

GRACE AND HOLY TRINITY  
EPISCOPAL CATHEDRAL



The Last Sunday after Pentecost

CHRIST THE KING

November 24, 2024 • 10:30 a.m.

## Welcome!

Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or fill out the online form using the QR code.



Welcome Card or  
Email Sign Up

## Subscribe to Our Newsletter

Sign up for email news about special events, worship and ways to connect with our community.

## Children

Children are welcome in all our services and activities for them are available on a shelf in the back aisle.

- Childcare for those 4 years old and younger is available in the nursery in Haden Hall.
- For elementary age children, Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the *Weaving God's Promises* curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.
- We observe *Family Worship* one Sunday of each month so there is no Cathedral Kids. Worship Boxes with resources for children are in the back cross aisle. Upcoming Family Worship Sundays: December 15.
- To get to Haden Hall: From the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs or ask an usher for directions.

## Restrooms

Gendered restrooms are available in Founders' Hall. A non-gendered and accessible restroom is available at west end (rear) of the Cathedral.

## Hearing Assist Devices

Connect your Bluetooth enabled devices through the Listen Everywhere app. Detailed instructions are available on the table near the entrance. Other (not Bluetooth) hearing assist devices are also available on the table near the entrance.

## Ways to Give

- Give online with the QR code.
- Place in the offering plate. Envelopes are available in the pew racks.
- Text "GIVetoGHTC" to 73256.



Give Online

*Thank you for your generosity.*

## Service Notes

Please rise, as able, for portions of the service marked with an asterisk (\*). Page numbers listed are from red The Book of Common Prayer and hymn numbers are from *The Hymnal 1982*.

## Following the Service

Please join us for a cup of coffee or tea in Founders' Hall.

## Our Mission

As the Episcopal Cathedral Church in the heart of Kansas City we seek and serve Christ in all people, loving our neighbors as ourselves while striving for justice, peace and respect for every human being. Our worship, prayer and formation support the restorative strength of our community, reconciling all people to God and one another through Christ.



@kccathedral

*Please be advised that our services are livestreamed to YouTube. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.*

# HOLY EUCHARIST

VOLUNTARY: Overture, HWV 18

George Frideric Handel

## The Word of God

\* ENTRANCE HYMN: 494 "Crown him with many crowns"

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
2 Crown him the Son of God be - fore the worlds be - gan, and  
3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
4 Crown him of lords the Lord, who o - ver all doth reign, who  
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
2 ye, who tread where he hath trod, crown him the Son of man; who  
3 rose vic - to - rious in the strife for those he came to save; his  
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and  
2 ev - ery grief hath known that wrings the hu - man breast, and  
3 glo - ries now we sing who died, and rose on high, who  
4 lives in realms of light, where saints with an - gels sing their  
5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match - less King through all e - ter - ni - ty.  
2 takes and bears them for his own, that all in him may rest.  
3 died, e - ter - nal life to bring, and lives that death may die.  
4 songs be - fore him day and night, their God, Re - deem - er, King,  
5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894). Music: *Diademata*, George Job Elvey (1816-1893). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

\* SONG OF PRAISE: S236 Canticle 13, A Song of Praise: *Benedictus es, Domine*

1. Glo - ry to you, Lord  
 God of our fa - thers; you are wor - thy of praise;  
 glo - ry to you. 2. Glo - ry to you  
 for the ra - di - ance of your ho - ly Name; we will  
 praise you and high - ly ex - alt you for ev - er.  
 3. Glo - ry to you in the splen - dor of your  
 tem - ple; on the throne of your ma - jes - ty, glo - ry to  
 you. 4. Glo - ry to you, seat - ed bet -  
 ween the Cher - u - bim; we will praise you and  
 high - ly ex - alt you for ev - er.

5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the  
 depths; \_\_\_\_\_ in the high vault of hea-ven, glo - ry to  
 you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,  
 Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and  
 high-ly ex - alt you for ev - er. \_\_\_\_\_

Music: John Rutter (b. 1945). Copyright:© 1985, Oxford University Press, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

**\* COLLECT FOR THE DAY**

Presider      The Lord be with you.  
 People        **And also with you.**  
 Presider      Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**THE LESSONS**

First Lesson: Daniel 7:9-10, 13-14

Lector        As I watched,  
 thrones were set in place,  
                 and an Ancient One took his throne,  
 his clothing was white as snow,  
                 and the hair of his head like pure wool;  
 his throne was fiery flames,  
                 and its wheels were burning fire.  
 A stream of fire issued  
                 and flowed out from his presence.  
 A thousand thousands served him,  
                 and ten thousand times ten thousand stood attending him.  
 The court sat in judgment,  
                 and the books were opened.

