

# GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



"Christ Giving the Keys to St. Peter" by Bertel Thorvaldsen

CHORAL EVENSONG  
Twenty-second Sunday after Pentecost  
October 20, 2024 • 5 p.m.

## Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher. Instructions to connect via Bluetooth are on the back table.
- Gendered restrooms are available in Founders' Hall. A non-gendered, accessible restroom is available at west end (rear) of the Cathedral.



## Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (\*).
- Donations may be placed in the offering, made through the Cathedral website: [kccathedral.org](http://kccathedral.org), by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. *Thank you for your generosity.*



### VOLUNTARY: *Le Cantique de Siméon*

Charles Wood

### \* PRECES

Herbert Sumsion

- Officiant      O Lord, open thou our lips.  
Choir          *And our mouth shall show forth thy praise.*
- Officiant      O God, make speed to save us.  
Choir          *O Lord, make haste to help us.*
- Officiant      Glory be to the Father, and to the Son, and to the Holy Ghost.  
Choir          *As it was in the beginning, is now, and ever shall be, world without end. Amen.*
- Officiant      Praise ye the Lord.  
Choir          *The Lord's Name be praised.*

### \* HYMN: 36 "O gladsome Light, O grace"

1 O glad - some Light, O grace of God the Fa - ther's face,  
2 Now, ere day fad - eth quite, we see the eve - ning light,  
3 To thee of right be - longs all praise of ho - ly songs,

the e - ter - nal splen - dor wear - ing; ce - les - tial, ho - ly, blest,  
our wont - ed hymn out - pour - ing; Fa - ther of might un - known,  
O Son of God, Life - giv - er; thee, there - fore, O Most High,

our Sa - vior Je - sus Christ, joy - ful in thine ap - pear - ing.  
 thee, his in - car - nate Son, and Ho - ly Spirit a - dor - ing.  
 the world doth glo - ri - fy, and shall ex - alt for ev - er.

Words: Greek, 3rd cent.; tr. Robert Seymour Bridges (1844–1930); para. of *O Gracious Light*. Music: *Le Cantique de Siméon*, melody Louis Bourgeois (1510?–1561?); harm. Claude Goudimel (1514–1572). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Psalm 115 (Coverdale translation) *sung by the choir; chant by George Mursell Garrett*

Not unto us, O Lord, not unto us, but unto thy Name give the praise \*  
 for thy loving mercy, and for thy truth's sake.  
 Wherefore shall the heathen say \*  
 Where is now their God?  
 As for our God, he is in heaven \*  
 he hath done whatsoever pleased him.  
 Their idols are silver and gold \*  
 even the work of men's hands.  
 They have mouths, and speak not \*  
 eyes have they, and see not.  
 They have ears, and hear not \*  
 noses have they, and smell not.  
 They have hands, and handle not; feet have they, and walk not \*  
 neither speak they through their throat.  
 They that make them are like unto them \*  
 and so are all such as put their trust in them.  
 But thou, house of Israel, trust thou in the Lord \*  
 he is their succour and defence.  
 Ye house of Aaron, put your trust in the Lord \*  
 he is their helper and defender.  
 Ye that fear the Lord, put your trust in the Lord \*  
 he is their helper and defender.  
 The Lord hath been mindful of us, and he shall bless us \*  
 even he shall bless the house of Israel, he shall bless the house of Aaron.  
 He shall bless them that fear the Lord \*  
 both small and great.  
 The Lord shall increase you more and more \*  
 you and your children.  
 Ye are the blessed of the Lord \*  
 who made heaven and earth.  
 All the whole heavens are the Lord's \*  
 the earth hath he given to the children of men.  
 The dead praise not thee, O Lord \*  
 neither all they that go down into silence.  
 But we will praise the Lord \*  
 from this time forth for evermore. Praise the Lord.

LESSON: 1 Corinthians 10:1-13 (KJV)

Lector            Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;  
And were all baptized unto Moses in the cloud and in the sea;  
And did all eat the same spiritual meat;  
And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.  
But with many of them God was not well pleased: for they were overthrown in the wilderness.  
Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.  
Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play.  
Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.  
Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.  
Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.  
Now all these things happened unto them for examples: and they are written for our admonition, upon whom the ends of the world are come.  
Wherefore let him that thinketh he standeth take heed lest he fall.  
There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

The Word of the Lord.

