

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



All Saints' Sunday
November 3, 2024 • 5 p.m.

Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher. Instructions to connect via Bluetooth are on the back table.
- Gendered restrooms are available in Founders' Hall. A non-gendered, accessible restroom is available at west end (rear) of the Cathedral.



Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. *Thank you for your generosity.*



HOLY EUCHARIST



VOLUNTARY: Andante sostenuto, op. 70 no. 2

Charles-Marie Widor

The Order for Evening

* OPENING ACCLAMATION AND PRAYER FOR LIGHT


page 109

Cantor  *People* 


Light and peace, in Je - sus Christ our Lord. Thanks be to God.

The presider adds a prayer for light.


* O GRACIOUS LIGHT *Phos hilaron*: 25



1 O gra - cious Light, Lord Je - sus Christ, in
2 Now sun - set comes, but light shines forth, the
3 Wor - thy are you of end - less praise, O



you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lamps are lit to pierce the night. Praise Fa - ther, Son, and
Son of God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light*. Music: *The Eighth Tune*, Thomas Tallis (1505?-1585). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

The Word of God

* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE LESSONS

First Lesson: Isaiah 25:6-9

Lector On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

The Word of the Lord.

People **Thanks be to God.**

Psalm 24



page 613

Cantor The earth is the Lord's and all that is | in it, *
the world and | all who dwell therein.

All For it is he who founded it upon | the seas *
and made it firm upon the | rivers of the deep.

“Who can ascend the hill of | the Lord? “ *
and who can stand | in his holy place?”

“Those who have clean hands and a | pure heart, *
who have not pledged themselves to falsehood, nor sworn by | what is a fraud.

They shall receive a blessing from | the Lord *
and a just reward from the | God of their salvation.”

Such is the generation of those who | seek him, *
of those who seek your face, | O God of Jacob.

Lift up your heads, O gates; lift them high, O ever last | ing doors; *
and the King of | glory shall come in.



“Who is this King of | glory?” *

“The Lord, strong and mighty, the Lord, | mighty in battle.”

Lift up your heads, O gates; lift them high, O everlast | ing doors; *

and the King of | glory shall come in.

“Who is he, this King of | glory?” *

“The Lord of hosts, he is | the King of glory.”

Second Lesson: Revelation 21:1-6a

Lector I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them as their God;

they will be his peoples, and God himself will be with them;

he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

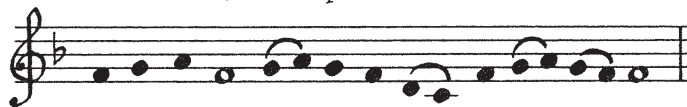
for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

The Word of the Lord.

People Thanks be to God.

* ALLELUIA VERSE *Cantor; then People*



Al-le-lu-ia, al - le-lu-ia, al-le - lu - ia.

Cantor



Fear the Lord, you that are ▲ his saints; for those who / seek him lack nothing.

All repeat the three alleluias.

* THE HOLY GOSPEL: John 11:32-44

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Gospeller When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SERMON

* THE NICENE CREED

page 358

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

from *Hear Our Prayer: Prayers of the People for the Revised Common Lectionary*

Intercessor Immersed in the loving cloud of witnesses we offer our prayers with joy and hope as we say, Lord in your mercy, hear our prayer.

May your church pursue its ministry and proclaim the good news with integrity, humility and courage, that the whole world may come to know the love of Christ.

Lord in your mercy,

People Hear our prayer.

Intercessor Hear us as we pray for this congregation. Bless our family, formed in faith.

Lord in your mercy,

People Hear our prayer.

Intercessor May our nation be a place of peace and opportunity where all people might thrive and be free to pursue their potential, and be blessed with leaders who pursue the common good and world for the health of the whole nation.

Lord in your mercy,

People Hear our prayer.

Intercessor Kindle hope and courage in the hearts of this assembly that we might continue the good work of those who came before and someday pass on our mission to generations to come, that we might be an unbroken link in the chain of faith.

Lord in your mercy,

People Hear our prayer.

Intercessor Give us courage to face our global challenges with open hearts, open minds, and a willingness to take on new and sustainable ways of living in your creation.

Lord in your mercy,

People Hear our prayer.

