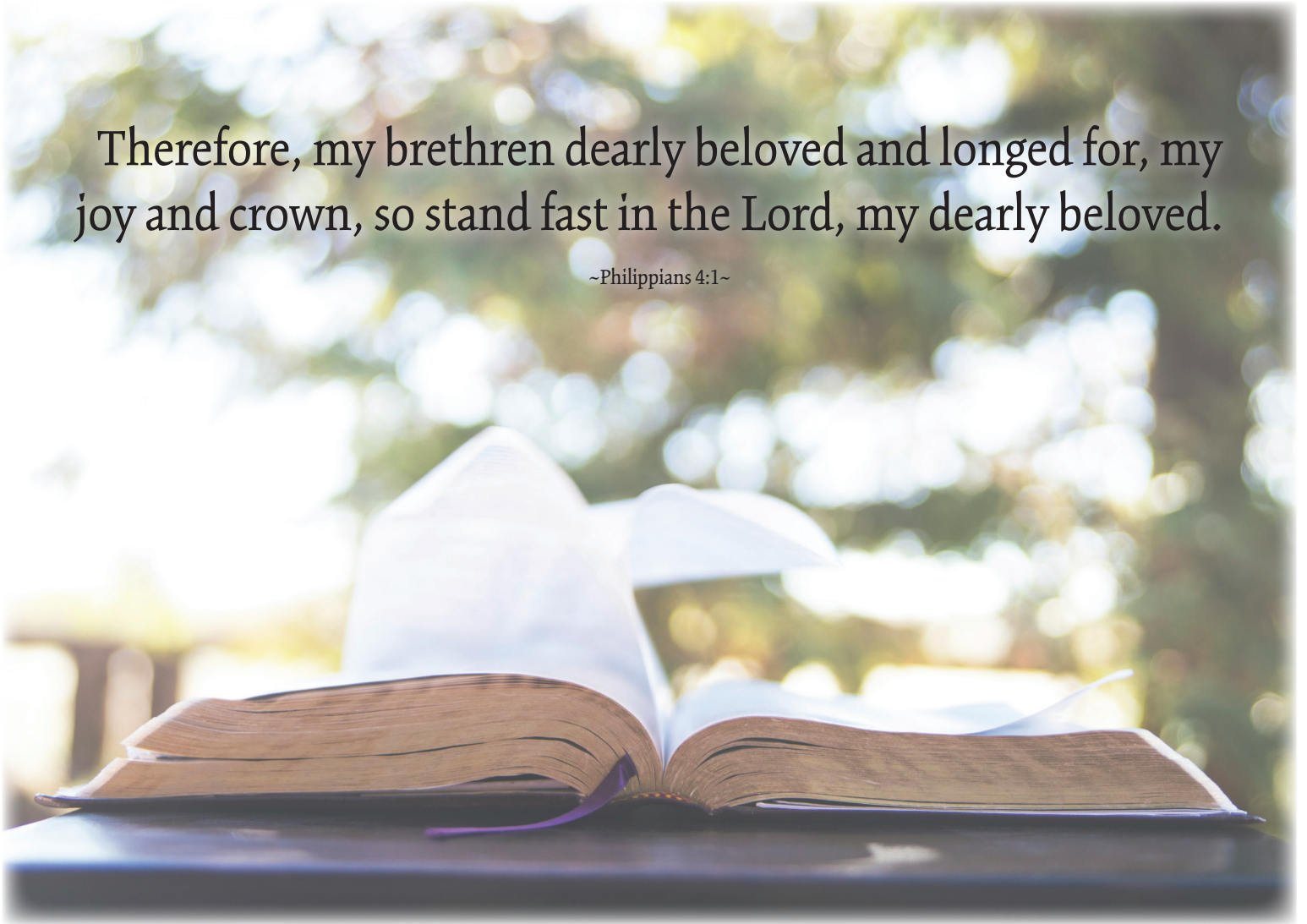


GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL

Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved.

~Philippians 4:1~



CHORAL EVENSONG
Twenty-sixth Sunday after Pentecost
November 17, 2024 • 5 p.m.

Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher. Instructions to connect via Bluetooth are on the back table.
- Gendered restrooms are available in Founders' Hall. A non-gendered, accessible restroom is available at west end (rear) of the Cathedral.



Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting "GIVEtoGHHC" to 73256. *Thank you for your generosity.*



VOLUNTARY: Andante soavemente e dolce

Charles Macpherson

* PRECES

Herbert Sumsion

Officiant	O Lord, open thou our lips.
Choir	<i>And our mouth shall show forth thy praise.</i>
Officiant	O God, make speed to save us.
Choir	<i>O Lord, make haste to help us.</i>
Officiant	Glory be to the Father, and to the Son, and to the Holy Ghost.
Choir	<i>As it was in the beginning, is now, and ever shall be, world without end. Amen.</i>
Officiant	Praise ye the Lord.
Choir	<i>The Lord's Name be praised.</i>

* HYMN: 28 "O blest Creator, source of light"

1 O blest Cre - a - tor, source of light, you gave the
2 You joined the morn and eve - ning ray; you found it
3 Lest we, be - set by doubt and strife, for - get your
4 E - te - rnal Fa - ther, help us rise and strive to
*5 De - fend us, Fa - ther, through the night, and with your

1 day with splen - dor bright, when on the new and
2 good and called it 'day.' But now the threat - ening
3 bless - ed gift of life, and an - gushed and in
4 gain the heaven - ly prize; for you a - lone can
5 Son, and Spi - rit bright— the Tri - ni - ty whom

1 liv - ing earth you brought all things to glo - rious birth.
 2 dark - ness nears— we pray you, Fa - ther, calm our fears.
 3 mind dis - tressed, be crushed by guilt, by sin op - pressed.
 4 make us strong to turn from sin and cease from wrong.
 5 we a - dore— be with us now and ev - er - more.

Words: Latin, 6th cent.; tr. Anne K. LeCroy (b. 1930), alt. Music: *Bromley*, Franz Joseph Haydn (1732–1809). Copyright: Words: © 1982 Anne LeCroy. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Psalm 46 (Coverdale translation) *sung by the choir; chant after Martin Luther*

God is our hope and strength *
 a very present help in trouble.
 Therefore will we not fear, though the earth be moved *
 and though the hills be carried into the midst of the sea.
 Though the waters thereof rage and swell *
 and though the mountains shake at the tempest of the same.
 The rivers of the flood thereof shall make glad the city of God *
 the holy place of the tabernacle of the most Highest.
 God is in the midst of her, therefore shall she not be removed *
 God shall help her, and that right early.
 The heathen make much ado, and the kingdoms are moved *
 but God hath shewed his voice, and the earth shall melt away.
 The Lord of hosts is with us *
 the God of Jacob is our refuge.
 O come hither, and behold the works of the Lord *
 what destruction he hath brought upon the earth.
 He maketh wars to cease in all the world *
 he breaketh the bow, and knappeth the spear in sunder, and burneth the chariots in the fire.
 Be still then, and know that I am God *
 I will be exalted among the heathen, and I will be exalted in the earth.
 The Lord of hosts is with us *
 the God of Jacob is our refuge.

LESSON: Philippians 3:13-4:1 (KJV)

Lector Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,
 I press toward the mark for the prize of the high calling of God in Christ Jesus.
 Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.
 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.
 Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.
 (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:

Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.)

For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved.

The Word of the Lord.

People

Thanks be to God.

* MAGNIFICAT

Magnificat in F

George Dyson

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Savior.

For he hath regarded
the lowliness of his handmaiden.

For behold from henceforth
all generations shall call me blessed.

For he that is mighty hath magnified me,
and holy is his Name.

And his mercy is on them that fear him
throughout all generations.

He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat,
and hath exalted the humble and meek.

He hath filled the hungry with good things,
and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father and to the Son and to the Holy Ghost; *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

LESSON: Matthew 23:13-24 (KJV)

Lector

But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.

Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift?

Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.
And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.
And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.
Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithes of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.
Ye blind guides, which strain at a gnat, and swallow a camel.
The Word of the Lord.

