# GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL

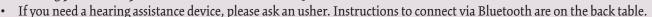


## The Last Sunday after Pentecost CHRIST THE KING

November 24, 2024 • 8 a.m.

#### Welcome! We are glad you are here.

• If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.



• Gendered restrooms are available in Founders' Hall. A non-gendered, accessible restroom is available at west end (rear) of the Cathedral.

#### Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (\*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. Thank you for your generosity.



#### HOLY EUCHARIST

Voluntary: Overture, HWV 18 George Frideric Handel

#### The Word of God

\* Opening Acclamation and Collect for Purity

page 355

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love

you, and worthily magnify your holy Name; through Christ our Lord. Amen.

\* GLORIA page 356

All Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

#### \* Collect of the Day

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy

Spirit, one God, now and for ever. Amen.

#### THE LESSONS

First Lesson: Daniel 7:9-10, 13-14

Lector As I watched,

thrones were set in place,

and an Ancient One took his throne,

his clothing was white as snow,

and the hair of his head like pure wool;

his throne was fiery flames,

and its wheels were burning fire.

A stream of fire issued

and flowed out from his presence.

A thousand thousands served him,

and ten thousand times ten thousand stood attending him.

The court sat in judgment,

and the books were opened.

As I watched in the night visions,

I saw one like a human being

coming with the clouds of heaven.

And he came to the Ancient One

and was presented before him.

To him was given dominion

and glory and kingship,

that all peoples, nations, and languages

should serve him.

His dominion is an everlasting dominion

that shall not pass away,

and his kingship is one

that shall never be destroyed.

The Word of the Lord.

People Thanks be to God.

The Lord is King; he has put on splendid apparel; \*

the Lord has put on his apparel and girded himself with strength.

He has made the whole world so sure \*

that it cannot be moved:

Ever since the world began, your throne has been established; \* you are from everlasting.

The waters have lifted up, O Lord, the waters have lifted up their voice; \* the waters have lifted up their pounding waves.

Mightier than the sound of many waters, mightier than the breakers of the sea, \* mightier is the Lord who dwells on high.

Your testimonies are very sure, \*

and holiness adorns your house, O Lord, for ever and for evermore.

Second Lesson: Revelation 1:4b-8

Lector

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;

every eye will see him,

even those who pierced him;

and on his account all the tribes of the earth will wail.

So it is to be. Amen.

"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The Word of the Lord.

People Thanks be to God.

\* THE HOLY GOSPEL: John 18:33-37

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Gospeller

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

\* The Nicene Creed page 358

All We believe in one God,

the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father. He will come again in glory to judge the

living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

#### \* Prayers of the People

from Hear Our Prayer: Prayers of the People for the Revised Common Lectionary

Intercessor Marvelous, glorious God, with sincere thanks for the blessings won by Christ our Lord, we offer to you

our deepest prayers, as we say, Lord in your mercy, hear our prayer.

May your Church always look to its head, the Lord Jesus, whose example has given us a template for our

lives and whose commission calls us forward in mission and ministry.

Lord in your mercy,

People Hear our prayer.

Intercessor We pray for this congregation. May we share one another's joys and burdens. Bless our family, formed

in faith.

Lord in your mercy,

People Hear our prayer.

Intercessor Strengthen us to be advocates for justice and peace in our society, that the reign of Christ might be

known in our nation's life.

Lord in your mercy,

People Hear our prayer.

Intercessor Be present to us today so that, with confidence in Christ's promises, we might re-commit ourselves to

lives of service in His name and become agents of God's love to all whom we encounter.

Lord in your mercy,

People Hear our prayer.

Intercessor You have formed your creation that it might sustain us and help us to thrive, help us to use it

responsibly and to work with others to sustain its bounty.

Lord in your mercy,

People Hear our prayer.

Intercessor The name of Christ is the only name given for health under heaven, let His healing power enter into

the lives of all who suffer that they may be made whole and know peace. We especially pray for those

on our Cathedral prayer list, and for any others you wish to name either silently or aloud,

Lord in your mercy,

People Hear our prayer.

Intercessor Welcome the dead into your glorious eternal presence, that with the saints and angels, they may praise

you on your throne. Especially we pray for those we now name,

Lord in your mercy,

People Hear our prayer.

Presider

King of kings and Lord of Lords, you are our one true allegiance, and we give thanks for your reign. So lead us that we might welcome your return in confidence and hope. We offer these prayers in the name of Christ the King, who with the Father and the Holy Spirit lives and reigns forever. **Amen.** 

#### Confession and Absolution

page 360

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,

we confess that we have sinned against you

in thought, word, and deed, by what we have done,

and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen

you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

\* The Peace page 360

Presider The peace of the Lord be always with you.

People And also with you.