Intercessor Mend what is broken, heal what is amiss, and bring wholeness and peace to all people that we might live the abundant life of Christ. We especially pray for those on our Cathedral prayer list, and for any others you wish to name either silently or aloud,

Lord in your mercy,

People Hear our prayer.

Intercessor We are surrounded by the love of those who have entered already into your eternal care, grant us to one day join them in that great cloud of witnesses and to be an inspiration today to those who will be your church on earth tomorrow. Especially we pray for those we now name,

The Intercessor will read the Necrology, the list of those who have died since last All Saints' Day.

Silence. (You may speak, aloud or in your hearts, other names of those who have died.)

Lord in your mercy,
People Hear our prayer.

Presider God, you have cared for us since we first drew breath and walked the earth, continue to be with us and to lead us into an ever-greater awareness of you that our lives may reflect your loving glory into the world. Amen.

CONFESSON AND ABSOLUTION

page 360

Presider Let us confess our sins against God and our neighbor.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

* THE PEACE

page 360

Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

BISHOP SEARCH PRAYER

All O Creator God, giver of every good gift, look graciously on us in the Diocese of West Missouri and guide us as we discern our call of a new bishop. O Jesus, be present in our discernment, and lead us to a shepherd who will invite us to live out the Gospel every day. O Holy Spirit, inspire us with your wisdom, and kindle our hearts with the fire of your love, that we may be renewed as we prepare to welcome the ministry of our next bishop. This we ask trusting in You. Amen.

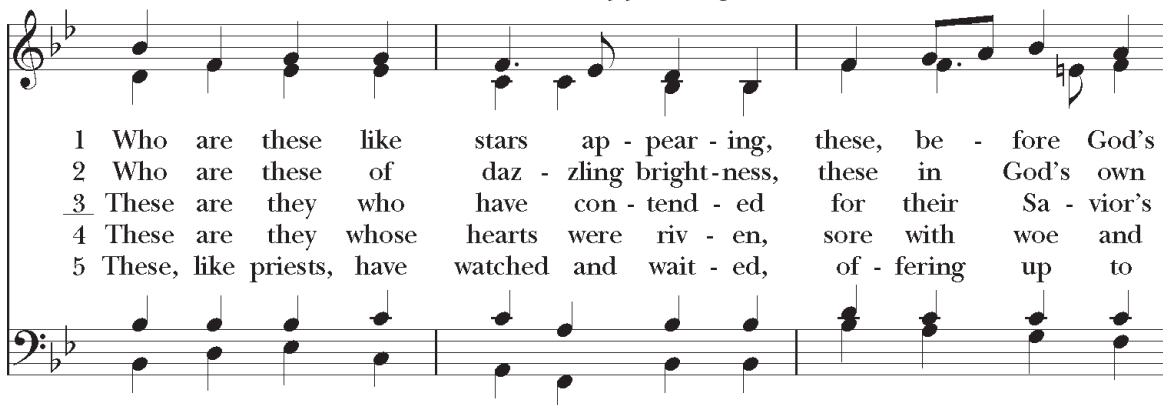
The Holy Communion

OFFERTORY SENTENCE

page 376

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.
Ephesians 5:2

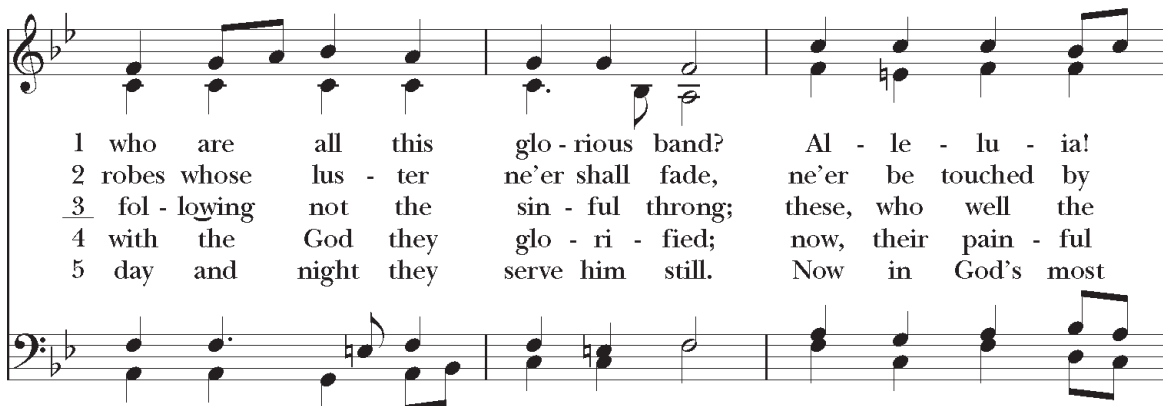
* OFFERTORY HYMN: 286 "Who are these like stars appearing"



