

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



All Saints' Sunday
November 3, 2024 • 10:30 a.m.

Welcome!

Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or fill out the online form using the QR code.



Welcome Card or
Email Sign Up

Subscribe to Our Newsletter

Sign up for email news about special events, worship and ways to connect with our community.

Children

Children are welcome in all our services and activities for them are available on a shelf in the back aisle.

- Childcare for those 4 years old and younger is available in the nursery in Haden Hall.
- For elementary age children, Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the *Weaving God's Promises* curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.
- We observe *Family Worship* one Sunday of each month so there is no Cathedral Kids. Worship Boxes with resources for children are in the back cross aisle. Upcoming Family Worship Sundays: November 10, December 15.
- To get to Haden Hall: From the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs or ask an usher for directions.

Restrooms

Gendered restrooms are available in Founders' Hall. A non-gendered and accessible restroom is available at west end (rear) of the Cathedral.

Hearing Assist Devices

Connect your Bluetooth enabled devices through the Listen Everywhere app. Detailed instructions are available on the table near the entrance. Other (not Bluetooth) hearing assist devices are also available on the table near the entrance.

Ways to Give

- Give online with the QR code.
- Place in the offering plate. Envelopes are available in the pew racks.
- Text "GIVetoGHTC" to 73256.



Give Online

Thank you for your generosity.

Service Notes

Please rise, as able, for portions of the service marked with an asterisk (*). Page numbers listed are from red The Book of Common Prayer and hymn numbers are from *The Hymnal 1982*.

Following the Service

Please join us for a cup of coffee or tea in Founders' Hall.

Our Mission

As the Episcopal Cathedral Church in the heart of Kansas City we seek and serve Christ in all people, loving our neighbors as ourselves while striving for justice, peace and respect for every human being. Our worship, prayer and formation support the restorative strength of our community, reconciling all people to God and one another through Christ.



@kccathedral

Please be advised that our services are livestreamed to YouTube. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.

HOLY EUCHARIST

VOLUNTARY: Andante sostenuto, op. 70 no. 2

Charles-Marie Widor

The Word of God

* OPENING HYMN: 287 "For all the saints, who from their labors rest"



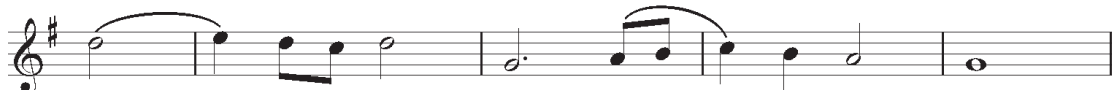
1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:___
3 O may thy sol - diers, faith - ful, true, and bold,___
4 O blest com - mun - ion, fel - low - ship di - vine!___



thee___ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;___
fight as the saints who no - bly fought of old, and
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O___ Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with___ them, the vic - tor's crown of gold.
all are___ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



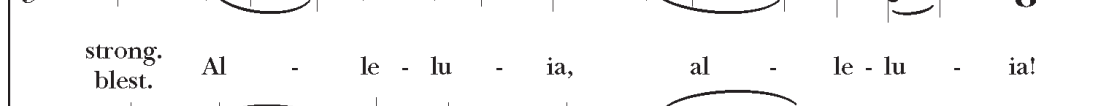
*5 And when the strife is fierce, the war-fare long, steals on the ear the
*6 The gold-en eve-ning bright-ens in the west; soon, soon to faith-ful



dis - tant tri - umph song, and hearts are___ brave a - gain, and arms are
war - riors com - eth rest;___ sweet is the calm of par - a - dise the



strong.
blest. Al - le - lu - ia, al - le - lu - ia!



*7 But lo! there breaks a yet more glo - rious day; the
 *8 From earth's wide bounds, from o - cean's far - thest coast, through
 saints tri - umph - ant rise in bright ar - ray; the
 gates of pearl streams in the count - less host
 King of glo - ry pass - es on his way.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost,
 Al - le - lu - ia, al - le - lu - ia!

Words: William Walsham How (1823-1897). Music: *Sine Nomine*, Ralph Vaughn Williams (1872-1958). Copyright: Music: By permission of Oxford University Press. All rights reserved. Reprinted under OneLicense.net #A-710278.

