GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL

All Saints' Sunday November 3, 2024 • 8 a.m.

Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher. Instructions to connect via Bluetooth are on the back table.
- Gendered restrooms are available in Founders' Hall. A non-gendered, accessible restroom is available at west end (rear) of the Cathedral.

Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. *Thank you for your generosity.*

HOLY EUCHARIST

VOLUNTARY: Andante sostenuto, op. 70 no. 2

The Word of God

* Opening Acclamation and Collect for Purity

| Presider | Blessed be God: Father, Son, and Holy Spirit. | | |
|----------|--|--|--|
| People | And blessed be God's kingdom, now and for ever. Amen. | | |
| Presider | Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen . | | |

* Gloria

| All | Glory to God in the highest, |
|-----|--|
| | and peace to his people on earth. |
| | Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, |
| | we praise you for your glory. |
| | Lord Jesus Christ, only Son of the Father, |
| | Lord God, Lamb of God, |
| | you take away the sin of the world: |
| | have mercy on us; |
| | you are seated at the right hand of the Father: receive our prayer. |
| | For you alone are the Holy One, |
| | you alone are the Lord, |
| | you alone are the Most High, |
| | Jesus Christ, |
| | with the Holy Spirit, |
| | in the glory of God the Father. Amen. |

* Collect of the Day

Presider The Lord be with you.

People And also with you.



Charles-Marie Widor

. . .

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Presider Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The Lessons

First Lesson: Isaiah 25:6-9

| On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. | |
|--|---|
| And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. | |
| Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. | |
| It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation. | |
| The Word of the Lord. | |
| Thanks be to God. | |
| ead by alternating whole verse | page 613 |
| The earth is the Lord's and all that is in it, * the world and all who dwell therein. For it is he who founded it upon the seas * and made it firm upon the rivers of the deep. "Who can ascend the hill of the Lord? * and who can stand in his holy place?" "Those who have clean hands and a pure heart, * who have not pledged themselves to falsehood, nor sworn by what is a fraud. They shall receive a blessing from the Lord * and a just reward from the God of their salvation." Such is the generation of those who seek him, * of those who seek your face, O God of Jacob. Lift up your heads, O gates; lift them high, O everlasting doors; * and the King of glory shall come in. "Who is this King of glory?" * "The Lord, strong and mighty, the Lord, mighty in battle." Lift up your heads, O gates; lift them high, O everlasting doors; * and the King of glory shall come in. "Who is this King of glory shall come in. | |
| | a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation. The Word of the Lord. Thanks be to God. ad by alternating whole verse The earth is the Lord's and all that is in it, * the world and all who dwell therein. For it is he who founded it upon the seas * and made it firm upon the rivers of the deep. "Who can ascend the hill of the Lord? * and who can stand in his holy place?" "Those who have clean hands and a pure heart, * who have not pledged themselves to falsehood, nor sworn by what is a fraud. They shall receive a blessing from the Lord * and a just reward from the God of their salvation." Such is the generation of those who seek him, * of those who seek your face, O God of Jacob. Lift up your heads, O gates; lift them high, O everlasting doors; * and the King of glory?" * "The Lord, strong and mighty, the Lord, mighty in battle." Lift up your heads, O gates; lift them high, O everlasting doors; * and the King of glory? * " |

Second Lesson: Revelation 21:1-6a

Lector I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

The Word of the Lord.

People Thanks be to God.

* The Holy Gospel: John 11:32-44

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Gospeller When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

| * The Nicene Cree | D | page 358 |
|-------------------|---|----------|
| All | We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. | |
| | We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, | |
| | true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. | |
| | For us and for our salvation he came down from heaven: by the power of the Holy Spirit | |
| | he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. | |
| | On the third day he rose again in accordance with the Scriptures; | |
| | he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judg | ge the |
| | living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, | |
| | who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. | |
| | He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We asknowledge one bantism for the forgiveness of since | |
| | We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen. | |
| | | |

| * Prayers of the Pe | OPLE from Hear Our Prayer: Prayers of the People for the Revised Common Lectionary |
|---------------------|--|
| Intercessor | Immersed in the loving cloud of witnesses we offer our prayers with joy and hope as we say, Lord in your mercy, hear our prayer. |
| | May your church pursue its ministry and proclaim the good news with integrity, humility and courage, that the whole world may come to know the love of Christ. |
| | Lord in your mercy, |
| People | Hear our prayer. |
| Intercessor | Hear us as we pray for this congregation. Bless our family, formed in faith. |
| | Lord in your mercy, |
| People | Hear our prayer. |