As I watched in the night visions,  
I saw one like a human being  
coming with the clouds of heaven.  
And he came to the Ancient One  
and was presented before him.  
To him was given dominion  
and glory and kingship,  
that all peoples, nations, and languages  
should serve him.  
His dominion is an everlasting dominion  
that shall not pass away,  
and his kingship is one  
that shall never be destroyed.  
The Word of the Lord.

**People**      **Thanks be to God.**

Psalm 93 *sung by the choir, chant by George Elvey*

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The Lord is King; he has put on splendid apparel; \*  
the Lord has put on his apparel and girded himself with strength.  
He has made the whole world so sure \*  
that it cannot be moved;  
Ever since the world began, your throne has been established; \*  
you are from everlasting.  
The waters have lifted up, O Lord, the waters have lifted up their voice; \*  
the waters have lifted up their pounding waves.  
Mightier than the sound of many waters, mightier than the breakers of the sea, \*  
mightier is the Lord who dwells on high.  
Your testimonies are very sure, \*  
and holiness adorns your house, O Lord, for ever and for evermore.

## Second Lesson: Revelation 1:4b-8

Lector      Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;  
every eye will see him,  
even those who pierced him;  
and on his account all the tribes of the earth will wail.  
So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

The Word of the Lord

**People**      **Thanks be to God.**

\* GOSPEL HYMN: 454 "Jesus came, adored by angels"

*Unison or harmony*

1 Je - sus came, a - dored by an - gels, came with peace from  
 2 Je - sus comes a - gain in mer - cy, when our hearts are  
 3 Je - sus comes to hearts re - joic - ing, bring - ing news of  
 4 Je - sus comes on clouds tri - um - phant, when the heavens shall

realms on high; Je - sus came for our re - demp - tion,  
 bowed with care: Je - sus comes a - gain in an - swer  
 sins for - given; Je - sus comes in sounds of glad - ness,  
 pass a - way; Je - sus comes a - gain in glo - ry;

low - ly came on earth to die: Al - le - lu - ia,  
 to our ear - nest heart - felt prayer; Al - le - lu - ia,  
 lead - ing souls re - deemed to heaven; Al - le - lu - ia,  
 let us then our hom - age pay: Al - le - lu - ia,

al - le - lu - ia! came in deep hu - mil - i - ty.  
 al - le - lu - ia! comes to save us from de - spair.  
 al - le - lu - ia! now the gate of death is riven.  
 al - le - lu - ia! till the dawn of end - less day.

Words: Godfrey Thring (1823-1903), alt. Music: *Lowry*, Gerald Near (b. 1942). All rights reserved. Reprinted under OneLicense.net #A-710278.

\* THE HOLY GOSPEL: John 18:33-37

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Gospeller Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

\* THE NICENE CREED

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All We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.





Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

\* THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

## The Holy Communion

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.  
*Ephesians 5:2*

OFFERTORY ANTHEM: "Let all mortal flesh keep silence"

Edward Bairstow

text: Liturgy of St. James

Let all mortal flesh keep silence and stand with fear and trembling,  
 and lift itself above all earthly thought.

For the King of kings and Lord of lords, Christ our God,  
 cometh forth to be our oblation and to be given for food to the faithful.

Before him come the choirs of angels with every principality and power;  
 the Cherubim with many eyes, and winged Seraphim,  
 who veil their faces as they shout exultingly the hymn: Alleluia.



Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

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**Presider** Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All** **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

**Presider** We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All** **AMEN.**

**Presider** And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom, and the power,  
 and the glory, for ever and ever. Amen.

### Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

All S164: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

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Presider      The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

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*All are welcome to receive communion or a blessing.*

*For gluten-free bread, cross your hands palms down.*

*For a blessing, cross your hands over your chest.*

*On the first Sunday of each month, prayer for healing is offered at the prayer desk until the close of worship.*

### Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*

### Communion Anthem: “Wondrous Love”

arr. Robert Shaw and Alice Parker  
text: American folk hymn

What wondrous love is this, O my soul!  
What wondrous love is this that caused the Lord of bliss  
to bear the dreadful curse for my soul.

When I was sinking down, O my soul,  
when I was sinking down beneath God’s righteous frown,  
Christ laid aside his crown for my soul.  
To God and to the Lamb I will sing,  
to God and to the Lamb, who is the great I AM,  
while millions join the theme, I will sing.

And when from death I’m free, I’ll sing on,  
and when from death I’m free, I’ll sing and joyful be,  
and through eternity, I’ll sing on.

Communion Hymn: 328 “Draw nigh and take the Body of the Lord”

1 Draw nigh and take the Bo - dy of the Lord,  
 2 Saved by that Bo - dy and that ho - ly Blood,  
 3 Sal - va - tion's giv - er, Christ, the on - ly Son,  
 4 Of - fered was he for great - est and for least,  
 5 Ap - proach ye then with faith - ful hearts sin - cere,

1 and drink the ho - ly Blood for you out - poured.  
 2 with souls re - freshed, we ren - der thanks to God.  
 3 by his dear cross and blood the vic - tory won.  
 4 him - self the Vic - tim, and him - self the Priest.  
 5 and take the pledg - es of sal - va - tion here.

- 6 He that his saints in this world rules and shields  
 to all believers life eternal yields;
- 7 with heavenly bread he makes the hungry whole,  
 gives living waters to the thirsting soul.
- 8 Alpha-Omega, unto whom shall bow  
 all nations at the doom, is with us now.

Words: *Bangor Antiphoner*, ca. 690; tr. John Mason Neale (1818-1866), alt. Music: *Song 46*, melody and bass Orlando Gibbons (1583-1625); harm. *The English Hymnal*, 1906. All rights reserved. Reprinted under OneLicense.net #A-710278.

\* POSTCOMMUNION PRAYER

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Presider Let us pray.

People **Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

\* THE BLESSING

\* DISMISSAL

*Following the dismissal,*

People **Thanks be to God.**



\* CLOSING HYMN: 544 "Jesus shall reign where'er the sun"

1 Je - sus shall reign wher - e'er the sun doth his suc -  
 2 To him shall end - less prayer be made, and prais - es  
 3 Peo - ple and realms of ev - ery tongue dwell on his  
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners  
 5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from  
 2 thron'g to crown his head; his Name like sweet per -  
 3 love with sweet - est song; and in - fant voic - es  
 4 leap to lose their chains, the wea - ry find e -  
 5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.  
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.  
 3 shall pro - claim their ear - ly bless - ings on his Name.  
 4 ter - nal rest, and all who suf - fer want are blest.  
 5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793). All rights reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Fanfare

John Cook

We come together as a family to worship, learn, grow, and love. It is here that we ask God to bless our family, formed in faith.

When we live together as a family, we experience many things, both good and bad. We rejoice together in times of celebration, and we mourn together in times of sadness.

It is in this spirit that I ask you to support our family, formed in faith, and pledge to the work and ministry of our Cathedral in 2025. It is through your love and support of this family that we are able to do much good in this place and in this community. Thank you for your support, and for being a wonderful part of this family.



Place your 2025 pledge online ([kccathedral.org/stewardship](http://kccathedral.org/stewardship)) or by returning a pledge card in the offering or mail.

O God, our loving Creator and giver of all good gifts, you made us in your image and breathed in us a spirit of generosity.

Bless our family, formed in faith, strengthen us and grant us the spirit of Christian stewardship.

Move us, we pray, to give as we have received – abundantly, generously, and joyfully – that our common ministry may ever bear witness to your unfailing grace.

This we ask in the Name of your greatest gift, Jesus Christ our Lord. Amen.

## Meet Our New Bishop-elect

At the 135th Annual Convention, the Very Rev. Amy Dafler Meaux was elected as Bishop Diocesan of The Diocese of West Missouri on the first ballot!

The Very Reverend Amy Dafler Meaux has served as the Dean and Rector of Trinity Episcopal Cathedral in Little Rock, AR, since her appointment as the first female Dean in August 2020.