* OPENING ACCLAMATION AND COLLECT FOR PURITY

page 355

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* SONG OF PRAISE: S236 Canticle 13, A Song of Praise: *Benedictus es, Domine*

1. Glo - ry to you, Lord
 God of our fa - thers; you are wor - thy of praise;
 glo - ry to you. 2. Glo - ry to you
 for the ra - di - ance of your ho - ly Name; we will
 praise you and high - ly ex - alt you for ev - er.
 3. Glo - ry to you in the splen - dor of your
 tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.
5. Glo - ry to you, be - hold - ing the
depths; in the high vault of hea - ven, glo - ry to
you. 6. Glo - ry to you, Fa - ther,
Son, and Ho - ly Spi - rit; we will praise you and
high - ly ex - alt you for ev - er.

Music: John Rutter (b. 1945). Copyright: © 1985, Oxford University Press, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* COLLECT FOR THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE LESSONS

First Lesson: Isaiah 25:6-9

Lector On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

The Word of the Lord.

People

Thanks be to God.

Psalm 24 *sung by the choir, chant by Joseph Barnby*

page 613

The earth is the Lord's and all that is in it, *
the world and all who dwell therein.
For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.
"Who can ascend the hill of the Lord? *
and who can stand in his holy place?"
"Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood, nor sworn by what is a fraud.
They shall receive a blessing from the Lord *
and a just reward from the God of their salvation."
Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.
Lift up your heads, O gates; lift them high, O everlasting doors; *
and the King of glory shall come in.
"Who is this King of glory?" *
"The Lord, strong and mighty, the Lord, mighty in battle."
Lift up your heads, O gates; lift them high, O everlasting doors; *
and the King of glory shall come in.
"Who is he, this King of glory?" *
"The Lord of hosts, he is the King of glory."

Second Lesson: Revelation 21:1-6a

Lector

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

The Word of the Lord

People

Thanks be to God.

* GOSPEL HYMN: 286 "Who are these like stars appearing"

1 Who are these like stars ap - pear - ing, these, be - fore God's
 2 Who are these of daz - zling bright - ness, these in God's own
 3 These are they who have con - tend - ed for their Sa - vior's
 4 These are they whose hearts were riv - en, sore with woe and
 5 These, like priests, have watched and wait - ed, of - fering up to

1 throne who stand? Each a gold - en crown is wear - ing;
 2 truth ar - rayed, clad in robes of pur - est white - ness,
 3 hon - or long, wres - tling on till life was end - ed,
 4 an - guish tried, who in prayer full oft have striv - en
 5 Christ their will, soul and bo - dy con - se - crat - ed,

1 who are all this glo - rious band? Al - le - lu - ia!
 2 robes whose lus - ter ne'er shall fade, ne'er be touched by
 3 fol - lowing not the sin - ful throng; these, who well the
 4 with the God they glo - ri - fied; now, their pain - ful
 5 day and night they serve him still. Now in God's most

1 hark, they sing, prais - ing loud their heaven - ly King.
 2 time's rude hand? Whence comes all this glo - rious band?
 3 fight sus - tained, tri - umph by the Lamb have gained.
 4 con - flict o'er, God has bid them weep no more.
 5 ho - ly place, blest they stand be - fore his face.

Words: Theobald Heinrich Schenck (1656-1727); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *Zeuch mich, zeuch mich*, melody from *Geistreiches Gesang-buch*, 1698; harm. William Henry Monk (1823-1889). All rights reserved. Reprinted under OneLicense.net #A-710278.

* THE HOLY GOSPEL: John 11:32-44

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Gospeller When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

* THE NICENE CREED

page 358

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

from *Hear Our Prayer: Prayers of the People for the Revised Common Lectionary*

Intercessor Immersed in the loving cloud of witnesses we offer our prayers with joy and hope as we say, Lord in your mercy, hear our prayer.

May your church pursue its ministry and proclaim the good news with integrity, humility and courage, that the whole world may come to know the love of Christ.

Lord in your mercy,

People Hear our prayer.

Intercessor Hear us as we pray for this congregation. Bless our family, formed in faith.

Lord in your mercy,

People Hear our prayer.

Intercessor May our nation be a place of peace and opportunity where all people might thrive and be free to pursue their potential, and be blessed with leaders who pursue the common good and world for the health of the whole nation.

Lord in your mercy,

People Hear our prayer.

Intercessor Kindle hope and courage in the hearts of this assembly that we might continue the good work of those who came before and someday pass on our mission to generations to come, that we might be an unbroken link in the chain of faith.

