

# GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



"Healing of blind man" by Brian Jekel

Twenty-third Sunday after Pentecost  
October 27, 2024 • 5 p.m.

## Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher. Instructions to connect via Bluetooth are on the back table.
- Gendered restrooms are available in Founders' Hall. A non-gendered, accessible restroom is available at west end (rear) of the Cathedral.



## Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (\*).
- Donations may be placed in the offering, made through the Cathedral website: [kccathedral.org](http://kccathedral.org), by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. *Thank you for your generosity.*



# HOLY EUCHARIST



VOLUNTARY: Toccata per l'elevatione from *Messa delli Apostoli*

Girolamo Frescobaldi

## The Order for Evening

### \* OPENING ACCLAMATION AND PRAYER FOR LIGHT

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*Cantor*  *People* 


Light and peace, in Je - sus Christ our Lord. Thanks be to God.

*The presider adds a prayer for light.*


### \* O GRACIOUS LIGHT *Phos hilaron: 25*



1 O gra - cious Light, Lord Je - sus Christ, in  
 2 Now sun - set comes, but light shines forth, the  
 3 Wor - thy are you of end - less praise, O



you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,  
 lamps are lit to pierce the night. Praise Fa - ther, Son, and  
 Son of God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.  
 Spi - rit: God who dwells in the e - ter - nal light.  
 all the earth and in the high - est heaven a - dored.

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light*. Music: *The Eighth Tune*, Thomas Tallis (1505?-1585). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

# The Word of God

## \* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

First Lesson: Jeremiah 31:7-9

Lector Thus says the Lord:

Sing aloud with gladness for Jacob,  
and raise shouts for the chief of the nations;  
proclaim, give praise, and say,

“Save, O Lord, your people,  
the remnant of Israel.”

See, I am going to bring them from the land of the north,  
and gather them from the farthest parts of the earth,  
among them the blind and the lame, those with child and those in labor, together;  
a great company, they shall return here.

With weeping they shall come,  
and with consolations I will lead them back,  
I will let them walk by brooks of water,  
in a straight path in which they shall not stumble;  
for I have become a father to Israel,  
and Ephraim is my firstborn.

The Word of the Lord.

People **Thanks be to God.**

Psalm 126



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Cantor When the Lord restored the fortunes of | Zion, \*  
then were | we like those who dream.

All Then was our mouth filled with | laughter, \*  
and our | tongue with shouts of joy.

Then they said among the | nations, \*  
“The Lord has | done great things for them.”

The Lord has done great things | for us, \*  
and | we are glad indeed.

Restore our fortunes, | O Lord, \*  
like the water | courses of the Negev.

Those who sowed | with tears \*  
will | reap with songs of joy.

Those who go out weeping, carrying | the seed, \*  
will come again with joy, | shouldering their sheaves.

## Second Lesson: Hebrews 7:23-28

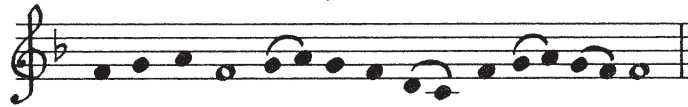
**Lector** The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The Word of the Lord.

**People** Thanks be to God.

### \* ALLELUIA VERSE *Cantor; then People*



Al-le-lu-ia, al - le-lu-ia, al-le - lu - ia.

*Cantor*



Praise the Lord, O Je <sup>▲</sup>rusalem; Praise your / God, O Zion

*All repeat the three alleluias.*

### \* THE HOLY GOSPEL: Mark 10:46-52

**Gospeller** The Holy Gospel of our Lord Jesus Christ according to Mark.

**People** Glory to you, Lord Christ.

**Gospeller** Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The Gospel of the Lord.

**People** Praise to you, Lord Christ.

SERMON

All We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

\* PRAYERS OF THE PEOPLE

from *Hear Our Prayer: Prayers of the People for the Revised Common Lectionary*

Intercessor Lord, you sent your Son to live among us so that we might know you better. Hear us now as we pray,  
Lord in your mercy, hear our prayer.

