,
People **We thank you, Lord.**

Deacon For our daily food and drink, our homes and families, and our friends,
People **We thank you, Lord.**

Deacon For minds to think, and hearts to love, and hands to serve,
People **We thank you, Lord.**

Deacon For health and strength to work, and leisure to rest and play,
People **We thank you, Lord.**

Deacon For the brave and courageous, who are patient in suffering and faithful in adversity,
People **We thank you, Lord.**

Deacon For all valiant seekers after truth, liberty, and justice,
People **We thank you, Lord.**

Deacon For the communion of saints, in all times and places,
People **We thank you, Lord.**

Deacon Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord;
People **To him be praise and glory, with you, O Father, and the Holy Spirit, now and for ever. Amen.**

* THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

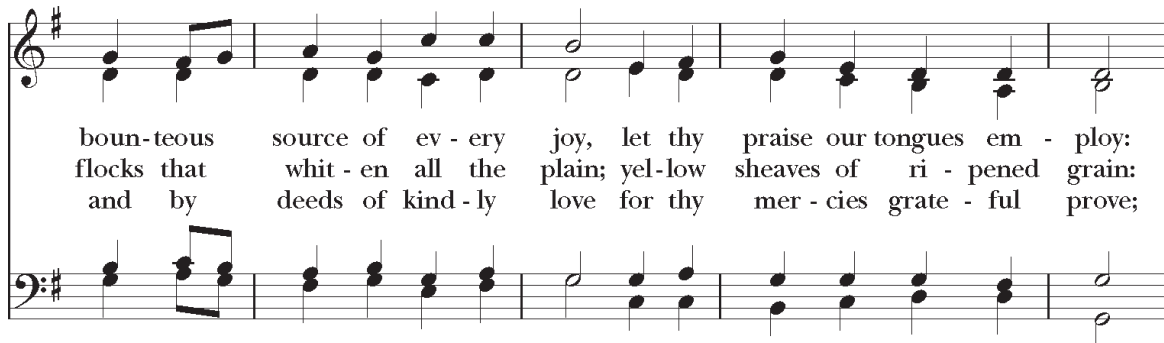
ANNOUNCEMENTS

The Holy Communion

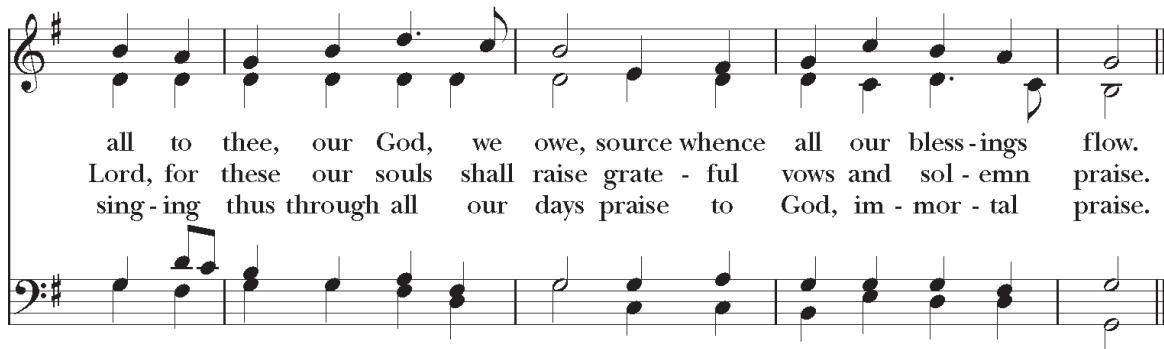
OFFERTORY HYMN: 288 "Praise to God, immortal praise"



1 Praise to God, im - mor - tal praise, for the love that crowns our days;
2 All the plen - ty sum - mer pours; au - tumn's rich o'er - flow - ing stores;
3 As thy pros - per - ing hand hath blessed, may we give thee of our best;



boun - teous source of ev - ery joy, let thy praise our tongues em - ploy:
flocks that whit - en all the plain; yel - low sheaves of ri - pened grain:
and by deeds of kind - ly love for thy mer - cies grate - ful prove;



all to thee, our God, we owe, source whence all our bless - ings flow.
Lord, for these our souls shall raise grate - ful vows and sol - emn praise.
sing - ing thus through all our days praise to God, im - mor - tal praise.