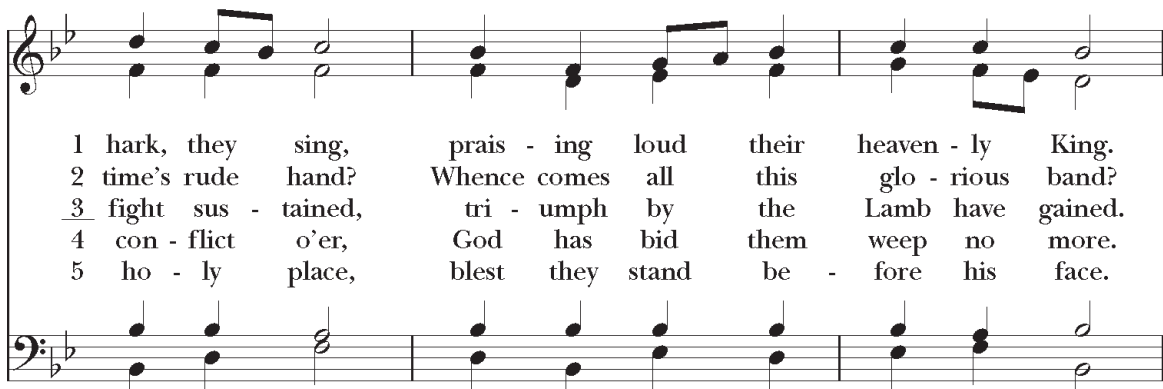
1 Who are these like stars ap - pear - ing, these, be - fore God's
2 Who are these of daz - zling bright-ness, these in God's own
3 These are they who have con - tend - ed for their Sa - vior's
4 These are they whose hearts were riv - en, sore with woe and
5 These, like priests, have watched and wait - ed, of - fering up to



1 throne who stand? Each a gold - en crown is wear - ing;
2 truth ar - rayed, clad in robes of pur - est white - ness,
3 hon - or long, wres - tling on till life was end - ed,
4 an - guish tried, who in prayer full oft have striv - en
5 Christ their will, soul and bo - dy con - se - crat - ed,



1 who are all this glo - rious band? Al - le - lu - ia!
2 robes whose lus - ter ne'er shall fade, ne'er be touched by
3 fol - lowing not the sin - ful throng; these, who well the
4 with the God they glo - ri - fied; now, their pain - ful
5 day and night they serve him still. Now in God's most



1 hark, they sing, prais - ing loud their heaven - ly King.
2 time's rude hand? Whence comes all this glo - rious band?
3 fight sus - tained, tri - umph by the Lamb have gained.
4 con - flict o'er, God has bid them weep no more.
5 ho - ly place, blest they stand be - fore his face.

Words: Theobald Heinrich Schenck (1656-1727); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *Zeuch mich, zeuch mich*, melody from *Geistreiches Gesang-buch*, 1698; harm. William Henry Monk (1823-1889).
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S120: The Holy Eucharist II, Lift up your hearts: *Sursum corda*

Celebrant *People*



The Lord be with you. And also with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Presider

