

GRACE AND HOLY TRINITY
EPISCOPAL CATHEDRAL



The Last Sunday after Pentecost

CHRIST THE KING

November 24, 2024 • 5 p.m.

Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher. Instructions to connect via Bluetooth are on the back table.
- Gendered restrooms are available in Founders' Hall. A non-gendered, accessible restroom is available at west end (rear) of the Cathedral.



Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. *Thank you for your generosity.*



HOLY EUCHARIST



VOLUNTARY: Overture, HWV 18

George Frideric Handel

The Order for Evening

* OPENING ACCLAMATION AND PRAYER FOR LIGHT


page 109

Cantor  *People* 


Light and peace, in Je - sus Christ our Lord. Thanks be to God.

The presider adds a prayer for light.


* O GRACIOUS LIGHT *Phos hilaron*: 25



1 O gra - cious Light, Lord Je - sus Christ, in
2 Now sun - set comes, but light shines forth, the
3 Wor - thy are you of end - less praise, O



you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lamps are lit to pierce the night. Praise Fa - ther, Son, and
Son of God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light*. Music: *The Eighth Tune*, Thomas Tallis (1505?-1585). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

The Word of God

* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

First Lesson: Daniel 7:9-10, 13-14

Lector As I watched,
 thrones were set in place,
 and an Ancient One took his throne,
 his clothing was white as snow,
 and the hair of his head like pure wool;
 his throne was fiery flames,
 and its wheels were burning fire.
 A stream of fire issued
 and flowed out from his presence.
 A thousand thousands served him,
 and ten thousand times ten thousand stood attending him.
 The court sat in judgment,
 and the books were opened.

As I watched in the night visions,
I saw one like a human being
 coming with the clouds of heaven.
And he came to the Ancient One
 and was presented before him.
To him was given dominion
 and glory and kingship,
that all peoples, nations, and languages
 should serve him.
His dominion is an everlasting dominion
 that shall not pass away,
and his kingship is one
 that shall never be destroyed.

The Word of the Lord.

People **Thanks be to God.**



Cantor The Lord is King; he has put on splendid apparel; *
the Lord has put on his apparel and girded himself with strength.

All **He has made the whole world so sure ***
that it cannot be moved;
Ever since the world began, your throne has been established; *
you are from everlasting.
The waters have lifted up, O Lord, the waters have lifted up their voice; *
the waters have lifted up their pounding waves.
Mightier than the sound of many waters, mightier than the breakers of the sea, *
mightier is the Lord who dwells on high.
Your testimonies are very sure, *
and holiness adorns your house, O Lord, for ever and for evermore.

Second Lesson: Revelation 1:4b-8

Lector Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

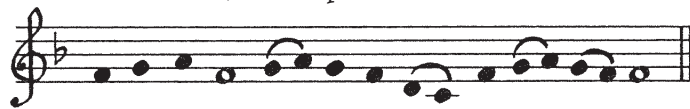
Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.
So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

The Word of the Lord.

People **Thanks be to God.**

* ALLELUIA VERSE *Cantor; then People*



Al-le-lu-ia, al - le-lu-ia, al-le - lu - ia.

Cantor



“I am the Alpha and the Omega,” says the Lord God * “the one who is and who was and who is to come, the almighty.”

All repeat the three alleluias.

* THE HOLY GOSPEL: John 18:33-37

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Gospeller Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

* THE NICENE CREED

page 358

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father.
 Through him all things were made.
 For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary, and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

from *Hear Our Prayer: Prayers of the People for the Revised Common Lectionary*

- Intercessor Marvelous, glorious God, with sincere thanks for the blessings won by Christ our Lord, we offer to you our deepest prayers, as we say, Lord in your mercy, hear our prayer.
- May your Church always look to its head, the Lord Jesus, whose example has given us a template for our lives and whose commission calls us forward in mission and ministry.
- Lord in your mercy,
- People Hear our prayer.**
- Intercessor We pray for this congregation. May we share one another's joys and burdens. Bless our family, formed in faith.
- Lord in your mercy,
- People Hear our prayer.**
- Intercessor Strengthen us to be advocates for justice and peace in our society, that the reign of Christ might be known in our nation's life.
- Lord in your mercy,
- People Hear our prayer.**
- Intercessor Be present to us today so that, with confidence in Christ's promises, we might re-commit ourselves to lives of service in His name and become agents of God's love to all whom we encounter.
- Lord in your mercy,
- People Hear our prayer.**
- Intercessor You have formed your creation that it might sustain us and help us to thrive, help us to use it responsibly and to work with others to sustain its bounty.
- Lord in your mercy,
- People Hear our prayer.**
- Intercessor The name of Christ is the only name given for health under heaven, let His healing power enter into the lives of all who suffer that they may be made whole and know peace. We especially pray for those on our Cathedral prayer list, and for any others you wish to name either silently or aloud,
- Lord in your mercy,
- People Hear our prayer.**
- Intercessor Welcome the dead into your glorious eternal presence, that with the saints and angels, they may praise you on your throne. Especially we pray for those we now name,
- Lord in your mercy,
- People Hear our prayer.**