| Intercessor | May our nation be a place of peace and opportunity where all people might thrive and be free to pursue their potential, and be blessed with leaders who pursue the common good and world for the health of the whole nation. Lord in your mercy, | | |
|--|---|--|--|
| People | Hear our prayer. | | |
| - | | | |
| Intercessor | Kindle hope and courage in the hearts of this assembly that we might continue the good work of those who came before and someday pass on our mission to generations to come, that we might be an unbroken link in the chain of faith. | | |
| | Lord in your mercy, | | |
| People | Hear our prayer. | | |
| | | | |
| Intercessor | Give us courage to face our global challenges with open hearts, open minds, and a willingness to take on new and sustainable ways of living in your creation. | | |
| | Lord in your mercy, | | |
| People | Hear our prayer. | | |
| | | | |
| Intercessor | Mend what is broken, heal what is amiss, and bring wholeness and peace to all people that we might live the abundant life of Christ. We especially pray for those on our Cathedral prayer list, and for any others you wish to name either silently or aloud, | | |
| | Lord in your mercy, | | |
| People | Hear our prayer. | | |
| | | | |
| Intercessor | We are surrounded by the love of those who have entered already into your eternal care, grant us to one day join them in that great cloud of witnesses and to be an inspiration today to those who will be your church on earth tomorrow. Especially we pray for those we now name, | | |
| The Intercessor will read the Necrology, the list of those who have died since last All Saints' Day. | | | |
| Silence. (You may speak, aloud or in your hearts, other names of those who have died.) | | | |
| | | | |

Lord in your mercy,

People Hear our prayer.

Presider God, you have cared for us since we first drew breath and walked the earth, continue to be with us and to lead us into an ever-greater awareness of you that our lives may reflect your loving glory into the world. Amen.

Confession and Absolution

| | | 1 0 | |
|-----------|--------|--|---|
| De | acon | Let us confess our sins against God and our neighbor. | |
| All | l | Most merciful God, | |
| | | we confess that we have sinned against you | |
| | | in thought, word, and deed, | |
| | | by what we have done, | |
| | | and by what we have left undone. | |
| | | We have not loved you with our whole heart; | |
| | | we have not loved our neighbors as ourselves. | |
| | | We are truly sorry and we humbly repent. | |
| | | For the sake of your Son Jesus Christ, | |
| | | have mercy on us and forgive us; | |
| | | that we may delight in your will, | |
| | | and walk in your ways, | |
| | | to the glory of your Name. Amen. | |
| Pre | esider | Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen . | |
| * The Pea | ACE | page 36 | 0 |
| Pre | esider | The peace of the Lord be always with you. | |
| Peo | ople | And also with you. | |

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Announcements

Celebration Prayer

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

BISHOP SEARCH PRAYER

All O Creator God, giver of every good gift, look graciously on us in the Diocese of West Missouri and guide us as we discern our call of a new bishop. O Jesus, be present in our discernment, and lead us to a shepherd who will invite us to live out the Gospel every day. O Holy Spirit, inspire us with your wisdom, and kindle our hearts with the fire of your love, that we may be renewed as we prepare to welcome the ministry of our next bishop. This we ask trusting in You. Amen.

The Holy Communion

Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God. *Ephesians* 5:2

* Offertory Hymn: 286 "Who are these like stars appearing"



Words: Theobald Heinrich Schenck (1656-1727); tr. Frances Elizabeth Cox (1812-1897), alt. Music: Zeuch mich, zeuch mich, melody from Geistreiches Gesang-buch, 1698; harm. William Henry Monk (1823-1889). All rights reserved. Reprinted under OneLicense.net #A-710278.