In your mercy, grant your church a true heart for the good news you give us in the words of scripture  
and in the Word made flesh, Jesus.

Lord in your mercy,

People Hear our prayer.

Intercessor In your mercy, grant to this congregation wisdom in discerning your call to us. Bless our family, formed  
in faith.

Lord in your mercy,

People Hear our prayer.

Intercessor In your mercy, grant our nation a strong sense of service and an urgency to provide for all people.  
Especially bless our President, Vice-President, all those who serve the White House, the Congress, and  
Supreme Court with hears that serve every citizen of this great country.

Lord in your mercy,

People Hear our prayer.

Intercessor      In your mercy, grant to all communities the things we need for true life – shelter, food education, safety and opportunity.  
Lord in your mercy,

**People            Hear our prayer.**

Intercessor      In your mercy, grant to our families and friends a sense of wonder at the world you created for us and that same sense of gratitude for all the people who you created to serve this world.  
Lord in your mercy,

**People            Hear our prayer.**

Intercessor      In your mercy, grant health and healing for our relationships with you, with our families and friends. Mend broken hearts and give us pathways to reconciliation.  
Lord in your mercy,

**People            Hear our prayer.**

Intercessor      In your mercy, bless the sick and suffering with healing. We especially pray for those on our Cathedral prayer list, and for any others you wish to name either silently or aloud,  
Lord in your mercy,

**People            Hear our prayer.**

Intercessor      In your mercy, receive the dying into your loving arms and grant them a new life in your kingdom. Comfort those who mourn and bring them into a deeper relationship with you. Especially we pray for those we now name,  
Lord in your mercy,

**People            Hear our prayer.**

Presider          We ask this in the name of the One God in three persons, Father, Son and Holy Spirit. We praise you and bless you, this day and always. Amen.

## CONFESSON AND ABSOLUTION

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Presider          Let us confess our sins against God and our neighbor.

**All                Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Presider Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

\* THE PEACE

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Presider The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

BISHOP SEARCH PRAYER

All O Creator God, giver of every good gift, look graciously on us in the Diocese of West Missouri and guide us as we discern our call of a new bishop. O Jesus, be present in our discernment, and lead us to a shepherd who will invite us to live out the Gospel every day. O Holy Spirit, inspire us with your wisdom, and kindle our hearts with the fire of your love, that we may be renewed as we prepare to welcome the ministry of our next bishop. This we ask trusting in You. Amen.

## The Holy Communion

OFFERTORY SENTENCE

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Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.  
*Ephesians 5:2*

\* OFFERTORY HYMN: 672 "O very God of very God"

1 O ve - ry God of ve - ry God, and  
 2 Our hopes are weak, our fears are strong, thick  
 3 And e - ven now, though dull and gray, the  
 4 O guide us till our path is done, and  
 5 We wait in faith, and turn our face to

1 ve - ry Light of Light, whose feet this earth's dark  
 2 dark - ness blinds our eyes; cold is the night; thy  
 3 east is bright - ening fast, and kin - dling to the  
 4 we have reached the shore where thou, our ev - er -  
 5 where the day - light springs, till thou shalt come our

1 val - ley trod that so it might be bright:  
 2 peo - ple long that thou, their Sun, wouldst rise.  
 3 per - fect day that nev - er shall be past.  
 4 last - ing Sun, art shin - ing ev - er - more!  
 5 gloom to chase, with heal - ing in thy wings.

Words: John Mason Neale (1818-1866). Music: Bangor, from *A Compleat Melody or Harmony of Zion*, 1734. All rights reserved. Reprinted under OneLicense.net #A-710278.

\* THE GREAT THANKSGIVING, Eucharistic Prayer A

S120: The Holy Eucharist II, Lift up your hearts: *Sursum corda*

*Celebrant* *People*  
 The Lord be with you. And al - so with you.

*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give our thanks and praise.



Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

S125: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Music: From A *Communion Mass*; Richard Proulx (1937-2010). Copyright © 1971, 1977 GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

**Christ has died. Christ is risen. Christ will come again.**

Presider

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

**AMEN.**

Presider

And now, as our Savior Christ has taught us, we are bold to sing,

S119: The Lord's Prayer

All

Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

Music: *Plainson*; adapt. Charles Winfred Douglas (1867-1944). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

### Breaking of the Bread

S154: The Holy Eucharist, Fraction Anthem: Christ our Passover

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainson*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

All are welcome to receive communion or a blessing.  
For gluten-free bread, cross your hands palms down.  
For a blessing, cross your hands over your chest.

## \* POSTCOMMUNION PRAYER

Presider Let us pray.  
All Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

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## \* THE BLESSING

## \* DISMISSAL

Following the dismissal,

People Thanks be to God.

## \* CLOSING HYMN: 429 "I'll praise my Maker while I've breath"



1 I'll praise my Mak - er while I've breath; and when my voice is lost in  
2 How hap - py they whose hopes re - ly on Is - rael's God, who made the  
3 The Lord pours eye - sight on the blind; the Lord sup - ports the faint - ing  
4 I'll praise him while he lends me breath; and when my voice is lost in



death, praise shall em - ploy my no - bler powers. My  
sky and earth and seas with all their train; whose  
mind and sends the la - boring con - science peace. He  
death, praise shall em - ploy my no - bler powers. My



days of praise shall ne'er be past while life and thought and be - ing  
truth for ev - er stands se - cure, who saves the op - pressed, and feeds the  
helps the strang - er in dis - tress, the wid - owed and the fa - ther -  
days of praise shall ne'er be past while life and thought and be - ing



last, or im - mor - tal - i - ty en - dures.  
poor. And none shall find his prom - ise vain.  
less, and grants the pris - oner sweet re - lease.  
last, or im - mor - tal - i - ty en - dures.

## Serving Today

President	The Very Rev. Dr. Andrew C. Keyse
Preacher	Mark Galus
Lector & Eucharistic Minister	Trish Lambert
Cantor	Katie Crawford
Organist	Dr. Lucas Fletcher

Dear Cathedral Family,

When I gave my Dean's report at our Annual Meeting last January, I spoke about how our place as a Cathedral is unique as our ministry is really expressed in two different ways: as the Cathedral Church of the Diocese, who hosts diocesan events and serves as a home for our Bishop; and as a Cathedral parish, serving the spiritual needs of our members. On one level a close-knit family as a parish and on another level part of an extended family of the diocese. I want to focus on the family part of our life together at the Cathedral, for that is where our main ministry begins. We come together as a family to worship, learn, grow, and love. It is here that we ask God to bless our family, formed in faith.

When we live together as a family, we experience many things, both good and bad. We rejoice together in times of celebration, and we mourn together in times of sadness. We congratulate one another when we come together to do something good. We say thank you to those who are deserving of our deep gratitude. We are a family, formed in faith. In good times we share much laughter and cheer, we can't wait to see everyone and be together again. In tough times we stand together so we can be strong. We help one another in these times of need with words of encouragement and hands to hold. We pray together knowing that we will persevere and get through tough times, that we will always be there for one another no matter what. We are a family and that's what families do.

It is in this spirit that I ask you to support our family, formed in faith, and pledge to the work and ministry of our Cathedral in 2025. It is through your love and support of this family that we are able to do much good in this place and in this community. Thank you for your support, and for being a wonderful part of this family.



The Very Rev. Dr. Andrew C. Keyse, Dean



Place your 2025 pledge online ([kccathedral.org/stewardship](https://kccathedral.org/stewardship)) or by returning a pledge card in the offering or mail.

**Pledges will be blessed  
Sunday, November 24 at  
all three services.**

O God, our loving Creator and giver of all good gifts, you made us in your image and breathed in us a spirit of generosity.

Bless our family, formed in faith, strengthen us and grant us the spirit of Christian stewardship.