Lord in your mercy,

People Hear our prayer.

Intercessor Give us courage to face our global challenges with open hearts, open minds, and a willingness to take on new and sustainable ways of living in your creation.

Lord in your mercy,

People Hear our prayer.

Intercessor Mend what is broken, heal what is amiss, and bring wholeness and peace to all people that we might live the abundant life of Christ. We especially pray for those on our Cathedral prayer list, and for any others you wish to name either silently or aloud,

Lord in your mercy,

People Hear our prayer.

Intercessor We are surrounded by the love of those who have entered already into your eternal care, grant us to one day join them in that great cloud of witnesses and to be an inspiration today to those who will be your church on earth tomorrow. Especially we pray for those we now name,

The Intercessor will read the Necrology, the list of those who have died since last All Saints' Day. Silence. (You may speak, aloud or in your hearts, other names of those who have died.)

Lord in your mercy,

People **Hear our prayer.**

Presider God, you have cared for us since we first drew breath and walked the earth, continue to be with us and to lead us into an ever-greater awareness of you that our lives may reflect your loving glory into the world. **Amen.**

CONFESSION AND ABSOLUTION

page 360

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

* THE PEACE

page 360

Presider The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

CELEBRATION PRAYER

page 830

All **O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.**

BISHOP SEARCH PRAYER

All **O Creator God, giver of every good gift, look graciously on us in the Diocese of West Missouri and guide us as we discern our call of a new bishop. O Jesus, be present in our discernment, and lead us to a shepherd who will invite us to live out the Gospel every day. O Holy Spirit, inspire us with your wisdom, and kindle our hearts with the fire of your love, that we may be renewed as we prepare to welcome the ministry of our next bishop. This we ask trusting in You. Amen.**

The Holy Communion

OFFERTORY SENTENCE

page 376

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.
Ephesians 5:2

OFFERTORY ANTHEM: "And I saw a new heaven"

Edgar Bainton

text: Revelation 21:1-4

And I saw a new heaven and a new earth:
for the first heaven and the first earth were passed away;
and there was no more sea.
And I, John, saw the holy city, new Jerusalem,
coming down from God out of heaven,
prepared as a bride adorned for her husband.
And I heard a great voice out of heaven saying,

"Behold, the tabernacle of God is with men,
and he will dwell with them, and they shall be his people,
and God himself shall be with them, and be their God.
"And God shall wipe away all tears from their eyes;
and there shall be no more death, neither sorrow nor crying,
neither shall there be any more pain:
for the former things are passed away."

* PRESENTATION HYMN: 293 "I sing a song of the saints of God"

1 I sing a song of the saints of God, _____
2 They loved their Lord so dear, so dear, and _____
3 They lived not on - ly in a - ges past, there are
pa - tient and brave and true, who toiled and fought and
his love made them strong; and they fol - lowed the right, for
hund - reds of thou - sands still, the world is bright with the
lived and died for the Lord they loved and knew. And
Je - sus' sake, the whole of their good lives long. And
joy - ous saints who love to do Je - sus' will. You can
one was a doc - tor, and one was a queen, and one was a shep -
one was a sold - ier, and one was a priest, and one was slain
meet them in school, or in lanes, or at sea, in church, or in trains,
herd - ess on the green: they were all of them saints of
by a fierce wild - beast; and there's not an - y rea - son -
or in shops, or at tea, for the saints of God are just
God - and I mean, God help - ing, to be one too.
no, not the least, why I should - n't be one too.
folk like me, and I mean to be one too.

Words: Lesbia Scott (1898-1986), alt. Music: *Grand Isle*, John Henry Hopkins (1861-1945). All rights reserved. Reprinted under OneLicense.net #A-710278.

S120: The Holy Eucharist II, Lift up your hearts: *Sursum corda*

Celebrant The Lord be with you. And al - so with you.

People

Celebrant Lift up your hearts. We lift them to the Lord.

People

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All S130: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The musical score is written for voice and piano. It consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: 'san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.'

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010). Copyright: Adaptation copyright © 1985, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.
Christ is risen.
Christ will come again.

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

All S164: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

Je - sus, Lamb of God: have mer - cy on us.

The first part of the musical notation is for the phrase "Je - sus, Lamb of God: have mer - cy on us." It consists of two staves, a treble clef staff and a bass clef staff, both in the key of D major. The melody is primarily in the treble clef, with a simple accompaniment in the bass clef. The lyrics are written below the treble clef staff.