| * The Great Th | ANKSGIVING, Eucharistic Prayer A | page 361 |
|----------------|--|-------------------------|
| Presider | The Lord be with you. | |
| People | And also with you. | |
| Presider | Lift up your hearts. | |
| People | We lift them to the Lord. | |
| Presider | Let us give thanks to the Lord our God. | |
| People | It is right to give God thanks and praise. | |
| Presider | It is right, and a good and joyful thing, always and everywhere to give thanks t Creator of heaven and earth. | o you, Father Almighty, |
| | Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointe | ed. |
| | Therefore we praise you, joining our voices with Angels and Archangels and w heaven, who for ever sing this hymn to proclaim the glory of your Name: | rith all the company of |
| All | Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. | |
| Presider | Holy and gracious Father: In your infinite love you made us for yourself; and, sin and become subject to evil and death, you, in your mercy, sent Jesus Christ Son, to share our human nature, to live and die as one of us, to reconcile us to of all. | , your only and eternal |
| | He stretched out his arms upon the cross, and offered himself in obedience to y sacrifice for the whole world. | your will, a perfect |
| | On the night he was handed over to suffering and death, our Lord Jesus Christ had given thanks to you, he broke it, and gave it to his disciples, and said, "Tak which is given for you. Do this for the remembrance of me." | |
| | After supper he took the cup of wine; and when he had given thanks, he gave i "Drink this, all of you: This is my Blood of the new Covenant, which is shed fo the forgiveness of sins. Whenever you drink it, do this for the remembrance of | or you and for many for |
| | Therefore we proclaim the mystery of faith: | |
| All | Christ has died. Christ is risen. Christ will come again. | |
| Presider | We celebrate the memorial of our redemption, O Father, in this sacrifice of pra Recalling his death, resurrection, and ascension, we offer you these gifts. | aise and thanksgiving. |
| | Sanctify them by your Holy Spirit to be for your people the Body and Blood of and drink of new and unending life in him. Sanctify us also that we may faithf Sacrament, and serve you in unity, constancy, and peace; and at the last day br saints into the joy of your eternal kingdom. | ully receive this holy |
| | All this we ask through your Son Jesus Christ. By him, and with him, and in hi Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. | im, in the unity of the |
| All | AMEN. | |
| Presider | And now, as our Savior Christ has taught us, we are bold to say, | |
| | | |

| All | Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen. | |
|----------------|--|--|
| Breaking of th | he Bread page 364 | |
| Presider | Alleluia. Christ our Passover is sacrificed for us; | |
| People | Therefore let us keep the feast. Alleluia. | |
| Presider | The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. | |

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Communion

* B

All are welcome to receive communion or a blessing. For gluten-free bread, cross your hands palms down. For a blessing, cross your hands over your chest. On the first Sunday of each month, prayer for healing is offered at the prayer desk until the close of worship.

* Postcommunion Prayer

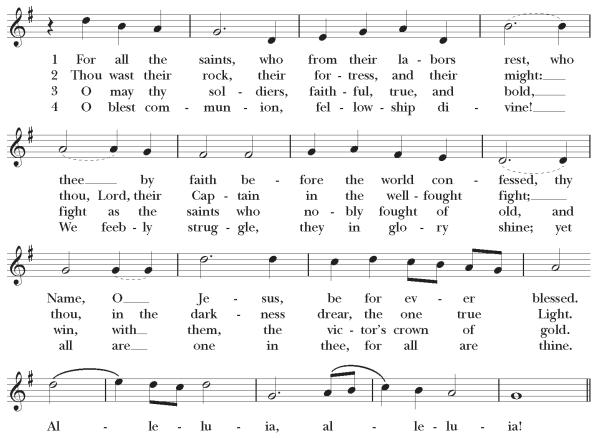
| Presider | Let us pray. |
|----------|---|
| People | Eternal God, heavenly Father, |
| | you have graciously accepted us as living members |
| | of your Son our Savior Jesus Christ, |
| | and you have fed us with spiritual food |
| | in the Sacrament of his Body and Blood. |
| | Send us now into the world in peace, |
| | and grant us strength and courage |
| | to love and serve you |
| | with gladness and singleness of heart; |
| | through Christ our Lord. Amen. |

* THE BLESSING

* Dismissal

Following the dismissal,

People Thanks be to God. * CLOSING НУММ: 287 "For all the saints, who from their labors rest" v. 1-4



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Voluntary: Final op. 14 no. 6

Serving Today

| Presider Preacher Deacon Organist Lector | The Rev. W. James Yazell The Very Rev. Dr. Andrew C. Keyse The Rev. Barbara Wegener Dr. Paul Meier Jeff Johnson | Eucharistic Minister Ushers Altar Guild Healing Minister | Jeff Johnson Greg Coffey, Deborah Carr Vangie Rich Joan Bergstrom |
|--|---|---|--|
| Lector | Jeff Johnson | | |

We come together as a family to worship, learn, grow, and love. It is here that we ask God to bless our family, formed in faith.

When we live together as a family, we experience many things, both good and bad. We rejoice together in times of celebration, and we mourn together in times of sadness.