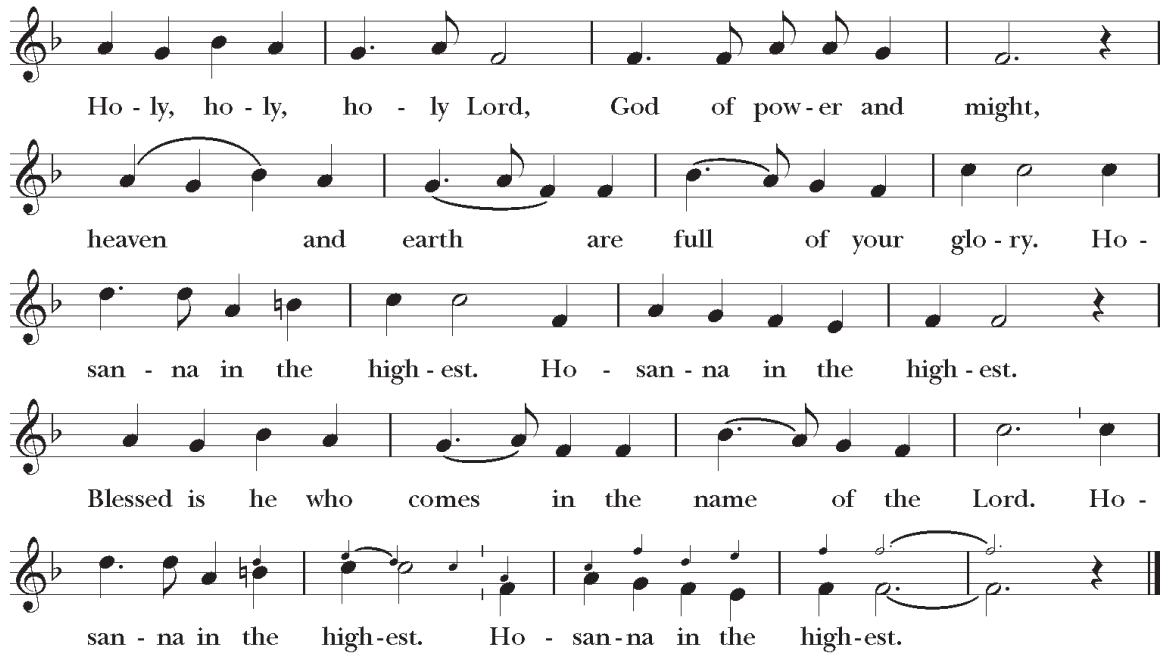
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

S125: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (1937-2010). Copyright © 1971, 1977 GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All
Presider

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All
Presider

AMEN.

And now, as our Savior Christ has taught us, we are bold to sing,

S119: The Lord's Prayer

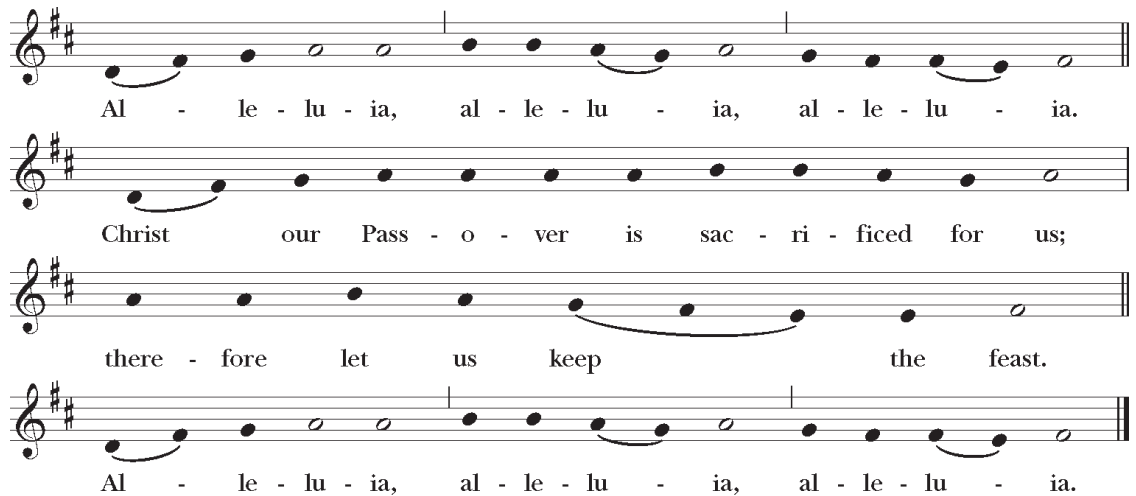
All

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Breaking of the Bread

S154: The Holy Eucharist, Fraction Anthem: Christ our Passover



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

*All are welcome to receive communion or a blessing.
For gluten-free bread, cross your hands palms down.
For a blessing, cross your hands over your chest.*