Je - sus, bear - er of our sins: have mer - cy on us.

The second part of the musical notation is for the phrase "Je - sus, bear - er of our sins: have mer - cy on us." It consists of two staves, a treble clef staff and a bass clef staff, both in the key of D major. The melody is primarily in the treble clef, with a simple accompaniment in the bass clef. The lyrics are written below the treble clef staff.

Je - sus, re - deem - er, re - deem - er of the world:
 give us your peace, give us your peace.

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Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

page 365

*All are welcome to receive communion or a blessing.
 For gluten-free bread, cross your hands palms down.
 For a blessing, cross your hands over your chest.*

On the first Sunday of each month, prayer for healing is offered at the prayer desk until the close of worship.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

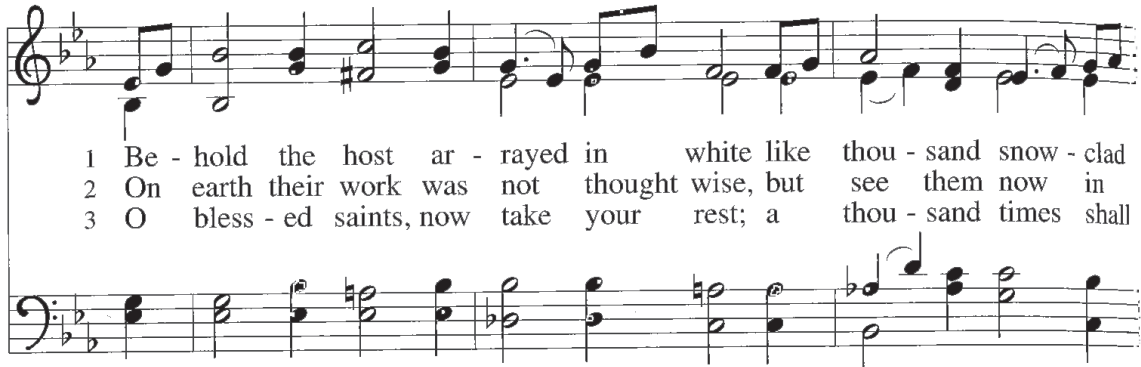
— From *The Prayer Book for the Armed Services*

Communion Anthem: “Holy is the true light”

arr. William Harris
 text: G.H. Palmer

Holy is the true light,
 and passing wonderful, a
 lending radiance to them that endured
 in the heat of the conflict.
 From Christ they inherit
 a home of unfading splendour,
 wherein they rejoice with gladness evermore.
 Alleluia!

Communion Hymn: from *Evangelical Lutheran Worship* hymnal "Behold the host arrayed in white"



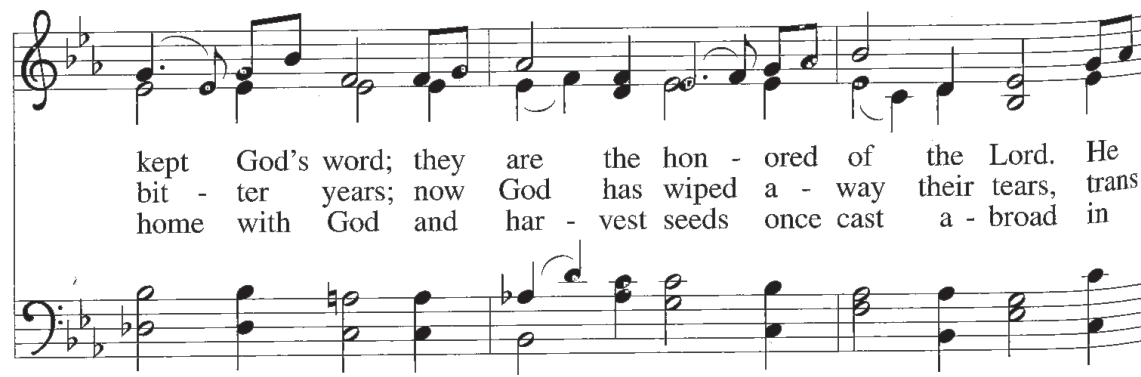
1 Be - hold the host ar - rayed in white like thou - sand snow - clad
2 On earth their work was not thought wise, but see them now in
3 O bless - ed saints, now take your rest; a thou - sand times shall