It is in this spirit that I ask you to support our family, formed in faith, and pledge to the work and ministry of our Cathedral in 2025. It is through your love and support of this family that we are able to do much good in this place and in this community. Thank you for your support, and for being a wonderful part of this family.

Place your 2025 pledge online (**kccathedral.org/stewardship**) or by returning a pledge card in the offering or mail.

Pledges will be blessed Sunday, November 24.



O God, our loving Creator and giver of all good gifts, you made us in your image and breathed in us a spirit of generosity.

Bless our family, formed in faith, strengthen us and grant us the spirit of Christian stewardship.

Move us, we pray, to give as we have received — abundantly, generously, and joyfully — that our common ministry may ever bear witness to your unfailing grace.

This we ask in the Name of your greatest gift, Jesus Christ our Lord. Amen.

Louis Vierne

Cathedral Prayer List

Pray for: Diego Garcia; Melanie Boyd; Darvin Weaver; Betty Loy; Sally Livengood; LaGreta Gitta; Phineas Gitta; Anne Huston Hayes; Sandra Fuhrman; All impacted by Hurricane Helene; Sunita Williams and Barry Wilmore; Ann Ryder; Donna Knoell; Beckett Twenter; Sonya Kittrell; Eliza; Kenny Cabean; Nancy Riley; Necia; All families affected by gun violence; All those fighting cancer; Bonita White; Charlotte Colburn; Doyle White; First Responders; Gloria Stocks; Jim Royer; Jinny McCoy; Joyce Morrow; Larry McMullen; Mike Barzee & Family; Phyllis & James Shaffer; Thaddeus Samuel Withers

Comfort and Peace: the Welch and Immenschuh families; the family of Bennett Twenter; the family and friends of Judy Lafferty; the family and friends of Carl Schneider; the family and friends of Larry Kehoe; the family and friends of Lee McCaffree; Janel Mosley and the Kinderman family; the family and friends of Kris Kemper; the family and friends of Pat Leive; all families affected by gun violence

Pray for the Departed: Joann Immenschuh; Bennett Twenter; Judy Lafferty; Carl Schneider; Larry Kehoe; Lee McCaffree; Mary Frances Kinderman; Kris Kemper; Pat Leive; for all those lost in war; for all who have died from gun violence

Diocesan Prayer Cycle: Episcopal Church of the Transfiguration, Mountain Grove—The Rev. Linda Milholen, Priest in Charge; The Rev. Bradford Ellsworth, Vicar Emeritus; The 135th Convention of the Diocese of West Missouri—including its alternates, delegates, committees, youth gathering and the election of the 9th Bishop

For the complete prayer list: kccathedral.org/prayers

To place a person on this prayer list, please contact Deacon Barbara Wegener, **bwegener@kccathedral.org**. Requests are held in prayer for 90 days.

Birthdays & Anniversaries

November 5

Cecilia Bakker-Brown Falcon Caringer Jim Jennings Candy McDowell Molly Atherton Meredith Sternberg Jim & Zan Crum Scott Claassen & Francine Dreiling

November 7

November 6 Richard Fanolio Blain Lagergren

November 9

Barry Howe Christine Morrison George Truex Caleb & Tori Citro Daniel

November 8

Sabina Lewandowski Abbey Mattson Mark McPhee

Please contact the Cathedral office if we have omitted your birthday or anniversary: **jtoma@kccathedral.org** or 816.474.8260.

Today's Flowers are given to the Glory of God and ...

- in memory of Howard L. Stewart, Joanne Repass Jones, and Roger A. Sweeting—Janet & Ric Sweeting
- in memory of Sara Gaggens and Margaret Heider Martinez—Ruth Music
- in thanksgiving for the marriage of Victoria Porter and Aaron Foy

Donations of any amount toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives.

See **kccathedral.org/flowers** for more information or contact Julie Toma, **jtoma@kccathedral.org**.



Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, Dean; The Rev. W. James Yazell, Associate Priest; The Rev. Barbara Wegener, Deacon; Dr. Paul Meier, Director of Music; Dr. Lucas Fletcher, Associate Organist; Clare Stern-Burbano, College, Youth & Children's Minister; Julie Toma, Cathedral Administrator; Melissa Kilpatrick, Communications Coordinator; Holly Campbell, Events Coordinator; Steve Berman, Finance Coordinator; Dr. Joan Bergstrom, Sacristan & Volunteer Coordinator; Angie Graham, Facility Manager; Bianca Jackson, Assistant Facility Manager; The Very Rev. Peter J. DeVeau, Dean Emeritus; Canon John Schaefer, Canon Musician Emeritus

The Vestry: Steve Moore, Senior Warden, smoore@rdm.law; Valerie Johnson, Junior Warden, johnson_jb@hotmail.com; Chip Buckner, Treasurer; Blain Lagergren, Clerk; Julie Brogno; Sharon Cheers; Sara Copeland; Pat Decker; Nigel Jones; Paula Livingston-Lewis; Mathias Nichols; Charles Shipley; Michael Thomas



During the month of November, Outreach will be collecting warm socks and gloves for both men and women. These will be donated to Shelter KC at both the men's and women's centers.