#### ANNOUNCEMENTS

#### CELEBRATION PRAYER

All

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

### The Holy Communion

#### Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.

Ephesians 5:2

\* Offertory Hymn: 495 "Hail, thou once despised Jesus!"



Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: In Babilone, melody from Oude on Nieuwe Hollantse Boerenlities on Contradanseu, 1710. All rights reserved. Reprinted under One License. net #A-710278.

#### THE BLESSING OF THE PLEDGES

\* THE GREAT THANKSGIVING, Eucharistic Prayer A

page 361

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty,

Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died.

Christ is risen.

Christ will come again.

Presider

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, for ever and ever. Amen.

\* Breaking of the Bread page 364

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed

on him in your hearts by faith, with thanksgiving.

#### Communion

All are welcome to receive communion or a blessing.

For gluten-free bread, cross your hands palms down.

For a blessing, cross your hands over your chest.

On the first Sunday of each month, prayer for healing is offered at the prayer desk until the close of worship.

#### \* Postcommunion Prayer

page 365

Presider Let us pray.

People Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Lord. Amen.

#### \* THE BLESSING

#### \* DISMISSAL

Following the dismissal,

People Thanks be to God.

\* CLOSING HYMN: 544 "Jesus shall reign where'er the sun"



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VOLUNTARY: Fanfare John Cook

Serving Today	
Presider	The Very Rev. Dr. Andrew C. Keyse
Preacher	The Rev. W. James Yazell
Deacon	The Rev. Barbara Wegener
Organist	Dr. Lucas Fletcher
Lector	Rebecca Rezaei
Eucharistic Minister	Ed Miller
Usher	Jim Crum
Altar Guild	Candy McDowell, Caroline John

## Cathedral Prayer List

**Pray for:** Mary Sklar; Sherry and Randy Mueller; Melanie Boyd; Diego Garcia; Darvin Weaver; Ralph and Billie; D'angelo and Deondra; Kendal Van Scoyk; Kurt Brack; Sally Livengood; Betty Loy; Phineas Gitta; LaGreta Gitta; Anne Huston Hayes; Sandra Fuhrman; All impacted by Hurricane Helene; Sunita Williams and Barry Wilmore; Ann Ryder; All families affected by gun violence; Charlotte Colburn; Joyce Morrow; All those fighting cancer; Doyle White; Mike Barzee & Family; Larry McMullen; Phyllis & James Shaffer; Bonita White; Gloria Stocks; Jim Royer; Thaddeus Samuel Withers; First Responders

Youth Prayers: That family moves closer; for Gaza, Israel and Ukraine

**Comfort and Peace:** the family and friends of Robert Boehm; the family and friends of The Rev. Tim Murphy; the Welch and Immenschuh families; the family of Bennett Twenter; the family and friends of Judy Lafferty; the family and friends of Carl Schneider; the family and friends of Lee McCaffree; all families affected by gun violence

**Pray for the Departed:** Gabriel Kney; Robert Boehm; The Rev. Tim Murphy; Joann Immenschuh; Bennett Twenter; Judy Lafferty; Carl Schneider; Jinny McCoy; Larry Kehoe; Lee McCaffree; for all those lost in war; for all who have died from qun violence

**Diocesan Prayer Cycle:** St. Nicholas' Episcopal Church, Noel—The Rev. Canon Jose Palma, Priest in Charge; Bishop's Shield Recipients

#### For the complete prayer list: kccathedral.org/prayers

To place a person on this prayer list, please contact Deacon Barbara Wegener, **bwegener@kccathedral.org**.

Requests are held in prayer for 90 days.

## Birthdays & Anniversaries

November 25

Anne Morse Bennie Lewis & Paula Livingston-

Lewis

November 27 Isaac Epley

RoseLee Harrison Carolyn McLeroy Stephanie Newton

November 29 Eddie Carter George Helmkamp

Ann & Milt Tootle

jtoma@kccathedral.org or 816.474.8260.

November 30

Niccole Winney Williams Nan & Paul Schooling

Please contact the Cathedral office if we have omitted your birthday or anniversary:

## Today's Flowers

are given to the Glory of God and ...

 in thanksgiving for the 26th wedding anniversary of Thaddeus and Heather Withers— Joyce Gillespie

Donations of any amount toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives.

See kccathedral.org/flowers for more information or contact Julie Toma, jtoma@kccathedral.org.



Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, Dean; The Rev. W. James Yazell, Associate Priest; The Rev. Barbara Wegener, Deacon; Dr. Lucas Fletcher, Associate Organist; Clare Stern-Burbano, College, Youth & Children's Minister; Julie Toma, Cathedral Administrator; Melissa Kilpatrick, Communications Coordinator; Holly Campbell, Events Coordinator; Steve Berman, Finance Coordinator; Dr. Joan Bergstrom, Sacristan & Volunteer Coordinator; Angie Graham, Facility Manager; Bianca Jackson, Assistant Facility Manager; The Very Rev. Peter J. DeVeau, Dean Emeritus; Canon John Schaefer, Canon

The Vestry: Steve Moore, Senior Warden, smoore@rdm.law; Valerie Johnson, Junior Warden, johnson\_jb@hotmail.com; Chip Buckner, Treasurer; Blain Lagergren, Clerk; Julie Brogno; Sharon Cheers; Sara Copeland; Pat Decker; Nigel Jones; Paula Livingston-Lewis; Mathias Nichols; Charles Shipley; Michael Thomas

#### **Weekly Services**

Sundays: 8 (in person) & 10:30 a.m. (in person/online)—Holy Eucharist; 5 p.m.—Order for Evening & Holy Eucharist/Choral Evensong (in person). Wednesdays: Noon—Noonday Prayer (online); 12:05 p.m. (in person)—Holy Eucharist.



During the months of November and December, Outreach will be collecting warm socks and gloves for both men and women. These will be donated to Shelter KC at both the men's and women's centers.



#### **PROGRAM**

In partnership with St. Paul's on Main, we have been invited to a new volunteer opportunity once a month on Saturday mornings at St. Paul's from approximately 9:30 a.m. to noon. This is to assist with distribution of TEFAP (The Emergency Food Assistance Program).

Upcoming TEFAP dates are December 21 and January 18. For additional information on TEFAP, please visit **kccathedral**. **org/outreach**.

To volunteer or for more information, contact Deacon Barbara 816.739.8032 or **bwegener@kccathedral.org**.

## Please support hurricane relief efforts

Episcopal Relief & Development is working with the Episcopal Church of Cuba to respond to Hurricane Oscar, and the mid-October power grid failure that continues to impact the entire island.



On October 18, following weeks of intermittent grid outages, ten million people lost power. On October 20, during the blackout, Hurricane Oscar made landfall, flooding and damaging the island's eastern side, and killing seven people. People in the Guantanamo and Baracoa areas had little warning that Oscar was coming because the ongoing power outages badly affected communication systems. Church leaders surveyed the impacted areas and found 82 homes had completely collapsed, 1300 had partially collapsed and over 100 families' appliances were destroyed or washed away.

In response to Hurricane Oscar and the ongoing power outages, Episcopal Relief & Development is working with the Episcopal Church of Cuba to provide food, hygiene products, fans, rechargeable lamps and supplies for home repairs. Find out more at **episcopalrelief.org**.



Nourish KC and The Prospect are continuing the fight against food insecurity in our community! Together, they are rescuing fresh food, and serving up nutritious meals, to create long-lasting change in KC. You can make a real difference, one meal at a time. Whether you donate, volunteer, or spread the word, YOU can help us tackle hunger in KC! Let's feed hope together.

Here's easy ways you can help:

- **Donate.** Every dollar counts in providing meals and education for our community
- Volunteer. Lend a helping hand at our community kitchen or events
- **Support the Nook.** Grab your favorite coffee and help us fuel change @thenook\_kc
- Catering Services. Hosting a party? Let us do the cooking and your even becomes a force for good!

#### Learn more:

nourishkc.org • theprospectkc.org

## Youth

### **Weekly Youth Opportunities** Sundays

Youth Formation at 9:15 a.m.

with light breakfast

Worship at 10:30 a.m.

Youth Group at 6 p.m.

Dinner is provided!

Questions? Contact Clare, cstern@kccathedral.org



#### No Youth Group

Dec. 1

Dec. 8 (Tree Lot at St. Andrew's for Ski Trip 3-6 p.m.)

Dec. 15

Dec 22

Dec 29

Jan 5

Jan. 12

Merry Everything, Happy Always Questions, Contact Clare (cstern@kccathedral.org)

#### **Family Worship Weekend** December 15

In an effort to get more children comfortable and involved in worship services, we have implemented Family Worship Weekends. There are pew boxes at the back of the Nave that contain items to enhance the children's worship experience. Some items may be taken home and others should be left in the box.

If you have any questions, please contact Clare (cstern@kccathedral.org).

## **Adult Formation**

## Sunday

#### The Path

Sundays • 9:15 a.m. • Common Room

New attendees welcome at any time!

In our Adult Formation this year we will take a journey using Forward Movement's *The Path*, an excerpted version of the Bible that covers most of the major stories chronologically. Through The Path, we will become familiar with the grand overarching narrative of the entire Bible. We will learn the story of God's extraordinary and unrelenting love for us in its many dimensions. Copies of *The Path* are available in the Cathedral Bookstore if you would like to own a personal copy. Each chapter will be printed out weekly and made available so that everyone can follow along.