During her time at the Cathedral, she has led the Vestry in the creation of a Master Plan to address the needs of their historic property; facilitated a partnership between the Arkansas Hunger Relief Alliance and the Cathedral to build a community garden on an empty lot; and begun a child-centered midweek Eucharist that draws families from across the community.

Dean Meaux has served parishes in New Orleans, Dallas, and Danville, Kentucky. In all of these, she has made particular effort to get to know people at every level and from every background, whether by washing dishes with sextons at Trinity Cathedral, taking Sunday supply opportunities at small rural churches as a Standing Committee member in the Diocese of Lexington, or digging into Godly Play with Jesus's youngest disciples. Dean Meaux is both a "balcony leader" who takes time to view the big picture, and someone who gets her hands dirty, meeting one on one with those who are too often forgotten.

Dean Meaux holds degrees from Louisiana Scholars' College and Seminary of the Southwest. She met her husband Jared in Louisiana. They have been married for 25 years and are the proud parents of three children. Together, they enjoy the outdoors, especially hiking and traveling. Dean Meaux is an avid knitter and loves good fiction books.

Dean Meaux is excited to witness the ways the Diocese of West Missouri is flourishing: from your missional DNA, to your desire to seek and serve your neighbors, to your commitment to relationships and the holy middle. Like the people of West Missouri, she is committed to the Gospel, loving her neighbor, and overcoming perceived barriers to building community. She hopes that, together, we can explore ministry and empower disciples across West Missouri.



**November 24, 2024 – Christ the King (B)**  
**Christ the King Sunday**

Today, many parishes within The Episcopal Church celebrate the Feast of Christ the King. This feast day falls on the last Sunday of the liturgical year, the Sunday before the beginning of Advent. The feast is a relative newcomer to the liturgical calendar; it was first instituted by Pope Pius XI in 1925, when he wrote the encyclical *Quas Primas*. Here, he lays out the different understandings of kingship that Jesus Christ possesses.

Pius XI also explains how Christians ought to live as a result of Christ’s kingship: “He must reign in our minds, which should assent with perfect submission and firm belief to revealed truths and to the doctrines of Christ. He must reign in our wills, which should obey the laws and precepts of God. He must reign in our hearts, which should spurn natural desires and love God above all things, and cleave to him alone. He must reign in our bodies and in our members, which should serve as instruments for the interior sanctification of our souls, or to use the words of the Apostle Paul, as instruments of justice unto God.” By the 1970s, the Feast of Christ the King had been more or less institutionalized throughout many Christian denominations and was fixed as occurring the last Sunday before Advent.



The lessons for this day support the understanding of Christ as sovereign. Jeremiah writes, “The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land.” The Song of Zechariah bridges the seasons beautifully as we hear the prophecy foretelling the ministry of St. John the Baptist, from whom we’ll hear more very shortly. The Letter to the Colossians explains, “[The Father] has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.” It is only in the Gospel reading that we see the most difficult aspect of Jesus’ kingship: “The soldiers also mocked him, coming up and offering him sour wine, and saying, ‘If you are the King of the Jews, save yourself!’ There was also an inscription over him, ‘This is the King of the Jews.’” We remember that Jesus’ kingship is not distant and remote in some capital city thousands of miles away. His kingship is not detached nor aloof. No, he reigns for now in the very hearts of the faithful, freeing us and bringing us together under his most gracious rule.

**Collect for the Feast of Christ the King**

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen (BCP 236).

# Cathedral Prayer List

**Pray for:** Mary Sklar; Sherry and Randy Mueller; Melanie Boyd; Diego Garcia; Darvin Weaver; Ralph and Billie; D'angelo and Deondra; Kendal Van Scoyk; Kurt Brack; Sally Livengood; Betty Loy; Phineas Gitta; LaGreta Gitta; Anne Huston Hayes; Sandra Fuhrman; All impacted by Hurricane Helene; Sunita Williams and Barry Wilmore; Ann Ryder; All families affected by gun violence; Charlotte Colburn; Joyce Morrow; All those fighting cancer; Doyle White; Mike Barzee & Family; Larry McMullen; Phyllis & James Shaffer; Bonita White; Gloria Stocks; Jim Royer; Thaddeus Samuel Withers; First Responders