Move us, we pray, to give as we have received — abundantly, generously, and joyfully — that our common ministry may ever bear witness to your unfailing grace.

This we ask in the Name of your greatest gift, Jesus Christ our Lord. Amen.

# Cathedral Prayer List

**Pray for:** Darvin Weaver; Betty Loy; Sally Livengood; LaGreta Gitta; Phineas Gitta; Anne Huston Hayes; Sandra Fuhrman; All impacted by Hurricane Helene; Sunita Williams and Barry Wilmore; Ann Ryder; Donna Knoell; Beckett Twenter; Sonya Kittrell; Eliza; Kenny Cabean; Nancy Riley; Necia; Theresa Gasper; Wayne Alexander; Carolyn and Harold; Jan and John Bacchus; Joyce and Jim Buford; Joyce Gillespie; All families affected by gun violence; All those fighting cancer; Bonita White; Charlotte Colburn; Doyle White; First Responders; Gloria Stocks; Jim Royer; Jinny McCoy; Larry McMullen; Mike Barzee & Family; Phyllis & James Shaffer; Thaddeus Samuel Withers; Joyce Morrow

**Comfort and Peace:** the Welch and Immenschuh families; the family of Bennett Twenter; the family and friends of Judy Lafferty; the family and friends of Carl Schneider; the family and friends of Larry Kehoe; the family and friends of Lee McCaffree; Janel Mosley and the Kinderman family; the family and friends of Kris Kemper; the family and friends of Pat Leive; the family and friends of Nick Vaughn; all families affected by gun violence

**Pray for the Departed:** Joann Immenschuh; Bennett Twenter; Judy Lafferty; Carl Schneider; Larry Kehoe; Lee McCaffree; Mary Frances Kinderman; Kris Kemper; Pat Leive; Nick Vaughn; for all those lost in war; for all who have died from gun violence

**Diocesan Prayer Cycle:** St. Stephen's Episcopal Church, Monett—The Rev. Angi Tharakan, Long-Term Supply Clergy and Bishop's Warden; Diocesan Disciplinary Board & Intake Officer, The Rev. Barbara Wegener

For the complete prayer list: [kccathedral.org/prayers](http://kccathedral.org/prayers)

To place a person on this prayer list, please contact Deacon Barbara Wegener, [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).

Requests are held in prayer for 90 days.

## Birthdays & Anniversaries

### October 27

Conrad Ahn  
Tim Brown  
Thomas Higgins  
Cesar Sanchez  
Abbey & Andy  
Mosley

### October 28

Ron Fortune  
Ellery Johnson  
Glen Wesner  
Victoria & Zach  
Janky

### October 29

Donna McGuire

### October 31

Tom Brill

### November 2

Richard Morse Jr.  
Andy Rhoads  
Joe Ungashick  
Hilda & Stephen  
Davis

Please contact the Cathedral office if we have omitted your birthday or anniversary:  
[jtoma@kccathedral.org](mailto:jtoma@kccathedral.org) or 816.474.8260.

## Today's Flowers

are given to the Glory of God and ...

- in thanksgiving for my granddaughters, Maya McLeroy and Grace Leonard—Carolyn McLeroy
- in thanksgiving for the marriage of Morgan Rezaei and Ross Lien

Donations of any amount toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives.

See [kccathedral.org/flowers](http://kccathedral.org/flowers) for more information or contact Julie Toma, [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org).



**Cathedral Staff:** The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; Dr. Paul Meier, *Director of Music*; Dr. Lucas Fletcher, *Associate Organist*; Clare Stern-Burbano, *College, Youth & Children's Minister*; Julie Toma, *Cathedral Administrator*; Melissa Kilpatrick, *Communications Coordinator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVea, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

**The Vestry:** Steve Moore, *Senior Warden*, [smoore@rdm.law](mailto:smoore@rdm.law); Valerie Johnson, *Junior Warden*, [johnson\\_jb@hotmail.com](mailto:johnson_jb@hotmail.com); Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Julie Brogno; Sharon Cheers; Sara Copeland; Pat Decker; Nigel Jones; Paula Livingston-Lewis; Mathias Nichols; Charles Shipley; Michael Thomas

# TRICK or TREAT



## SO OTHERS CAN EAT

### Food Drive: Trick-or-Treat so Others Can Eat

During the month of October, we are collecting shelf stable food. Collected food will be given to a local food pantry.