moun - tains bright, that stands with palms and sings its psalms be -
heav - en's eyes; be - fore God's throne of pre - cious stone they
you be blest for keep - ing faith firm un - to death and



fore the throne of light! These are the saints who
shout their vic - t'ry cries. On earth they wept through
scorn - ing world - ly trust. For now you live at



kept God's word; they are the hon - ored of the Lord. He
bit - ter years; now God has wiped a - way their tears, trans -
home with God and har - vest seeds once cast a - broad in

is their prince who drowned their sins, so they were cleansed, re -
 formed their strife to heav'n - ly life, and freed them from their
 tears and sighs. See with new eyes the pat - tern in the

stored. They now serve God both day and night; they
 fears. For now they have the best at last; they
 seed. The myr - iad an - gels raise their song. O

sing their songs in end - less light. Their an - thems ring when
 keep their sweet e - ter - nal feast. At God's right hand our
 saints, sing with that hap - py throng; lift up one voice; let

they all sing with an - gels shin - ing bright.
 Lord com - mands; he is both host and guest.
 heav'n re - jice in our re - deem - er's song!

Words: Hans A. Brorson, 1694-1764; tr. Gracia Grindal, b.1943, alt. Music: Den Store Hvide Flok, Norwegian folk tune, 17th cent.; arr. Edvard H. Grieg, 1843-1907. Copyright: Words: Å©1978 Lutheran Book of Worship, admin. Augsburg Fortress. All rights reserved. Reprinted under OneLicense.net #A-710278.

Presider Let us pray.
 People Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

* THE BLESSING

* DISMISSAL

Following the dismissal,

People Thanks be to God.

* CLOSING HYMN: 625 "Ye holy angels bright"

1 Ye ho - ly an - gels bright, who wait at God's right hand, or
 2 Ye bless - ed souls at rest, who ran this earth - ly race and
 3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
 4 My soul, bear thou thy part, tri - umph in God a - bove: and

through the realms of light fly at your Lord's com - mand, as - sist our
 now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
 on - ward as ye go some joy - ful an - them sing; take what he
 with a well - tuned heart sing thou the songs of love! Let all thy

song, for else the theme too high doth seem for mor - tal tongue.
 sound, as in his sight with sweet de - light ye do a - bound.
 gives and praise him still, through good or ill, who ev - er lives!
 days till life shall end, what - e'er he send, be filled with praise.

Words: Richard Baxter (1615–1691); rev. John Hampden Gurney (1802–1862). Music: Darwall's 148th, melody and bass John Darwall (1731–1789); harm. William Henry Monk (1823–1889), alt.; desc. Sydney Hugo Nicholson (1875–1947). All rights reserved. Reprinted under OneLicense.net #A-710278.

Serving Today

Presider	The Rev. W. James Yazell
Preacher	The Very Rev. Dr. Andrew C. Keyse
Deacon	The Rev. Barbara Wegener
Musicians	The Trinity Choir, Dr. Lucas Fletcher, Dr. Paul Meier
Lector	LeeAnne Hays
Intercessor	Augusta Wilbon
Eucharistic Ministers	Bob Johnson, Christine Morrison
Acolytes	Jonah Fahnestock, Ed Miller, Harrison Mattson, Curtis Hamilton
Ushers	Bill Colvin, Oreste Minme, Greg Smith, Troy Sorbo
Greeters	Bob Packett, Sheri Packett
Altar Guild	Phaedra Fahnestock, Paget Higgins, Claudia Risebig, Sharon Hudson
Sound/Livestreaming	Julian Mattson, Chris Morrison
Cathedral Kids	Julie Brogno, Sara Copeland
Holy Hands Hospitality	Marcille McCandless, Betsy Chase, Don Chase, Joyce Gillespie, Mark Colburn, Augusta Wilbon
Oblation Bearers	Denny Brisley, Richard Fanolio
Verger	Glen Wesner
Healing Minister	Janet Sweeting

We come together as a family to worship, learn, grow, and love. It is here that we ask God to bless our family, formed in faith.

When we live together as a family, we experience many things, both good and bad. We rejoice together in times of celebration, and we mourn together in times of sadness.

It is in this spirit that I ask you to support our family, formed in faith, and pledge to the work and ministry of our Cathedral in 2025. It is through your love and support of this family that we are able to do much good in this place and in this community. Thank you for your support, and for being a wonderful part of this family.