* POSTCOMMUNION PRAYER

page 365

Presider Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

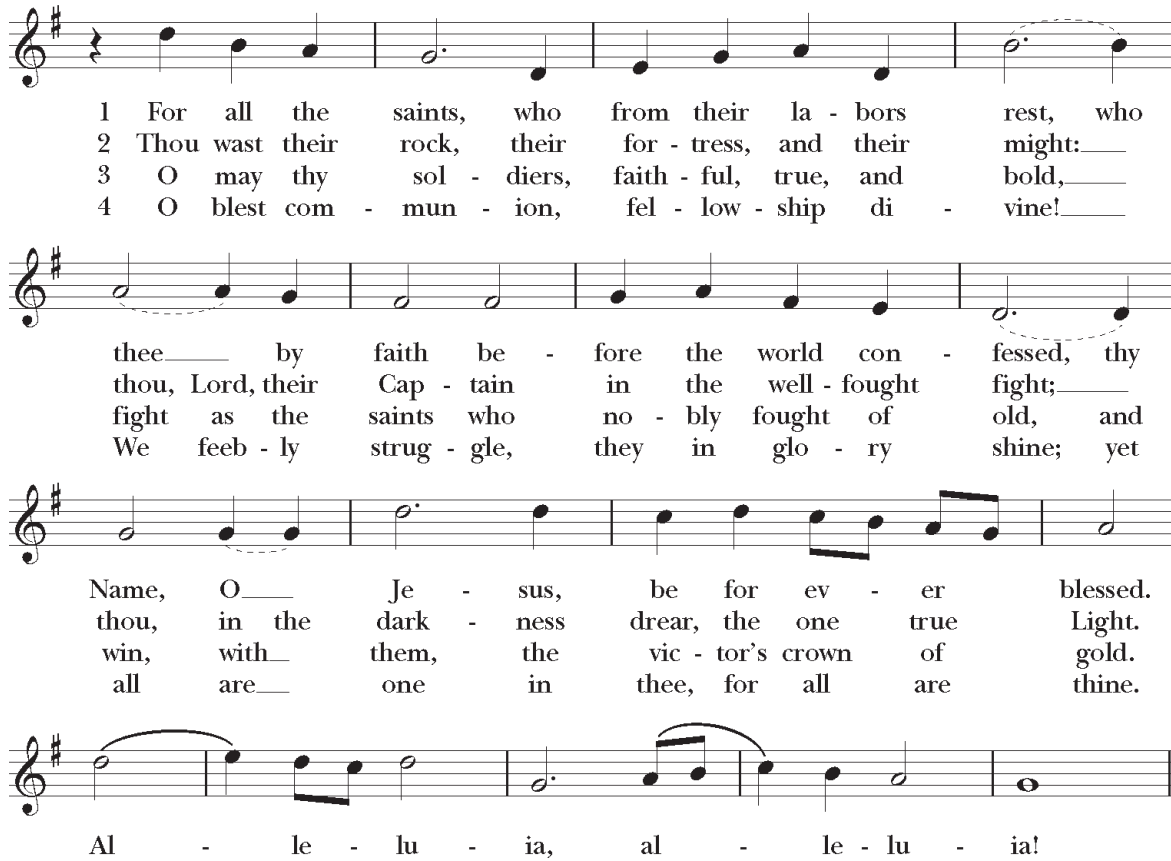
* THE BLESSING

* DISMISSAL

Following the dismissal,

People **Thanks be to God.**

* CLOSING HYMN: 287 "For all the saints, who from their labors rest" v. 1-4



1 For all the saints, who from their labors rest, who
 2 Thou wast their rock, their fortress, and their might:____
 3 O may thy soldiers, faithful, true, and bold,____
 4 O blest communion, fellowship divine!____

thee____ by faith be - fore the world con - fessed, thy
 thou, Lord, their Cap - tain in the well - fought fight;____
 fight as the saints who no - bly fought of old, and
 We feeb - ly strug - gle, they in glo - ry shine; yet

Name, O____ Je - sus, be for ev - er blessed.
 thou, in the dark - ness drear, the one true Light.
 win, with____ them, the vic - tor's crown of gold.
 all are____ one in thee, for all are thine.