Presider King of kings and Lord of Lords, you are our one true allegiance, and we give thanks for your reign. So lead us that we might welcome your return in confidence and hope. We offer these prayers in the name of Christ the King, who with the Father and the Holy Spirit lives and reigns forever. **Amen.**

CONFESSION AND ABSOLUTION

page 360

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

* THE PEACE

page 360

Presider The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY SENTENCE

page 376

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.
Ephesians 5:2

* OFFERTORY HYMN: 495 "Hail, thou once despised Jesus!"

1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er
 *4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy

le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bide; all the heaven - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our

we find fa - vor: life is giv - en through thy Name
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradansseu*, 1710. All rights reserved. Reprinted under OneLicense.net #A-710278.

THE BLESSING OF THE PLEDGES

* THE GREAT THANKSGIVING, Eucharistic Prayer A

page 361

S120: The Holy Eucharist II, Lift up your hearts: *Sursum corda*

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give our thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

S125: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Music: From A Community Mass; Richard Proulx (1937-2010). Copyright © 1971, 1977 GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died. Christ is risen. Christ will come again.

Presider

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

AMEN.

Presider

And now, as our Savior Christ has taught us, we are bold to sing,

S119: The Lord's Prayer

All

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: *Plain-song*; adapt. Charles Winfred Douglas (1867-1944). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Breaking of the Bread

S154: The Holy Eucharist, Fraction Anthem: Christ our Passover

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plain-song*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

*All are welcome to receive communion or a blessing.
For gluten-free bread, cross your hands palms down.
For a blessing, cross your hands over your chest.*

* POSTCOMMUNION PRAYER

page 365

Presider Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

* THE BLESSING

* DISMISSAL

Following the dismissal,

People **Thanks be to God.**

* CLOSING HYMN: 544 "Jesus shall reign where'er the sun"

1 Je - sus shall reign wher - e'er the sun doth his suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - ery tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
 5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
 2 thron'g to crown his head; his Name like sweet per -
 3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains, the wea - ry find e -
 5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793). All rights reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Fanfare

John Cook

Serving Today

Presider & Preacher	The Rev. W. James Yazell
Lector, Eucharistic Minister	Trish Lambert
Cantor	Dr. Kelli VanMeter
Organist	Dr. Lucas Fletcher

Cathedral Prayer List

Pray for: Mary Sklar; Sherry and Randy Mueller; Melanie Boyd; Diego Garcia; Darvin Weaver; Ralph and Billie; D'angelo and Deondra; Kendal Van Scoyk; Kurt Brack; Sally Livengood; Betty Loy; Phineas Gitta; LaGreta Gitta; Anne Huston Hayes; Sandra Fuhrman; All impacted by Hurricane Helene; Sunita Williams and Barry Wilmore; Ann Ryder; All families affected by gun violence; Charlotte Colburn; Joyce Morrow; All those fighting cancer; Doyle White; Mike Barzee & Family; Larry McMullen; Phyllis & James Shaffer; Bonita White; Gloria Stocks; Jim Royer; Thaddeus Samuel Withers; First Responders

Youth Prayers: That family moves closer; for Gaza, Israel and Ukraine

Comfort and Peace: the family and friends of Robert Boehm; the family and friends of The Rev. Tim Murphy; the Welch and Immenschuh families; the family of Bennett Twenter; the family and friends of Judy Lafferty; the family and friends of Carl Schneider; the family and friends of Larry Kehoe; the family and friends of Lee McCaffree; all families affected by gun violence

Pray for the Departed: Gabriel Kney; Robert Boehm; The Rev. Tim Murphy; Joann Immenschuh; Bennett Twenter; Judy Lafferty; Carl Schneider; Jinny McCoy; Larry Kehoe; Lee McCaffree; for all those lost in war; for all who have died from gun violence

Diocesan Prayer Cycle: St. Nicholas' Episcopal Church, Noel—The Rev. Canon Jose Palma, Priest in Charge; Bishop's Shield Recipients

For the complete prayer list: kccathedral.org/prayers

To place a person on this prayer list, please contact Deacon Barbara Wegener, bwegener@kccathedral.org.