## Why does voting matter?

*“It is a Christian obligation to vote, and more than that, it is the church’s responsibility to help get souls to the polls.”*  
*-Presiding Bishop Michael Curry*


Participating in an election is part of exercising the power you have to positively impact your community through participation in our collective system of governance. It is, quite directly, a means of carrying out the Gospel call to care for one another.

Voting is also much more than choosing a presidential candidate, as important as that is. Voting involves determining elected officials in Congress, your state legislature, and local races like city council, mayors and school boards. These roles often have a much greater impact on the lives of you and your neighbors.

Your vote makes a difference in shaping policies addressing challenges that matter to you.

As Election Day draws nearer, we encourage you to reflect on why it is important we put in the effort to vote, from understanding who is on the ballot, what races we are voting for, and how we are to actually cast our vote.


We give thanks for the right to vote. Help us to hold this privilege and responsibility with the care and awareness it merits, realizing that our vote matters and that it is an act of faith.



### #VoteFaithfully

vote.org

## Tackling hunger, one meal at a time



October is Tackling Hunger Month, and Nourish KC and The Prospect are continuing the fight against food insecurity in our community! Together, they are rescuing fresh food, and serving up nutritious meals, to create long-lasting change in KC. This month you can make a real difference, one meal at a time. Whether you donate, volunteer, or spread the word, YOU can help us tackle hunger in KC! Let’s feed hope together.


Here’s easy ways you can help:

- **Donate.** Every dollar counts in providing meals and education for our community
- **Volunteer.** Lend a helping hand at our community kitchen or events
- **Support the Nook.** Grab your favorite coffee and help us fuel change @thenook\_kc
- **Catering Services.** Hosting a party? Let us do the cooking and your even becomes a force for good!


**Learn more:**  
 nourishkc.org • theprospectkc.org

## Please support hurricane relief efforts

On Thursday, September 26, Hurricane Helene made landfall in Florida’s Big Bend region as a category 4 hurricane. Episcopal Relief & Development is in close contact with the affected dioceses as they assess their communities’ needs. Please pray for the people in the wake of Helene – and if you can, rush a donation to our Hurricane Relief Fund today. Your contribution will meet urgent needs by providing critical supplies such as food, water and other basics, and will help provide long-term assistance as needed. Donations made to GHTC for ERD will be forwarded to them or you can donate to ERD online ([support.episcopalrelief.org/hurricane-relief](https://support.episcopalrelief.org/hurricane-relief)).



PLEASE SUPPORT HURRICANE HELENE RECOVERY EFFORTS



# Announcements

## Today's Focal St. John's Bible Illumination: "Out of the Whirlwind – Where Were You" (Job chapters 38 - 42)

Today's illumination is the first of three that Thomas Ingmire completed on the "Out of the Whirlwind" texts of Job 38-42. Prior to illuminating this biblical passage, Ingmire produced other artwork assignments for the Saint John's Bible that required him to deal directly with the question of who God is, including the "Ten Commandments" illumination of Genesis 20, the "I AM Sayings" illumination of John 6-15, and the "Messianic Predictions" illumination of Isaiah 9. The three-part "Out of the Whirlwind" illuminations attempt to visualize the Job narrative's treatment of God's answer to questions about suffering. Perhaps somewhat like Job, the reader anticipates an answer that will satisfy human reason regarding what kind of god is the God of Abraham.