People **Thanks be to God.**

* **NUNC DIMITTIS** **Nunc dimittis in F** **George Dyson**
Lord, now lettest thou thy servant depart in peace,
 according to thy word;
For mine eyes have seen thy salvation,
 which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles,
 and to be the glory of thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost; *
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

* **APOSTLES' CREED** *chanted on a monotone*

All **I believe in God, the Father almighty, maker of heaven and earth;**
And in Jesus Christ his only Son our Lord;
 who was conceived by the Holy Ghost, born of the Virgin Mary,
 suffered under Pontius Pilate, was crucified, dead, and buried.
 He descended into hell.
 The third day he rose again from the dead.
 He ascended into heaven, and sitteth on the right hand of God the Father almighty.
 From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

* **PRAYERS**

Officiant **The Lord be with you;**
Choir *And with thy spirit.*
Officiant **Let us pray.**
Choir *Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.*

ANTHEM: "Verleih uns Frieden"

Felix Mendelssohn
text: Martin Luther

Verleih uns Frieden gnädiglich,
Herr Gott, zu unsren Zeiten.
Es ist doch ja kein andrer nicht,
der für uns könnte streiten,
denn du, unser Gott, alleine.

Mercifully grant us peace,
Lord God, in our time.
For there is no one else
who could fight for us,
but you alone, our God.

* THE PRAYERS

* PRAYER OF ST. CHRYSOSTOM

All Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

* HYMN: 24 "The day thou gavest, Lord, is ended"

1 The day thou gav - est, Lord, is end - ed, the dark - ness
 2 We thank thee that thy Church, un - sleep - ing while earth rolls
 3 As o'er each con - ti - nent and is - land the dawn leads
 4 So be it, Lord; thy throne shall nev - er, like earth's proud

falls at thy be - hest; to thee our morn - ing hymns a -
 on - ward in - to light, through all the world her watch is
 on an - oth - er day, the voice of prayer is nev - er
 em - pires, pass a - way; thy king - dom stands, and grows for

scend - ed, thy praise shall sanc - ti - fy our rest.
 keep - ing, and rests not now by day or night.
 si - lent, nor dies the strain of praise a - way.
 ev - er, till all thy crea - tures own thy sway.

Words: John Ellerton (1826-1893). Music: St. Clement, Clement Cottevill Scholefield (1839-1904). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE GRACE

Holy Eucharist will be offered in the chapel for those who would like to partake.

Serving Today

Officiant	The Very Rev. Dr. Andrew C. Keyse
Lector	Deborah Buckner
Greeter	Nigel Jones
Musicians	The Trinity Choir Dr. Paul Meier Dr. Lucas Fletcher

We come together as a family to worship, learn, grow, and love. It is here that we ask God to bless our family, formed in faith.

When we live together as a family, we experience many things, both good and bad. We rejoice together in times of celebration, and we mourn together in times of sadness.

It is in this spirit that I ask you to support our family, formed in faith, and pledge to the work and ministry of our Cathedral in 2025. It is through your love and support of this family that we are able to do much good in this place and in this community. Thank you for your support, and for being a wonderful part of this family.



Place your 2025 pledge online (kccathedral.org/stewardship) or by returning a pledge card in the offering or mail.

O God, our loving Creator and giver of all good gifts, you made us in your image and breathed in us a spirit of generosity.

Bless our family, formed in faith, strengthen us and grant us the spirit of Christian stewardship.

Move us, we pray, to give as we have received – abundantly, generously, and joyfully – that our common ministry may ever bear witness to your unfailing grace.

This we ask in the Name of your greatest gift, Jesus Christ our Lord. Amen.

Pledges will be blessed Sunday, November 24 at all three services.

Cathedral Prayer List

Pray for: Mary Sklar; Robert Boehm; Sherry and Randy Mueller; Melanie Boyd; Diego Garcia; Darvin Weaver; Ralph and Billie; D'angelo and Deondra; Kendal Van Scoyk; Kurt Brack; Sally Livengood; Betty Loy; Phineas Gitta; LaGreta Gitta; Anne Huston Hayes; Sandra Fuhrman; All impacted by Hurricane Helene; Sunita Williams and Barry Wilmore; Ann Ryder; Donna Knoell; All families affected by gun violence; Charlotte Colburn; Joyce Morrow; All those fighting cancer; Doyle White; Mike Barzee & Family; Jinny McCoy; Larry McMullen; Phyllis & James Shaffer; Bonita White; Gloria Stocks; Jim Royer; Thaddeus Samuel Withers; First Responders