Place your 2025 pledge online (kccathedral.org/stewardship) or by returning a pledge card in the offering or mail.

O God, our loving Creator and giver of all good gifts, you made us in your image and breathed in us a spirit of generosity.

Bless our family, formed in faith, strengthen us and grant us the spirit of Christian stewardship.

Move us, we pray, to give as we have received — abundantly, generously, and joyfully — that our common ministry may ever bear witness to your unfailing grace.

This we ask in the Name of your greatest gift, Jesus Christ our Lord. Amen.

Pledges will be blessed Sunday, November 24 at all three services.

Cathedral Prayer List

Pray for: Diego Garcia; Melanie Boyd; Darvin Weaver; Betty Loy; Sally Livengood; LaGreta Gitta; Phineas Gitta; Anne Huston Hayes; Sandra Fuhrman; All impacted by Hurricane Helene; Sunita Williams and Barry Wilmore; Ann Ryder; Donna Knoell; Beckett Twenter; Sonya Kittrell; Eliza; Kenny Cabean; Nancy Riley; Necia; All families affected by gun violence; All those fighting cancer; Bonita White; Charlotte Colburn; Doyle White; First Responders; Gloria Stocks; Jim Royer; Jinny McCoy; Joyce Morrow; Larry McMullen; Mike Barzee & Family; Phyllis & James Shaffer; Thaddeus Samuel Withers

Comfort and Peace: the Welch and Immenschuh families; the family of Bennett Twenter; the family and friends of Judy Lafferty; the family and friends of Carl Schneider; the family and friends of Larry Kehoe; the family and friends of Lee McCaffree; Janel Mosley and the Kinderman family; the family and friends of Kris Kemper; the family and friends of Pat Leive; all families affected by gun violence

Pray for the Departed: Joann Immenschuh; Bennett Twenter; Judy Lafferty; Carl Schneider; Larry Kehoe; Lee McCaffree; Mary Frances Kinderman; Kris Kemper; Pat Leive; for all those lost in war; for all who have died from gun violence

Diocesan Prayer Cycle: Episcopal Church of the Transfiguration, Mountain Grove—The Rev. Linda Milholen, Priest in Charge; The Rev. Bradford Ellsworth, Vicar Emeritus; The 135th Convention of the Diocese of West Missouri—including its alternates, delegates, committees, youth gathering and the election of the 9th Bishop

For the complete prayer list: kccathedral.org/prayers

To place a person on this prayer list, please contact Deacon Barbara Wegener, bwegener@kccathedral.org. Requests are held in prayer for 90 days.

Birthdays & Anniversaries

November 5

Cecilia Bakker-Brown
Falcon Caringer
Jim Jennings
Candy McDowell

November 7

Molly Atherton
Meredith Sternberg
Jim & Zan Crum
Scott Claassen & Francine Dreiling

November 9

Barry Howe
Christine Morrison
George Truex
Caleb & Tori Citro
Daniel

November 6

Richard Fanolio
Blain Lagergren

November 8

Sabina Lewandowski
Abbey Mattson
Mark McPhee

Please contact the Cathedral office if we have omitted your birthday or anniversary:
jtoma@kccathedral.org or 816.474.8260.

Today's Flowers

are given to the Glory of God and ...

- in memory of Howard L. Stewart, Joanne Repass Jones, and Roger A. Sweeting—Janet & Ric Sweeting
- in memory of Sara Gaggens and Margaret Heider Martinez—Ruth Music
- in thanksgiving for the marriage of Victoria Porter and Aaron Foy

Donations of any amount toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives.

See kccathedral.org/flowers for more information or contact Julie Toma, jtoma@kccathedral.org.



Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; Dr. Paul Meier, *Director of Music*; Dr. Lucas Fletcher, *Associate Organist*; Clare Stern-Burbano, *College, Youth & Children's Minister*; Julie Toma, *Cathedral Administrator*; Melissa Kilpatrick, *Communications Coordinator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

The Vestry: Steve Moore, *Senior Warden*, smoore@rdm.law; Valerie Johnson, *Junior Warden*, johnson_jb@hotmail.com; Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Julie Brogno; Sharon Cheers; Sara Copeland; Pat Decker; Nigel Jones; Paula Livingston-Lewis; Mathias Nichols; Charles Shipley; Michael Thomas



Socks & Gloves Drive

During the month of November, Outreach will be collecting warm socks and gloves for both men and women. These will be donated to Shelter KC at both the men's and women's centers.