As today's focal illumination portrays, God answers Job's cries for explanation not with reasoning, consolation, or interpretation, but with questions. In fact, God's questions sound like those of a prosecutor in a law court – "Respond," "Tell me," "Where were you when ..." Ingmire's illumination captures the challenge of these divine demands through the "shouting capital letters" flying out of the whirlwind, overlapping, hurling in all directions, contending, unrelenting.

Job has challenged God for an explanation and God's response is "I will question you, and you shall declare to me." God evokes his own power and majesty in his response to Job. God as the Creator of all that exists, has reasons the human mind cannot fathom, and Job soon becomes thoroughly convinced of that reality through this overwhelming confrontation.

Theology sometimes employs the term "mystery" to refer to reality and truth we might affirm but do not have the capacity to adequately comprehend or articulate rationally. Many of the questions surrounding life's tragedies and inexplicable setbacks offer repeated examples of this human experience. Does Ingmire's treatment of Job's whirlwind encounter in any way help you as you reflect on life tragedies or epistemological questions that trouble you? If so, could you summarize your augmented insight in a sentence or two somewhat like Job's confession in 42:5?

NOVEMBER 1

9 A.M. TO 4 P.M. (PLEASE ARRIVE BY 8:45 A.M.)  
GHTC FOUNDERS' HALL

- Learn how estrangement has played a role in the life of your church and family.
- Transform estrangement into restoration and healing.
- Learn how to have meaningful relationships with individuals with different opinions.
- Overcome tribalism to view the world through a more unified lens.

FRACTURED LIVES,  
FRACTURED  
CHURCHES

HEALING THE BREACH THAT IS  
DISRUPTING FAMILIES AND  
CHURCHES ACROSS AMERICA.

Register online here



# Announcements

## **Heaven and Earth: Biblical Cosmology and the Human Being**

Wednesdays, Oct. 23, 30, Nov. 6, 13  
6:30-7:45 p.m.

*The Rev. James Yazell, Associate Priest at Grace and Holy Trinity Cathedral*

Exploring the creation account of Genesis and other Biblical accounts of heaven and earth, we will reconstruct the ancient Hebrew model for the cosmos and explore the significance of each element, the identity and role of human beings within it, and what ultimate purpose this cosmos serves. There will also be opportunity to compare this ancient account of the cosmos with our own modern understanding of the universe and consider how we might reconcile the two.

Get more details about the partnership:  
[kccathedral.org/william-jewell-partnership](http://kccathedral.org/william-jewell-partnership).

Registration is required.

Use the coupon code **GRACE** to register for free.



On All Saints' Sunday, we honor all those who have died in the past year. You may submit names of personal friends and family who have passed away in the last twelve months. Those names will be included in the bulletin and in our Book of Remembrance.

**Submission deadline: Tuesday, October 29.**

Use QR code to submit names  
or use the link at  
[kccathedral.org/upcoming-events](http://kccathedral.org/upcoming-events).



## **CHILDREN\* AND YOUTH DAY OF SERVICE AT PETE'S GARDEN**

November 5th 9am-1:15pm

Children must be 6 years of age.  
Contact Clare ([Cstern@kccathedral.org](mailto:Cstern@kccathedral.org))  
for the registration link or any questions you may have.

## **Kirkin' o' the Tartan Sunday, November 17**

Join us for our annual Kirkin' o' the Tartan! We will display all the tartan banners and enjoy listening to a piper at the 8 a.m. service and the Kansas City St. Andrew Pipes and Drums at the 10:30 a.m. service. So put on your kilt and come celebrate with us!



## **The Emergency Food Assistance PROGRAM**

In partnership with St. Paul's on Main, we have been invited to a new volunteer

opportunity once a month on Saturday mornings at St. Paul's from approximately 9:30 a.m. to noon. This is to assist with distribution of TEFAP (The Emergency Food Assistance Program).

TEFAP dates the next few months are November 16, and December 21. For additional information on TEFAP, please visit [kccathedral.org/outreach](http://kccathedral.org/outreach).

To volunteer or for more information, contact Deacon Barbara 816.739.8032 or [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).