Requests are held in prayer for 90 days.

Birthdays & Anniversaries

November 25

Anne Morse
Bennie Lewis &
Paula Livingston-
Lewis

RoseLee Harrison
Carolyn McLeroy
Stephanie Newton

November 29

Eddie Carter
George Helmkamp
Ann & Milt Tootle

November 30

Niccole Winney
Williams
Nan & Paul
Schooling

November 27

Isaac Epley

Please contact the Cathedral office if we have omitted your birthday or anniversary: jtoma@kccathedral.org or 816.474.8260.

Today's Flowers

are given to the Glory of God and ...

- in thanksgiving for the 26th wedding anniversary of Thaddeus and Heather Withers—Joyce Gillespie

Donations of any amount toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives.

See kccathedral.org/flowers for more information or contact Julie Toma, jtoma@kccathedral.org.



Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; Dr. Lucas Fletcher, *Associate Organist*; Clare Stern-Burbano, *College, Youth & Children's Minister*; Julie Toma, *Cathedral Administrator*; Melissa Kilpatrick, *Communications Coordinator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

The Vestry: Steve Moore, *Senior Warden*, smoore@rdm.law; Valerie Johnson, *Junior Warden*, johnson_jb@hotmail.com; Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Julie Brogno; Sharon Cheers; Sara Copeland; Pat Decker; Nigel Jones; Paula Livingston-Lewis; Mathias Nichols; Charles Shipley; Michael Thomas

Weekly Services

Sundays: 8 (in person) & 10:30 a.m. (in person/online)—Holy Eucharist; 5 p.m.—Order for Evening & Holy Eucharist/Choral Evensong (in person). Wednesdays: Noon—Noonday Prayer (online); 12:05 p.m. (in person)—Holy Eucharist.



Socks & Gloves Drive

During the months of November and December, Outreach will be collecting warm socks and gloves for both men and women. These will be donated to Shelter KC at both the men's and women's centers.



The Emergency Food Assistance PROGRAM

In partnership with St. Paul's on Main, we have been invited to a new volunteer opportunity once a month on Saturday mornings at St. Paul's from approximately 9:30 a.m. to noon. This is to assist with distribution of TEFAP (The Emergency Food Assistance Program).

Upcoming TEFAP dates are December 21 and January 18. For additional information on TEFAP, please visit kccathedral.org/outreach.

To volunteer or for more information, contact Deacon Barbara 816.739.8032 or bwegener@kccathedral.org.

Tackling hunger, one meal at a time



Nourish KC and The Prospect are continuing the fight against food insecurity in our community! Together, they are rescuing fresh food, and serving up nutritious meals, to create long-lasting change in KC. You can make a real difference, one meal at a time. Whether you donate, volunteer, or spread the word, YOU can help us tackle hunger in KC! Let's feed hope together.

Here's easy ways you can help:

- **Donate.** Every dollar counts in providing meals and education for our community
- **Volunteer.** Lend a helping hand at our community kitchen or events
- **Support the Nook.** Grab your favorite coffee and help us fuel change @thenook_kc
- **Catering Services.** Hosting a party? Let us do the cooking and your even becomes a force for good!

Learn more:

nourishkc.org • theprospectkc.org

Please support hurricane relief efforts



Episcopal Relief & Development is working with the Episcopal Church of Cuba to respond to Hurricane Oscar, and the mid-October power grid failure that continues to impact the entire island.

PLEASE SUPPORT HURRICANE HELENE RECOVERY EFFORTS



On October 18, following weeks of intermittent grid outages, ten million people lost power. On October 20, during the blackout, Hurricane Oscar made landfall, flooding and damaging the island's eastern side, and killing seven people. People in the Guantanamo and Baracoa areas had little warning that Oscar was coming because the ongoing power outages badly affected communication systems. Church leaders surveyed the impacted areas and found 82 homes had completely collapsed, 1300 had partially collapsed and over 100 families' appliances were destroyed or washed away.