Youth Prayers: Diocesan Bishop Election; Civic Elections; That Family Moves Closer; Safe and Fair Game for Lincoln Prep Soccer; For Gaza, Israel and Ukraine

Comfort and Peace: the family and friends of The Rev. Tim Murphy; the Welch and Immenschuh families; the family of Bennett Twenter; the family and friends of Judy Lafferty; the family and friends of Carl Schneider; the family and friends of Larry Kehoe; the family and friends of Lee McCaffree; Janel Mosley and the Kinderman family; all families affected by gun violence

Pray for the Departed: The Rev. Tim Murphy; Joann Immenschuh; Bennett Twenter; Judy Lafferty; Carl Schneider; Larry Kehoe; Lee McCaffree; Mary Frances Kinderman; for all those lost in war; for all who have died from gun violence

Diocesan Prayer Cycle: All Saints' Episcopal Church, Nevada—The Rev. Dr. Jim Lile, Priest in Charge; Diocesan Consecration Committee

For the complete prayer list: kccathedral.org/prayers

To place a person on this prayer list, please contact Deacon Barbara Wegener, bwegener@kccathedral.org.

Requests are held in prayer for 90 days.

Birthdays & Anniversaries

November 17

Nancy Lee Kemper
Julie Mullies

Sara Copeland &
Mark Galus

November 19

Helen Cavanaugh

November 18

Andrew Johnson
Ori Johnson

November 20

Jackye Finnie

November 22

Gordon Kingsley
Sandra Mauro

November 23

Clint Saunders

Please contact the Cathedral office if we have omitted your birthday or anniversary: jtoma@kccathedral.org or 816.474.8260.

Today's Flowers

are given to the Glory of God and ...

- in thanksgiving for the ministry of Dr. Paul Meier

Donations of any amount toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives.

See kccathedral.org/flowers for more information or contact Julie Toma, jtoma@kccathedral.org.



Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; Dr. Paul Meier, *Director of Music*; Dr. Lucas Fletcher, *Associate Organist*; Clare Stern-Burbano, *College, Youth & Children's Minister*; Julie Toma, *Cathedral Administrator*; Melissa Kilpatrick, *Communications Coordinator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

The Vestry: Steve Moore, *Senior Warden*, smoore@rdm.law; Valerie Johnson, *Junior Warden*, johnson_jb@hotmail.com; Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Julie Brogno; Sharon Cheers; Sara Copeland; Pat Decker; Nigel Jones; Paula Livingston-Lewis; Mathias Nichols; Charles Shipley; Michael Thomas



Socks & Gloves Drive

During the months of November and December, Outreach will be collecting warm socks and gloves for both men and women. These will be donated to Shelter KC at both the men's and women's centers.



The Emergency Food Assistance PROGRAM

In partnership with St. Paul's on Main, we have been invited to a new volunteer opportunity once a month on Saturday mornings at St. Paul's from approximately 9:30 a.m. to noon. This is to assist with distribution of TEFAP (The Emergency Food Assistance Program).

The next TEFAP date is December 21. For additional information on TEFAP, please visit kccathedral.org/outreach.

To volunteer or for more information, contact Deacon Barbara 816.739.8032 or bwegener@kccathedral.org.

Tackling hunger, one meal at a time



Nourish KC and The Prospect are continuing the fight against food insecurity in our community! Together, they are rescuing fresh food, and serving up nutritious meals, to create long-lasting change in KC. You can make a real difference, one meal at a time. Whether you donate, volunteer, or spread the word, YOU can help us tackle hunger in KC! Let's feed hope together.

Here's easy ways you can help:

- **Donate.** Every dollar counts in providing meals and education for our community
- **Volunteer.** Lend a helping hand at our community kitchen or events
- **Support the Nook.** Grab your favorite coffee and help us fuel change @thenook_kc
- **Catering Services.** Hosting a party? Let us do the cooking and your even becomes a force for good!

Learn more:

nourishkc.org • theprospectkc.org

kccathedral.org/volunteer

FIND YOUR PLACE TO SERVE
AT GRACE AND HOLY TRINITY CATHEDRAL



Please support hurricane relief efforts

On Thursday, September 26, Hurricane Helene made landfall in Florida's Big Bend region as a category 4 hurricane. Episcopal Relief & Development is in close contact with the affected dioceses as they assess their communities' needs. Please pray for the people in the wake of Helene – and if you can, rush a donation to our Hurricane Relief Fund today. Your contribution will meet urgent needs by providing critical supplies such as food, water and other basics, and will help provide long-term assistance as needed. Donations made to GHTC for ERD will be forwarded to them or you can donate to ERD online (support.episcopalrelief.org/hurricane-relief).