**Youth Prayers:** That family moves closer; for Gaza, Israel and Ukraine

**Comfort and Peace:** the family and friends of Robert Boehm; the family and friends of The Rev. Tim Murphy; the Welch and Immenschuh families; the family of Bennett Twenter; the family and friends of Judy Lafferty; the family and friends of Carl Schneider; the family and friends of Larry Kehoe; the family and friends of Lee McCaffree; all families affected by gun violence

**Pray for the Departed:** Gabriel Kney; Robert Boehm; The Rev. Tim Murphy; Joann Immenschuh; Bennett Twenter; Judy Lafferty; Carl Schneider; Jinny McCoy; Larry Kehoe; Lee McCaffree; for all those lost in war; for all who have died from gun violence

**Diocesan Prayer Cycle:** St. Nicholas' Episcopal Church, Noel—The Rev. Canon Jose Palma, Priest in Charge; Bishop's Shield Recipients

For the complete prayer list: [kccathedral.org/prayers](http://kccathedral.org/prayers)

To place a person on this prayer list, please contact Deacon Barbara Wegener, [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).

Requests are held in prayer for 90 days.

## Birthdays & Anniversaries

### November 25

Anne Morse  
Bennie Lewis &  
Paula Livingston-  
Lewis

RoseLee Harrison  
Carolyn McLeroy  
Stephanie Newton

### November 29

Eddie Carter  
George Helmkamp  
Ann & Milt Tootle

### November 30

Niccole Winney  
Williams  
Nan & Paul  
Schooling

### November 27

Isaac Epley

Please contact the Cathedral office if we have omitted your birthday or anniversary: [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org) or 816.474.8260.

## Today's Flowers

are given to the Glory of God and ...

- in thanksgiving for the 26th wedding anniversary of Thaddeus and Heather Withers—Joyce Gillespie

Donations of any amount toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives.

See [kccathedral.org/flowers](http://kccathedral.org/flowers) for more information or contact Julie Toma, [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org).



**Cathedral Staff:** The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; Dr. Lucas Fletcher, *Associate Organist*; Clare Stern-Burbano, *College, Youth & Children's Minister*; Julie Toma, *Cathedral Administrator*; Melissa Kilpatrick, *Communications Coordinator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

**The Vestry:** Steve Moore, *Senior Warden*, [smoore@rdm.law](mailto:smoore@rdm.law); Valerie Johnson, *Junior Warden*, [johnson\\_jb@hotmail.com](mailto:johnson_jb@hotmail.com); Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Julie Brogno; Sharon Cheers; Sara Copeland; Pat Decker; Nigel Jones; Paula Livingston-Lewis; Mathias Nichols; Charles Shipley; Michael Thomas

## Weekly Services

Sundays: 8 (in person) & 10:30 a.m. (in person/online)—Holy Eucharist; 5 p.m.—Order for Evening & Holy Eucharist/Choral Evensong (in person). Wednesdays: Noon—Noonday Prayer (online); 12:05 p.m. (in person)—Holy Eucharist.



# Socks & Gloves Drive

During the months of November and December, Outreach will be collecting warm socks and gloves for both men and women. These will be donated to Shelter KC at both the men's and women's centers.



## The Emergency Food Assistance PROGRAM

In partnership with St. Paul's on Main, we have been invited to a new volunteer opportunity once a month on Saturday mornings at St. Paul's from approximately 9:30 a.m. to noon. This is to assist with distribution of TEFAP (The Emergency Food Assistance Program).

Upcoming TEFAP dates are December 21 and January 18. For additional information on TEFAP, please visit [kccathedral.org/outreach](http://kccathedral.org/outreach).

To volunteer or for more information, contact Deacon Barbara 816.739.8032 or [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).

## Tackling hunger, one meal at a time



Nourish KC and The Prospect are continuing the fight against food insecurity in our community! Together, they are rescuing fresh food, and serving up nutritious meals, to create long-lasting change in KC. You can make a real difference, one meal at a time. Whether you donate, volunteer, or spread the word, YOU can help us tackle hunger in KC! Let's feed hope together.