Al - le - lu - ia, al - le - lu - ia!

Words: William Walsham How (1823–1897). Music: *Sine Nomine*, Ralph Vaughn Williams (1872–1958). Copyright: Music: By permission of Oxford University Press. All rights reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Final op. 14 no. 6

Louis Vierne

Serving Today

Presider & Preacher	The Very Rev. Dr. Andrew C. Keyse
Lector, Eucharistic Minister, Healing Minister	Janel Mosely
Cantor	Dr. Kelli Van Meter
Organist	Dr. Paul Meier

We come together as a family to worship, learn, grow, and love. It is here that we ask God to bless our family, formed in faith.

When we live together as a family, we experience many things, both good and bad. We rejoice together in times of celebration, and we mourn together in times of sadness.

It is in this spirit that I ask you to support our family, formed in faith, and pledge to the work and ministry of our Cathedral in 2025. It is through your love and support of this family that we are able to do much good in this place and in this community. Thank you for your support, and for being a wonderful part of this family.

Place your 2025 pledge online (kccathedral.org/stewardship) or by returning a pledge card in the offering or mail.

Pledges will be blessed Sunday, November 24.



O God, our loving Creator and giver of all good gifts, you made us in your image and breathed in us a spirit of generosity.

Bless our family, formed in faith, strengthen us and grant us the spirit of Christian stewardship.

Move us, we pray, to give as we have received — abundantly, generously, and joyfully — that our common ministry may ever bear witness to your unfailing grace.

This we ask in the Name of your greatest gift, Jesus Christ our Lord.
 Amen.

Cathedral Prayer List

Pray for: Diego Garcia; Melanie Boyd; Darvin Weaver; Betty Loy; Sally Livengood; LaGreta Gitta; Phineas Gitta; Anne Huston Hayes; Sandra Fuhrman; All impacted by Hurricane Helene; Sunita Williams and Barry Wilmore; Ann Ryder; Donna Knoell; Beckett Twenter; Sonya Kittrell; Eliza; Kenny Cabean; Nancy Riley; Necia; All families affected by gun violence; All those fighting cancer; Bonita White; Charlotte Colburn; Doyle White; First Responders; Gloria Stocks; Jim Royer; Jinny McCoy; Joyce Morrow; Larry McMullen; Mike Barzee & Family; Phyllis & James Shaffer; Thaddeus Samuel Withers

Comfort and Peace: the Welch and Immenschuh families; the family of Bennett Twenter; the family and friends of Judy Lafferty; the family and friends of Carl Schneider; the family and friends of Larry Kehoe; the family and friends of Lee McCaffree; Janel Mosley and the Kinderman family; the family and friends of Kris Kemper; the family and friends of Pat Leive; all families affected by gun violence

Pray for the Departed: Joann Immenschuh; Bennett Twenter; Judy Lafferty; Carl Schneider; Larry Kehoe; Lee McCaffree; Mary Frances Kinderman; Kris Kemper; Pat Leive; for all those lost in war; for all who have died from gun violence

Diocesan Prayer Cycle: Episcopal Church of the Transfiguration, Mountain Grove—The Rev. Linda Milholen, Priest in Charge; The Rev. Bradford Ellsworth, Vicar Emeritus; The 135th Convention of the Diocese of West Missouri—including its alternates, delegates, committees, youth gathering and the election of the 9th Bishop

For the complete prayer list: kccathedral.org/prayers

To place a person on this prayer list, please contact Deacon Barbara Wegener, bwegener@kccathedral.org. Requests are held in prayer for 90 days.

Birthdays & Anniversaries

November 5

Cecilia Bakker-Brown
Falcon Caringer
Jim Jennings
Candy McDowell

November 7

Molly Atherton
Meredith Sternberg
Jim & Zan Crum
Scott Claassen & Francine Dreiling

November 9

Barry Howe
Christine Morrison
George Truex
Caleb & Tori Citro
Daniel

November 6

Richard Fanolio
Blain Lagergren

November 8

Sabina Lewandowski
Abbey Mattson
Mark McPhee

Please contact the Cathedral office if we have omitted your birthday or anniversary:
jtoma@kccathedral.org or 816.474.8260.