Vote Faithfully Sunday

November 3, 2024

Today is Vote Faithfully Sunday

Let us reflect on our commitment to the common good, provide others with the information they need to cast their ballot, and prepare to vote as a community. Let us model healthy, faith-inspired civic engagement so that we may be a constructive example for others. Let us continue our commitment to one another through the certification of the election and into the new year, holding our newly elected officials accountable to the roles we've entrusted them with.

VOTE
faithfully



Learn more about election engagement with the Office of Government Relations and Episcopal Public Policy Network.



@TheEPPN



@TheEPPN

Tackling hunger, one meal at a time



Nourish KC and The Prospect are continuing the fight against food insecurity in our community! Together, they are rescuing fresh food, and serving up nutritious meals, to create long-lasting change in KC. You can make a real difference, one meal at a time. Whether you donate, volunteer, or spread the word, YOU can help us tackle hunger in KC! Let's feed hope together.

Here's easy ways you can help:

- **Donate.** Every dollar counts in providing meals and education for our community
- **Volunteer.** Lend a helping hand at our community kitchen or events
- **Support the Nook.** Grab your favorite coffee and help us fuel change @thenook_kc
- **Catering Services.** Hosting a party? Let us do the cooking and your even becomes a force for good!

Learn more:

nourishkc.org • theprospectkc.org

Please support hurricane relief efforts

On Thursday, September 26, Hurricane Helene made landfall in Florida's Big Bend region as a category 4 hurricane. Episcopal Relief & Development is in close contact with the affected dioceses as they assess their communities' needs. Please pray for the people in the wake of Helene – and if you can, rush a donation to our Hurricane Relief Fund today. Your contribution will meet urgent needs by providing critical supplies such as food, water and other basics, and will help provide long-term assistance as needed. Donations made to GHTC for ERD will be forwarded to them or you can donate to ERD online (support.episcopalrelief.org/hurricane-relief).



PLEASE SUPPORT HURRICANE HELENE RECOVERY EFFORTS



Youth

Weekly Youth Opportunities Sundays

Youth Formation at 9:15 a.m.

with light breakfast

Worship at 10:30 a.m.

Youth Group at 6 p.m.

Dinner is provided!

Questions? Contact Clare, cstern@kccathedral.org

No
formation
11/10



6TH-12TH GRADERS WELCOME

WINTER PARK, CO

YOUTH SKI TRIP

FEBRUARY 13-16

CONTACT CLARE FOR MORE INFORMATION

Family Worship Weekends

November 10

December 15

In an effort to get more children comfortable and involved in worship services, we have implemented Family Worship Weekends. There are pew boxes at the back of the Nave that contain items to enhance the children's worship experience. Some items may be taken home and others should be left in the box.

If you have any questions, please contact Clare (cstern@kccathedral.org).

Adult Formation

Sunday

The Path

Sundays • 9:15 a.m. • Common Room • No formation 11/10

New attendees welcome at any time!

In our Adult Formation this year we will take a journey using Forward Movement's *The Path*, an excerpted version of the Bible that covers most of the major stories chronologically. Through *The Path*, we will become familiar with the grand overarching narrative of the entire Bible. We will learn the story of God's extraordinary and unrelenting love for us in its many dimensions. Copies of *The Path* are available in the Cathedral Bookstore if you would like to own a personal copy. Each chapter will be printed out weekly and made available so that everyone can follow along.

Tuesday

GHTC's Virtual Cafe • 7:30 a.m.

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit kccathedral.org/other-activities.

Women's Bible Study • 12:30 p.m.

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

Lectionary Bible Study • 6:45 p.m.

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

Children

Formation Class • 9:15 a.m. • No formation 11/10

Join us for formation hour and wonder about God with your friends and teachers and hear sacred stories as told with the help of Godly Play resources!

Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Clare, childrensformation@kccathedral.org for more information.

Announcements

Today's Focal St. John's Bible Illumination: "Ruth and Naomi" (Ruth 1:1-18)

Today's Old Testament, Track 1 reading from the Book of Ruth comes at an auspicious juncture in American history. This book's message of insider-outsider identities and of God's miraculous provision for two widows in need is especially relevant for our world today.