Here's easy ways you can help:

- **Donate.** Every dollar counts in providing meals and education for our community
- **Volunteer.** Lend a helping hand at our community kitchen or events
- **Support the Nook.** Grab your favorite coffee and help us fuel change @thenook\_kc
- **Catering Services.** Hosting a party? Let us do the cooking and your even becomes a force for good!

**Learn more:**

[nourishkc.org](http://nourishkc.org) • [theprospectkc.org](http://theprospectkc.org)

## Please support hurricane relief efforts



Episcopal Relief & Development is working with the Episcopal Church of Cuba to respond to Hurricane Oscar, and the mid-October power grid failure that continues to impact the entire island.

PLEASE SUPPORT HURRICANE HELENE RECOVERY EFFORTS



On October 18, following weeks of intermittent grid outages, ten million people lost power. On October 20, during the blackout, Hurricane Oscar made landfall, flooding and damaging the island's eastern side, and killing seven people. People in the Guantanamo and Baracoa areas had little warning that Oscar was coming because the ongoing power outages badly affected communication systems. Church leaders surveyed the impacted areas and found 82 homes had completely collapsed, 1300 had partially collapsed and over 100 families' appliances were destroyed or washed away.

In response to Hurricane Oscar and the ongoing power outages, Episcopal Relief & Development is working with the Episcopal Church of Cuba to provide food, hygiene products, fans, rechargeable lamps and supplies for home repairs. Find out more at [episcopalrelief.org](http://episcopalrelief.org).

# Youth

## Weekly Youth Opportunities Sundays

**Youth Formation at 9:15 a.m.**

*with light breakfast*

**Worship at 10:30 a.m.**

**Youth Group at 6 p.m.**

*Dinner is provided!*

**Questions? Contact Clare, [cstern@kccathedral.org](mailto:cstern@kccathedral.org)**



**No Youth Group**

Dec. 1

Dec. 8 (Tree Lot at St. Andrew's for Ski Trip 3-6 p.m.)

Dec. 15

Dec. 22

Dec. 29

Jan. 5

Jan. 12

Merry Everything, Happy Always

Questions, Contact Clare ([cstern@kccathedral.org](mailto:cstern@kccathedral.org))

# Adult Formation

## Sunday

### ***The Path***

**Sundays • 9:15 a.m. • Common Room**

***New attendees welcome at any time!***

In our Adult Formation this year we will take a journey using Forward Movement's *The Path*, an excerpted version of the Bible that covers most of the major stories chronologically. Through *The Path*, we will become familiar with the grand overarching narrative of the entire Bible. We will learn the story of God's extraordinary and unrelenting love for us in its many dimensions. Copies of *The Path* are available in the Cathedral Bookstore if you would like to own a personal copy. Each chapter will be printed out weekly and made available so that everyone can follow along.

## Tuesday

**GHTC's Virtual Cafe • 7:30 a.m.**

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30-9 a.m. For details, visit [kccathedral.org/other-activities](http://kccathedral.org/other-activities).

**Women's Bible Study • 12:30 p.m.**

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, [kccathedral.org/adultformation/wbs](http://kccathedral.org/adultformation/wbs) for more information.

**Lectionary Bible Study • 6:45 p.m.**

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, [kccathedral.org/adultformation/lbs](http://kccathedral.org/adultformation/lbs) for more details.

# Children

**Formation Class • 9:15 a.m.**

Join us for formation hour and wonder about God with your friends and teachers and hear sacred stories as told with the help of Godly Play resources!

**Cathedral Kids • 10:30 a.m.**

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Clare, [childrensformation@kccathedral.org](mailto:childrensformation@kccathedral.org) for more information.

## Family Worship Weekend December 15

In an effort to get more children comfortable and involved in worship services, we have implemented Family Worship Weekends. There are pew boxes at the back of the Nave that contain items to enhance the children's worship experience. Some items may be taken home and others should be left in the box.

If you have any questions, please contact Clare ([cstern@kccathedral.org](mailto:cstern@kccathedral.org)).

# Announcements

## Today's Focal St. John's Bible Illumination: "Revelation Incipit with the Son of Man" (Revelation 1:1-20)

Donald Jackson, Artistic Director of the Saint John's Bible project, was solely responsible for creation and production of the book of Revelation. He rendered all the calligraphy, illuminations, and other artistic elements of this, the project's concluding work. Based on his supervisory position and his experience and vision for this undertaking, he was able to draw on elements from the previously completed books to bring a culminating visual unity to the entire work.