Today's Flowers

are given to the Glory of God and ...

- in memory of Howard L. Stewart, Joanne Repass Jones, and Roger A. Sweeting—Janet & Ric Sweeting
- in memory of Sara Gaggens and Margaret Heider Martinez—Ruth Music
- in thanksgiving for the marriage of Victoria Porter and Aaron Foy

Donations of any amount toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives.

See kccathedral.org/flowers for more information or contact Julie Toma, jtoma@kccathedral.org.



Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; Dr. Paul Meier, *Director of Music*; Dr. Lucas Fletcher, *Associate Organist*; Clare Stern-Burbano, *College, Youth & Children's Minister*; Julie Toma, *Cathedral Administrator*; Melissa Kilpatrick, *Communications Coordinator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

The Vestry: Steve Moore, *Senior Warden*, smoore@rdm.law; Valerie Johnson, *Junior Warden*, johnson_jb@hotmail.com; Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Julie Brogno; Sharon Cheers; Sara Copeland; Pat Decker; Nigel Jones; Paula Livingston-Lewis; Mathias Nichols; Charles Shipley; Michael Thomas



Socks & Gloves Drive

During the month of November, Outreach will be collecting warm socks and gloves for both men and women. These will be donated to Shelter KC at both the men's and women's centers.



Vote Faithfully Sunday

November 3, 2024

Today is Vote Faithfully Sunday

Let us reflect on our commitment to the common good, provide others with the information they need to cast their ballot, and prepare to vote as a community. Let us model healthy, faith-inspired civic engagement so that we may be a constructive example for others. Let us continue our commitment to one another through the certification of the election and into the new year, holding our newly elected officials accountable to the roles we've entrusted them with.

VOTE
faithfully



Learn more about election engagement with the Office of Government Relations and Episcopal Public Policy Network.



@TheEPPN



@TheEPPN

Tackling hunger, one meal at a time



Nourish KC and The Prospect are continuing the fight against food insecurity in our community! Together, they are rescuing fresh food, and serving up nutritious meals, to create long-lasting change in KC. You can make a real difference, one meal at a time. Whether you donate, volunteer, or spread the word, YOU can help us tackle hunger in KC! Let's feed hope together.

Here's easy ways you can help:

- **Donate.** Every dollar counts in providing meals and education for our community
- **Volunteer.** Lend a helping hand at our community kitchen or events
- **Support the Nook.** Grab your favorite coffee and help us fuel change @thenook_kc
- **Catering Services.** Hosting a party? Let us do the cooking and your even becomes a force for good!

Learn more:

nourishkc.org • theprospectkc.org

Please support hurricane relief efforts

On Thursday, September 26, Hurricane Helene made landfall in Florida's Big Bend region as a category 4 hurricane. Episcopal Relief & Development is in close contact with the affected dioceses as they assess their communities' needs. Please pray for the people in the wake of Helene – and if you can, rush a donation to our Hurricane Relief Fund today. Your contribution will meet urgent needs by providing critical supplies such as food, water and other basics, and will help provide long-term assistance as needed. Donations made to GHTC for ERD will be forwarded to them or you can donate to ERD online (support.episcopalrelief.org/hurricane-relief).



PLEASE SUPPORT HURRICANE HELENE RECOVERY EFFORTS



Announcements

Today's Focal St. John's Bible Illumination: "Ruth and Naomi" (Ruth 1:1-18)

Today's Old Testament, Track 1 reading from the Book of Ruth comes at an auspicious juncture in American history. This book's message of insider-outsider identities and of God's miraculous provision for two widows in need is especially relevant for our world today.

In today's focal illumination we see Ruth and Naomi seated side by side contemplating their future. As you examine the image are you able to discern who is the insider and who is the foreigner? In Moab, Naomi (from Judah) would have been the "outsider." After losing her husband and two sons and with no means of livelihood she decides to return to her homeland (where she still would not have an assured means of survival). Ruth stubbornly insists on accompanying her despite Naomi's admonitions to the contrary: "Where you go I will go; where you lodge I will lodge; your people shall be my people, and your God my God," the daughter-in-law declares. At this point it is Ruth who becomes the "outsider."