## Tuesday

#### GHTC's Virtual Cafe • 7:30 a.m.

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit **kccathedral**. org/other-activities.

#### Women's Bible Study • 12:30 p.m.

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, kccathedral.org/ adultformation/wbs for more information.

#### Lectionary Bible Study • 6:45 p.m.

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

## Children

#### Formation Class • 9:15 a.m.

Join us for formation hour and wonder about God with your friends and teachers and hear sacred stores as told with the help of Godly Play resources!

#### Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum! Children attending Cathedral Kids will meet their parents or quardians inside the tower doors during the passing of the peace.

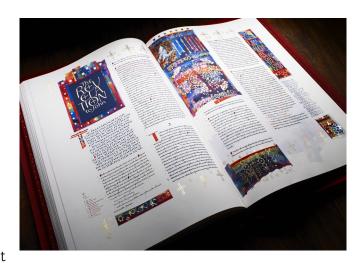
Questions? Contact Clare, childrensformation@kccathedral.org for more information.

## Announcements

## Today's Focal St. John's Bible Illumination: "Revelation Incipit with the Son of Man" (Revelation 1:1-20)

Donald Jackson, Artistic Director of the Saint John's Bible project, was solely responsible for creation and production of the book of Revelation. He rendered all the calligraphy, illuminations, and other artistic elements of this, the project's concluding work. Based on his supervisory position and his experience and vision for this undertaking, he was able to draw on elements from the previously completed books to bring a culminating visual unity to the entire work.

With the book of Revelation, Jackson worked on all eight print spreads simultaneously, resulting in a unity of color, style, and theme that is unique within The Saint



John's Bible. The imagery is bold, using the seven colors of the spectrum as had been the case with the earlier Prophets volume. In so doing, Jackson sought to connect the visions of the book of Revelation with their root images found in Old Testament writings.

Today's focal illumination includes the elaborate Revelation book heading, incipit, and multipaneled illumination. The dominate image alludes to the Son of Man prophecy in the Old Testament book of Daniel. This portrayal makes a repeat use of the Son of Man image from the Prophets volume of The Saint John's Bible. The lampstands are reused from the "Vision of Isaiah" illumination where Isaiah envisions God on a throne surrounded by lampstands.

The artwork in Revelation intentionally portrays liturgical imagery throughout. Initially this book was intended for distribution among churches in all of Asia Minor, giving it a deliberate liturgical purpose. What liturgical elements do you detect in Revelation's artistic images?

In addition, Jackson uses the stamps from the Tree of Life image in the Wisdom Books volume (see the Sirach carpet page) and the fish motifs from the "Loaves and Fishes" illumination of Mark 6.

Finally, John's declaration that he was "in the Spirit" (Rev. 1:10) is emphasized in a marginal quotation to connect the descriptions of this vision with those of Ezekiel (e.g., "I saw something like...") indicating that this was not intended to be

understood literally but to be read as an imperfect rendering of a divine encounter that defied the adequacy of human language to convey.

The cumulative effect of Jackson's work in the book of Revelation serves as an artistic capstone which unites the visual messages of the entire preceding biblical corpus into a crowning portrayal of divine purpose and achievement.

## Announcements





#### **The Nativity Puppets**

Friday, December 6
10 a.m. & 7 p.m.
Saturday, December 7
2 & 5 p.m.
Sunday, December 8
2 p.m.

The Nativity is comprised of over 40 volunteers, instrumentalists, vocalists and singers from the community. The annual production has been presented to thousands of Kansas City audiences and is a favorite tradition for many. You may purchase tickets at nativitypuppets.org. Use code GHTKC for discounted \$10 tickets.



You are invited to help adorn the Cathedral spaces with greens for all who gather to reflect and celebrate this sacred time. No need to bring anything; just show up. Please contact Joan Bergstrom (sacristan@kccathedral.org) or Julie Toma (jtoma@kccathedral.org) with any questions.

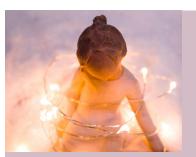


William Jewell College's gift to the city in words and music, features the college's Concert Choir, conductor Dr. Anthony Maglione, and organist Dr. Ann Marie Rigler. This event is free.



#### Advent Workshop Sunday, December 1 • 11:45 a.m.

All are invited for fun, fellowship and crafts at our Advent Workshop. We gather in Founders' Hall after the 10:30 a.m. service. Contact Clare (cstern@kccathedral.org).



Women's Lunch & Service Project
Saturday,
December 14 • 11 a.m.

The women of GHTC are invited to help pack up food for children to have over the holiday break and treat bags for local school children. RSVP at **kccathedral.org/advent** so we have a correct lunch count.