With the book of Revelation, Jackson worked on all eight print spreads simultaneously, resulting in a unity of color, style, and theme that is unique within The Saint John's Bible. The imagery is bold, using the seven colors of the spectrum as had been the case with the earlier Prophets volume. In so doing, Jackson sought to connect the visions of the book of Revelation with their root images found in Old Testament writings.

Today's focal illumination includes the elaborate Revelation book heading, incipit, and multipaneled illumination. The dominate image alludes to the Son of Man prophecy in the Old Testament book of Daniel. This portrayal makes a repeat use of the Son of Man image from the Prophets volume of The Saint John's Bible. The lampstands are reused from the "Vision of Isaiah" illumination where Isaiah envisions God on a throne surrounded by lampstands.

The artwork in Revelation intentionally portrays liturgical imagery throughout. Initially this book was intended for distribution among churches in all of Asia Minor, giving it a deliberate liturgical purpose. What liturgical elements do you detect in Revelation's artistic images?

In addition, Jackson uses the stamps from the Tree of Life image in the Wisdom Books volume (see the Sirach carpet page) and the fish motifs from the "Loaves and Fishes" illumination of Mark 6.

Finally, John's declaration that he was "in the Spirit" (Rev. 1:10) is emphasized in a marginal quotation to connect the descriptions of this vision with those of Ezekiel (e.g., "I saw something like...") indicating that this was not intended to be

understood literally but to be read as an imperfect rendering of a divine encounter that defied the adequacy of human language to convey.

The cumulative effect of Jackson's work in the book of Revelation serves as an artistic capstone which unites the visual messages of the entire preceding biblical corpus into a crowning portrayal of divine purpose and achievement.

# Announcements

## Thanksgiving Day Service

November 28 • 10 a.m.

Join us Thanksgiving Day at 10 a.m. for a service of Holy Eucharist. Come celebrate with your church family and give thanks.



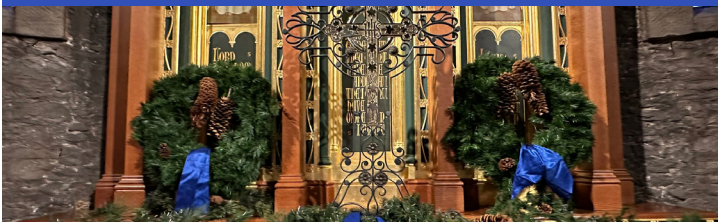
## The Nativity Puppets

Friday, December 6  
10 a.m. & 7 p.m.  
Saturday, December 7  
2 & 5 p.m.  
Sunday, December 8  
2 p.m.

The Nativity is comprised of over 40 volunteers, instrumentalists, vocalists and singers from the community. The annual production has been presented to thousands of Kansas City audiences and is a favorite tradition for many. You may purchase tickets at [nativitypuppets.org](http://nativitypuppets.org).

## Advent Decorating

Saturday, November 30 • 10 a.m.–1 p.m.



You are invited to help adorn the Cathedral spaces with greens for all who gather to reflect and celebrate this sacred time. No need to bring anything; just show up. Please contact Joan Bergstrom ([sacristan@kccathedral.org](mailto:sacristan@kccathedral.org)) or Julie Toma ([jtoma@kccathedral.org](mailto:jtoma@kccathedral.org)) with any questions.

## William Jewell College presents *The City Come Again*

Monday, December 9 •  
11:30 a.m.



William Jewell College's gift to the city in words and music, features the college's Concert Choir, conductor Dr. Anthony Maglione, and organist Dr. Ann Marie Rigler. This event is free.



## Advent Workshop

Sunday, December 1 • 11:45 a.m.

All are invited for fun, fellowship and crafts at our Advent Workshop. We gather in Founders' Hall after the 10:30 a.m. service. Contact Clare ([cstern@kccathedral.org](mailto:cstern@kccathedral.org)).



## Women's Lunch & Service Project

Saturday,  
December 14 • 11 a.m.

The women of GHTC are invited to help pack up food for children to have over the holiday break and treat bags for local school children. RSVP at [kccathedral.org/advent](http://kccathedral.org/advent) so we have a correct lunch count.