Vote Faithfully Sunday November 3, 2024

Today is Vote Faithfully Sunday

Let us reflect on our commitment to the common good, provide others with the information they need to cast their ballot, and prepare to vote as a community. Let us model healthy, faith-inspired civic engagement so that we may be a constructive example for others. Let us continue our commitment to one another through the certification of the election and into the new year, holding our newly elected officials accountable to the roles we've entrusted them with.





Learn more about election engagement with the Office of Government Relations and Episcopal Public Policy Network.



@TheEPPN



Nourish KC and The Prospect are continuing the fight against food insecurity in our community! Together, they are rescuing fresh food, and serving up nutritious meals, to create long-lasting change in KC. You can make a real difference, one meal at a time. Whether you donate, volunteer, or spread the word, YOU can help us tackle hunger in KC! Let's feed hope together.

Here's easy ways you can help:

- Donate. Every dollar counts in providing meals and education for our community
- Volunteer. Lend a helping hand at our community kitchen or events
- Support the Nook. Grab your favorite coffee and help us fuel change @thenook_kc
- **Catering Services.** Hosting a party? Let us do the cooking and your even becomes a force for good!

Learn more: nourishkc.org • theprospectkc.org

Please support hurricane relief efforts

On Thursday, September 26, Hurricane Helene made landfall in Florida's Big Bend region as a category 4 hurricane. Episcopal Relief & Development is in close contact with the affected dioceses as they assess their communities' needs. Please pray for the people in the wake of Helene – and if you can, rush a donation to our Hurricane Relief Fund today. Your contribution will meet urgent needs by providing critical supplies such as food, water and other basics, and will help provide long-term assistance as needed. Donations made to GHTC for ERD will be forwarded to them or you can donate to ERD online (**support.episcopalrelief.org/hurricane-relief**).



PLEASE SUPPORT HURRICANE HELENE RECOVERY EFFORTS



Youth

Weekly Youth Opportunities Sundays Youth Formation at 9:15 a m

Youth Formation at 9:15 a.m. with light breakfast

Worship at 10:30 a.m.

Youth Group at 6 p.m. Dinner is provided! Questions? Contact Clare, cstern@kccathedral.org



WINTER PARK, CO YOUTH SKI TRIP FEBRUARY 13-16

CONTACT CLARE FOR MORE

Family Worship Weekends November 10 December 15

In an effort to get more children comfortable and involved in worship services, we have implemented Family Worship Weekends. There are pew boxes at the back of the Nave that contain items to enhance the children's worship experience. Some items may be taken home and others should be left in the box.

If you have any questions, please contact Clare (cstern@kccathedral.org).

Adult Formation

Sunday

The Path

11/10

Sundays • 9:15 a.m. • Common Room • *No formation 11/10* New attendees welcome at any time!

In our Adult Formation this year we will take a journey using Forward Movement's *The Path*, an excerpted version of the Bible that covers most of the major stories chronologically. Through *The Path*, we will become familiar with the grand overarching narrative of the entire Bible. We will learn the story of God's extraordinary and unrelenting love for us in its many dimensions. Copies of *The Path* are available in the Cathedral Bookstore if you would like to own a personal copy. Each chapter will be printed out weekly and made available so that everyone can follow along.

Tuesday

GHTC's Virtual Cafe • 7:30 a.m.

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit **kccathedral. org/other-activities**.

Women's Bible Study • 12:30 p.m.

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, **kccathedral.org/ adultformation/wbs** for more information.

Lectionary Bible Study • 6:45 p.m.

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, **kccathedral.org/adultformation/lbs** for more details.

Children

Formation Class • 9:15 a.m. • No formation 11/10

Join us for formation hour and wonder about God with your friends and teachers and hear sacred stores as told with the help of Godly Play resources!

Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Clare, **childrensformation@kccathedral.org** for more information.