PLEASE SUPPORT HURRICANE HELENE RECOVERY EFFORTS



Announcements

*Join us today, Sunday, November 17 after the 5 p.m.
Evensong service to wish Dr. Paul Meier farewell
and good luck on his journey to Washington!*

Today's Focal St. John's Bible Illumination: "Hannah's Prayer" (1 Samuel 1:4-20 & 2:1-10)

The Revised Common Lectionary readings for today do something interesting. The Old Testament, track 1 reading features Hannah's prayer of distress (1 Samuel 1:4-20) while one of the two text options for the Canticle accentuates her subsequent prayer of praise and gratitude (1 Samuel 2:1-10). Both texts are needed to give a complete picture of Hannah's spiritual pilgrimage during a traumatic period in her life. Furthermore, these are excellent accompanying texts for the apocalyptic messages of Daniel 12 and Mark 13. Apocalyptic literature engages the very troubling issue of an often faith-disorienting disconnect between God's goodness and life's unfathomable hard realities. Biblical apocalyptic writings imagine how this fracture someday will be made right. Hannah's prayers, while not apocalyptic in genre, do personalize the experience of living through a prolonged period of agony and distress, then receiving God's liberating promise and divine resolution.

Hannah's first prayer expresses her interminable anguish at not being able to have children, a need she feels very keenly. Given the expectations of her culture, she suffers diminished status because of her inability to give Elkanah, her husband, an heir. Mentally imprisoned by this state of affairs, she quietly slips into the tabernacle at Shiloh empty handed and without standing and pours out her anguish in agonizing prayer.

Hannah's second prayer goes beyond gratitude to offer testimony of God's providential action in her life. Enlightened by her soul-transforming encounter with God, she declares God's lordship over her own life and also over all that exists. Through God's action she has triumphed over her troubles, been exalted, and been given status.

In today's illumination, Thomas Ingmire pairs these two prayers, both of which are heartfelt cries to God. The black panel portrays her humility and lack of power as she enters the tabernacle. It is suggestive of an extended "dark night of the soul" that has grieved her for years. The color panel is reminiscent of Mary's prayer "The Magnificat" in its rejoicing over God's gracious actions that enabled her to give birth to a son, Samuel, whom she dedicates to God's service.

Note that this illumination includes the same stamped motif found in Ruth and in many of the Gospels' illuminations. What might this suggest about apocalyptic questions concerning the cosmic order?



Announcements



EVENSONG
Sunday, November 17 • 5 p.m.



Advent Workshop Sunday, December 1 • 11:45 a.m.

All are invited for fun, fellowship and crafts at our Advent Workshop. We gather in Founders' Hall after the 10:30 a.m. service. Contact Clare (csstern@kccathedral.org).



Thanksgiving Day Service
November 28 • 10 a.m.

Join us Thanksgiving Day at 10 a.m. for a service of Holy Eucharist. Come celebrate with your church family and give thanks.



The Nativity Puppets

Friday, December 6
10 a.m. & 7 p.m.
Saturday, December 7
2 & 5 p.m.
Sunday, December 8
2 p.m.

The Nativity is comprised of over 40 volunteers, instrumentalists, vocalists and singers from the community. The annual production has been presented to thousands of Kansas City audiences and is a favorite tradition for many. You may purchase tickets at nativitypuppets.org.



Advent Decorating
Saturday, November 30 • 10 a.m.–1 p.m.



You are invited to help adorn the Cathedral spaces with greens for all who gather to reflect and celebrate this sacred time. No need to bring anything; just show up. Please contact Joan Bergstrom (sacristan@kccathedral.org) or Julie Toma (jtoma@kccathedral.org) with any questions.



William Jewell College presents
The City Come Again
Monday, December 9 • 11:30 a.m.



William Jewell College's gift to the city in words and music, features the college's Concert Choir, conductor Dr. Anthony Maglione, and organist Dr. Ann Marie Rigler. This event is free.