Words: Anna Laetitia Barbauld (1743–1825). Music: Dix, melody Conrad Kocher (1786–1872); arr. William Henry Monk (1823–1889); harm. *The English Hymnal*, 1916. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE GREAT THANKSGIVING, Eucharistic Prayer A

page 361

SI20: The Holy Eucharist II, Lift up your hearts: *Sursum corda*



Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

S130: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright: Adaptation copyright © 1985, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Presider And now, as our Savior Christ has taught us, we are bold to say,
All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power,
 and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

page 364

Presider Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

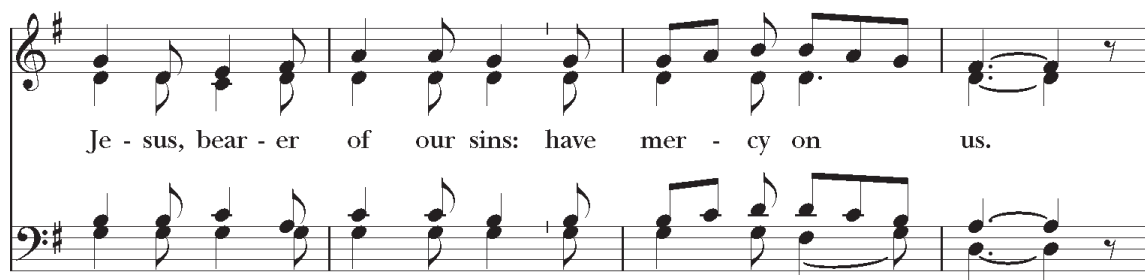
Fraction Anthem

All

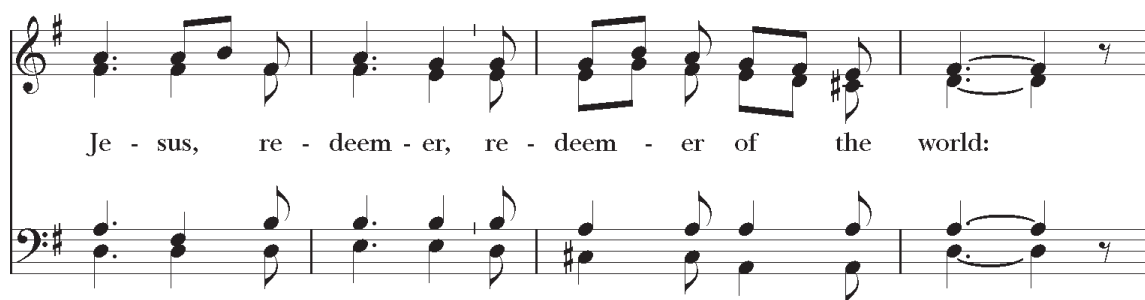
S164: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

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Presider

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

All are welcome to receive communion or a blessing. For gluten-free bread, cross your hands palms down.
For a blessing, cross your hands over your chest.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Communion Hymn: 291 "We plow the fields and scatter"

1 We plow the fields, and scat - ter the good seed on the land,
2 He on - ly is the Ma - ker of all things near and far;
3 We thank thee, then, O Fa - ther, for all things bright and good,
but it is fed and wa - tered by God's al - might - y hand;
he paints the way - side flow - er, he lights the eve - ning star;
the seed - time and the har - vest, our life, our health, our food:
he sends the snow in win - ter, the warmth to swell the grain,
the winds and waves o - bey him, by him the birds are fed;
the gifts we have to of - fer are what thy love im - parts,
the breez - es and the sun - shine, and soft re - fresh - ing rain.
much more to us, his chil - dren, he gives our dai - ly bread.
but chief - ly thou de - sir - est our hum - ble thank - ful hearts.

Refrain

All good gifts a - round us are sent from heaven a - bove;
then thank the Lord, O thank the Lord for all his love.

Words: Matthias Claudius (1740-1815); tr. Jane Montgomery Campbell (1817-1878), alt. Music: *Wir Pflügen*, Johann Abraham Peter Schulz (1747-1800). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

POSTCOMMUNION PRAYER

page 365

Presider Let us pray.

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

BLESSING

DISMISSAL

page 366

The Deacon dismisses the people.

People Thanks be to God.

* CLOSING HYMN: 397 "Now thank we all our God"

1 Now thank we all our God, with heart, and hands, and voices,
 2 O may this bounteous God through all our life be near us!
 3 All praise and thanks to God the Father now be given,
 who wondrous things hath done, in whom his world rejoices;
 With ever-joyful hearts and blessed peace to cheer us;
 the Son, and him who reigns with them in highest heaven,
 who from our mother's arms hath blessed us on our way
 and keep us in his grace, and guide us when perplexed,
 eternal, Triune God, whom earth and heaven adore;
 with countless gifts of love, and still is ours to-day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be, ever more.

Words: Martin Rinkart (1586-1649); tr. Catherine Winkworth (1827-1878), alt. Music: *Nun danket alle Gott*, melody Johann Crüger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1947). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Toccata on *Nun danket alle Gott*

Robert Lau

Serving Today

Presider	The Very Rev. Dr. Andrew C. Keyse	Acolyte	Curtis Hamilton
Preacher	The Rev. W. James Yazell	Altar Guild	Leticia Porter
Deacon	The Rev. Barbara Wegener	Ushers	Nigel Jones, Ed Miller
Lector	Joan Bergstrom	Sound/Livestreaming	Leticia Porter, Chris Morrison
Eucharistic Minister	Jennifer Mason	Organist	Dr. Lucas Fletcher

Today's Flowers



Flowers for today are given to the glory of God and in thanksgiving for the life of Phyllis Ryder by the Ryder Family.