In response to Hurricane Oscar and the ongoing power outages, Episcopal Relief & Development is working with the Episcopal Church of Cuba to provide food, hygiene products, fans, rechargeable lamps and supplies for home repairs. Find out more at episcopalrelief.org.

Announcements

Today's Focal St. John's Bible Illumination: "Revelation Incipit with the Son of Man" (Revelation 1:1-20)

Donald Jackson, Artistic Director of the Saint John's Bible project, was solely responsible for creation and production of the book of Revelation. He rendered all the calligraphy, illuminations, and other artistic elements of this, the project's concluding work. Based on his supervisory position and his experience and vision for this undertaking, he was able to draw on elements from the previously completed books to bring a culminating visual unity to the entire work.



With the book of Revelation, Jackson worked on all eight print spreads simultaneously, resulting in a unity of color, style, and theme that is unique within The Saint John's Bible. The imagery is bold, using the seven colors of the spectrum as had been the case with the earlier Prophets volume. In so doing, Jackson sought to connect the visions of the book of Revelation with their root images found in Old Testament writings.

Today's focal illumination includes the elaborate Revelation book heading, incipit, and multipaneled illumination. The dominate image alludes to the Son of Man prophecy in the Old Testament book of Daniel. This portrayal makes a repeat use of the Son of Man image from the Prophets volume of The Saint John's Bible. The lampstands are reused from the "Vision of Isaiah" illumination where Isaiah envisions God on a throne surrounded by lampstands.

The artwork in Revelation intentionally portrays liturgical imagery throughout. Initially this book was intended for distribution among churches in all of Asia Minor, giving it a deliberate liturgical purpose. What liturgical elements do you detect in Revelation's artistic images?

In addition, Jackson uses the stamps from the Tree of Life image in the Wisdom Books volume (see the Sirach carpet page) and the fish motifs from the "Loaves and Fishes" illumination of Mark 6.

Finally, John's declaration that he was "in the Spirit" (Rev. 1:10) is emphasized in a marginal quotation to connect the descriptions of this vision with those of Ezekiel (e.g., "I saw something like...") indicating that this was not intended to be

understood literally but to be read as an imperfect rendering of a divine encounter that defied the adequacy of human language to convey.

The cumulative effect of Jackson's work in the book of Revelation serves as an artistic capstone which unites the visual messages of the entire preceding biblical corpus into a crowning portrayal of divine purpose and achievement.

Announcements

Thanksgiving Day Service

November 28 • 10 a.m.

Join us Thanksgiving Day at 10 a.m. for a service of Holy Eucharist. Come celebrate with your church family and give thanks.



The Nativity Puppets

Friday, December 6
10 a.m. & 7 p.m.
Saturday, December 7
2 & 5 p.m.
Sunday, December 8
2 p.m.

The Nativity is comprised of over 40 volunteers, instrumentalists, vocalists and singers from the community. The annual production has been presented to thousands of Kansas City audiences and is a favorite tradition for many. You may purchase tickets at nativitypuppets.org. Use code **GHTKC** for discounted \$10 tickets.

Advent Decorating

Saturday, November 30 • 10 a.m.–1 p.m.



You are invited to help adorn the Cathedral spaces with greens for all who gather to reflect and celebrate this sacred time. No need to bring anything; just show up. Please contact Joan Bergstrom (sacristan@kccathedral.org) or Julie Toma (jtoma@kccathedral.org) with any questions.

William Jewell College presents The City Come Again

Monday, December 9 •
11:30 a.m.



William Jewell College's gift to the city in words and music, features the college's Concert Choir, conductor Dr. Anthony Maglione, and organist Dr. Ann Marie Rigler. This event is free.

Advent Workshop

Sunday, December 1 • 11:45 a.m.

All are invited for fun, fellowship and crafts at our Advent Workshop. We gather in Founders' Hall after the 10:30 a.m. service. Contact Clare (cstern@kccathedral.org).



Women's Lunch & Service Project

Saturday,
December 14 • 11 a.m.



The women of GHTC are invited to help pack up food for children to have over the holiday break and treat bags for local school children. RSVP at kccathedral.org/advent so we have a correct lunch count.