Announcements

Today's Focal St. John's Bible Illumination: "Ruth and Naomi" (Ruth 1:1-18)

Today's Old Testament, Track 1 reading from the Book of Ruth comes at an auspicious juncture in American history. This book's message of insider-outsider identities and of God's miraculous provision for two widows in need is especially relevant for our world today.

In today's focal illumination we see Ruth and Naomi seated side by side contemplating their future. As you examine the image are you able to discern who is the insider and who is the foreigner? In Moab, Naomi (from Judah) would have been the "outsider." After losing her husband and two sons and with no means of livelihood she decides to return to her homeland (where she still would not have an assured means of survival). Ruth stubbornly insists on accompanying her despite Naomi's admonitions to the contrary: "Where you go I will go; where you lodge I will lodge; your people shall be my



people, and your God my God," the daughter-in-law declares. At this point it is Ruth who becomes the "outsider."

Both in Moab and in Judah, these two widows were in precarious circumstances. The social structures within which they lived offered no avenues for them to provide for themselves. After arriving in Bethlehem, Ruth undertook the only employment she could find – the dangerous job of gleaning fields. This occupation involved walking behind the harvesters to gather the meager amounts of grain left after they finished their work. This provided enough for temporary subsistence so long as the harvest lasted, but how would they survive beyond that? In addition, for Ruth the dangers inherent for a woman of her status in this workplace environment were very real.

Boaz, the field's owner and a relative of Naomi, became impressed by reports of Ruth's sacrificial care for her mother-inlaw and also by her industriousness and integrity. Eventually, Boaz and Ruth were married. Ruth, the outsider, thereby finds acceptance and becomes a link in Jesus' family lineage.

The narrative of Ruth parallels the story of God's kingdom. From famine, barrenness, and isolation there comes forth plenitude, fruitfulness, and community. Ruth the outsider becomes Ruth a valued member of David's ancestry. Through love, kindness, and faithfulness, two vulnerable widows experience God's miraculous provision. The insider and the outsider become united into one family.

What impresses you most about the story of Ruth and Naomi? What message might this story convey to our world today?

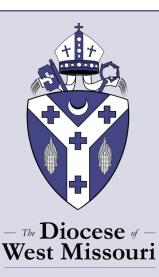
Remember all who have died in the peace of Christ.Bert BerkleyMary Frances KindermanSteve Pontos

Charles Bloomer Shaun Brady Rosalynn Carter Robert A. Charter Wayne Joe Coldsnow Milo Duke Willie (Joe) Finnie Jan Frizzle Sara Gaggens Thomas (Tom) Edward Gould Joann Immenschuh Mary Frances Kinderman Jim Leftwich Lisa Lopez Galvan Margaret Martinez Jinny McCoy Peggy Morgan Ruth Moss Grayson O'Connor Betty Phillips Harold Phillips Gwendolyn Pla Raymond Pla Sr. Steve Pontoski Myra (Sorbo) Richardson Marian Robinson Berta Sailor Carl Schneider Larry D. Sharp Warren Smith Sidney Sorbo Brent Spake Gerry Trilling LeAnn (Sorbo) Weaver

Announcements

Bishop's Visitation Sunday, November 17

The Rt. Rev. Diane M. Jardine Bruce, Bishop Provisional of West Missouri, will preside and preach at the morning services at the Cathedral Sunday, November 17.







Children must be 6 years of age. Contact Clare (Cstern@kccathedral.org) for the registration link or any questions you may have.

Kirkin' o' the Tartan Sunday, November 17

Join us for our annual Kirkin' o' the Tartan! We will display all the tartan banners and enjoy listening to a piper at



the 8 a.m. service and the Kansas City St. Andrew Pipes and Drums at the 10:30 a.m. service. So put on your kilt and come celebrate with us!

The Emergency Food Assistance PROGRAM

In partnership with St. Paul's on Main, we have been invited to a new volunteer

opportunity once a month on Saturday mornings at St. Paul's from approximately 9:30 a.m. to noon. This is to assist with distribution of TEFAP (The Emergency Food Assistance Program).

TEFAP upcoming dates are November 16, and December 21. For additional information on TEFAP, please visit **kccathedral**. **org/outreach**.

To volunteer or for more information, contact Deacon Barbara 816.739.8032 or **bwegener@kccathedral.org**.

Thanksgiving Day Service November 28 • 10 a.m.

Join us Thanksgiving Day at 10 a.m. for a service of Holy Eucharist. Come celebrate with your church family and give thanks.