Both in Moab and in Judah, these two widows were in precarious circumstances. The social structures within which they lived offered no avenues for them to provide for themselves. After arriving in Bethlehem, Ruth undertook the only employment she could find – the dangerous job of gleaning fields. This occupation involved walking behind the harvesters to gather the meager amounts of grain left after they finished their work. This provided enough for temporary subsistence so long as the harvest lasted, but how would they survive beyond that? In addition, for Ruth the dangers inherent for a woman of her status in this workplace environment were very real.

Boaz, the field's owner and a relative of Naomi, became impressed by reports of Ruth's sacrificial care for her mother-in-law and also by her industriousness and integrity. Eventually, Boaz and Ruth were married. Ruth, the outsider, thereby finds acceptance and becomes a link in Jesus' family lineage.

The narrative of Ruth parallels the story of God's kingdom. From famine, barrenness, and isolation there comes forth plenitude, fruitfulness, and community. Ruth the outsider becomes Ruth a valued member of David's ancestry. Through love, kindness, and faithfulness, two vulnerable widows experience God's miraculous provision. The insider and the outsider become united into one family.

What impresses you most about the story of Ruth and Naomi? What message might this story convey to our world today?

Remember all who have died in the peace of Christ.

Bert Berkley
Charles Bloomer
Shaun Brady
Rosalynn Carter
Robert A. Charter
Wayne Joe Coldsnow
Milo Duke
Willie (Joe) Finnie
Jan Frizzle
Sara Gaggens
Thomas (Tom) Edward Gould
Joann Immenschuh

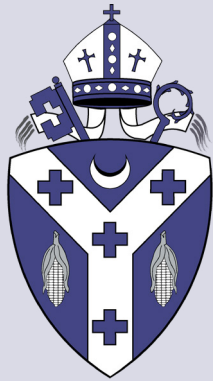
Mary Frances Kinderman
Jim Leftwich
Lisa Lopez Galvan
Margaret Martinez
Jinny McCoy
Peggy Morgan
Ruth Moss
Grayson O'Connor
Betty Phillips
Harold Phillips
Gwendolyn Pla
Raymond Pla Sr.

Steve Pontoski
Myra (Sorbo) Richardson
Marian Robinson
Berta Sailor
Carl Schneider
Larry D. Sharp
Warren Smith
Sidney Sorbo
Brent Spake
Gerry Trilling
LeAnn (Sorbo) Weaver

Announcements

Bishop's Visitation Sunday, November 17

The Rt. Rev. Diane M. Jardine Bruce, Bishop Provisional of West Missouri, will preside and preach at the morning services at the Cathedral Sunday, November 17.



— The **Diocese** of —
West Missouri

CHILDREN* AND YOUTH DAY OF SERVICE AT PETE'S GARDEN

November 5th 9am-1:15pm



Children must be 6 years of age.
Contact Clare (Cstern@kccathedral.org)
for the registration link or any questions you may have.

EVENSONG

Sunday, November 17 • 5 p.m.

Kirkin' o' the Tartan Sunday, November 17

Join us for our annual Kirkin' o' the Tartan! We will display all the tartan banners and enjoy listening to a piper at the 8 a.m. service and the Kansas City St. Andrew Pipes and Drums at the 10:30 a.m. service. So put on your kilt and come celebrate with us!



Thanksgiving Day Service

November 28 • 10 a.m.

Join us Thanksgiving Day at 10 a.m. for a service of Holy Eucharist. Come celebrate with your church family and give thanks.



The Emergency Food Assistance PROGRAM

In partnership with St. Paul's on Main, we have been invited to a new volunteer

opportunity once a month on Saturday mornings at St. Paul's from approximately 9:30 a.m. to noon. This is to assist with distribution of TEFAP (The Emergency Food Assistance Program).

TEFAP upcoming dates are November 16, and December 21. For additional information on TEFAP, please visit kccathedral.org/outreach.

To volunteer or for more information, contact Deacon Barbara 816.739.8032 or bwegener@kccathedral.org.