In today's focal illumination we see Ruth and Naomi seated side by side contemplating their future. As you examine the image are you able to discern who is the insider and who is the foreigner? In Moab, Naomi (from Judah) would have been the "outsider." After losing her husband and two sons and with no means of livelihood she decides to return to her homeland (where she still would not have an assured means of survival). Ruth stubbornly insists on accompanying her despite Naomi's admonitions to the contrary: "Where you go I will go; where you lodge I will lodge; your people shall be my people, and your God my God," the daughter-in-law declares. At this point it is Ruth who becomes the "outsider."



Both in Moab and in Judah, these two widows were in precarious circumstances. The social structures within which they lived offered no avenues for them to provide for themselves. After arriving in Bethlehem, Ruth undertook the only employment she could find – the dangerous job of gleaning fields. This occupation involved walking behind the harvesters to gather the meager amounts of grain left after they finished their work. This provided enough for temporary subsistence so long as the harvest lasted, but how would they survive beyond that? In addition, for Ruth the dangers inherent for a woman of her status in this workplace environment were very real.

Boaz, the field's owner and a relative of Naomi, became impressed by reports of Ruth's sacrificial care for her mother-in-law and also by her industriousness and integrity. Eventually, Boaz and Ruth were married. Ruth, the outsider, thereby finds acceptance and becomes a link in Jesus' family lineage.

The narrative of Ruth parallels the story of God's kingdom. From famine, barrenness, and isolation there comes forth plenitude, fruitfulness, and community. Ruth the outsider becomes Ruth a valued member of David's ancestry. Through love, kindness, and faithfulness, two vulnerable widows experience God's miraculous provision. The insider and the outsider become united into one family.

What impresses you most about the story of Ruth and Naomi? What message might this story convey to our world today?

Remember all who have died in the peace of Christ.

Bert Berkley
Charles Bloomer
Shaun Brady
Rosalynn Carter
Robert A. Charter
Wayne Joe Coldsnow
Milo Duke
Willie (Joe) Finnie
Jan Frizzle
Sara Gaggens
Thomas (Tom) Edward Gould
Joann Immenschuh

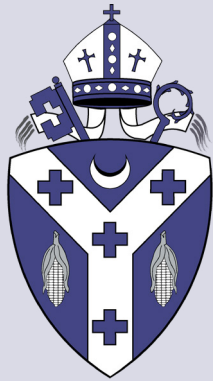
Mary Frances Kinderman
Jim Leftwich
Lisa Lopez Galvan
Margaret Martinez
Jinny McCoy
Peggy Morgan
Ruth Moss
Grayson O'Connor
Betty Phillips
Harold Phillips
Gwendolyn Pla
Raymond Pla Sr.

Steve Pontoski
Myra (Sorbo) Richardson
Marian Robinson
Berta Sailor
Carl Schneider
Larry D. Sharp
Warren Smith
Sidney Sorbo
Brent Spake
Gerry Trilling
LeAnn (Sorbo) Weaver

Announcements

Bishop's Visitation Sunday, November 17

The Rt. Rev. Diane M. Jardine Bruce, Bishop Provisional of West Missouri, will preside and preach at the morning services at the Cathedral Sunday, November 17.



— The **Diocese** of —
West Missouri

CHILDREN* AND YOUTH DAY OF SERVICE AT PETE'S GARDEN

November 5th 9am-1:15pm



Children must be 6 years of age.
Contact Clare (Cstern@kccathedral.org)
for the registration link or any questions you may have.

EVENSONG

Sunday, November 17 • 5 p.m.

Kirkin' o' the Tartan Sunday, November 17

Join us for our annual Kirkin' o' the Tartan! We will display all the tartan banners and enjoy listening to a piper at the 8 a.m. service and the Kansas City St. Andrew Pipes and Drums at the 10:30 a.m. service. So put on your kilt and come celebrate with us!



Thanksgiving Day Service

November 28 • 10 a.m.

Join us Thanksgiving Day at 10 a.m. for a service of Holy Eucharist. Come celebrate with your church family and give thanks.



The Emergency Food Assistance PROGRAM

In partnership with St. Paul's on Main, we have been invited to a new volunteer

opportunity once a month on Saturday mornings at St. Paul's from approximately 9:30 a.m. to noon. This is to assist with distribution of TEFAP (The Emergency Food Assistance Program).

TEFAP upcoming dates are November 16, and December 21. For additional information on TEFAP, please visit kccathedral.org/outreach.

To volunteer or for more information, contact Deacon Barbara 816.739.8032 or bwegener@kccathedral.org.