People            Thanks be to God.

\* MAGNIFICAT

Magnificat in G major

Herbert Sumsion

My soul doth magnify the Lord,  
    and my spirit hath rejoiced in God my Savior.  
For he hath regarded  
    the lowliness of his handmaiden.  
For behold from henceforth  
    all generations shall call me blessed.  
For he that is mighty hath magnified me,  
    and holy is his Name.  
And his mercy is on them that fear him  
    throughout all generations.  
He hath showed strength with his arm;  
    he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat,  
    and hath exalted the humble and meek.  
He hath filled the hungry with good things,  
    and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel,  
    as he promised to our forefathers, Abraham and his seed for ever.  
Glory be to the Father and to the Son and to the Holy Ghost; \*  
    as it was in the beginning, is now, and ever shall be, world without end. Amen.

LESSON: Matthew 16:13-20 (KJV)

Lector Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.' And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.' Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The Word of the Lord.

People Thanks be to God.

\* NUNC DIMITTIS Nunc dimittis in G major Herbert Sumsion

Lord, now lettest thou thy servant depart in peace,  
according to thy word;

For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people,

To be a light to lighten the Gentiles,  
and to be the glory of thy people Israel.

Glory be to the Father and to the Son and to the Holy Ghost; \*  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

\* APOSTLES' CREED *chanted on a monotone*

All I believe in God, the Father almighty, maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost, born of the Virgin Mary,  
suffered under Pontius Pilate, was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven, and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

\* PRAYERS

Officiant The Lord be with you;

Choir *And with thy spirit.*

Officiant Let us pray.

Choir *Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.*

\* LORD'S PRAYER *sung by the choir*

Choir            *Our Father, which art in heaven,  
                        Hallowed be thy Name,  
thy kingdom come, thy will be done,  
                        in earth as it is in heaven.  
Give us this day our daily bread, and  
forgive us our trespasses,  
                        as we forgive them that trespass against us.  
And lead us not into temptation,  
                        but deliver us from evil. Amen.*

\* RESPONSES

Officiant        *O Lord, show thy mercy upon us.  
Choir            And grant us thy salvation.*

Officiant        *O Lord, save the state.  
Choir            And mercifully hear us when we call upon thee.*

Officiant        *Endue thy ministers with righteousness.  
Choir            And make thy chosen people joyful.*

Officiant        *O Lord, save thy people.  
Choir            And bless thine inheritance.*

Officiant        *Give peace in our time, O Lord.  
Choir            Because there is none other that fighteth for us, but only thou, O God.*

Officiant        *O God, make clean our hearts within us.  
Choir            And take not thy Holy Spirit from us.*

\* COLLECT OF THE DAY

*Almighty and everlasting God, who in Christ hast revealed thy glory among the nations:  
Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast  
faith in the confession of thy Name;  
through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit,  
one God, for ever and ever. Amen.*

\* A COLLECT FOR SUNDAYS

*Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us  
our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection,  
may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever.  
Amen.*

\* A COLLECT FOR MISSION

*O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of  
love, that in companionship with one another thine abounding grace may increase among us; through  
Jesus Christ our Lord. Amen.*

ANTHEM: "Tu es Petrus"

Lorenzo Perosi  
text: Matthew 16:18-19

*Tu es Petrus  
et super hanc petram aedificabo ecclesiam meam  
et portae inferi non praevallebunt adversus eam.  
Et tibi dabo claves regni caelorum.*

You are Peter,  
And upon this Rock I will build My Church:  
and the gates of hell shall not overcome it.  
And I will give you the keys to the kingdom of heaven.

\* THE PRAYERS

\* PRAYER OF ST. CHRYSOSTOM

All Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

\* HYMN: 521 "Put forth, O God, thy Spirit's might"

1 Put forth, O God, thy Spi - rit's might and  
2 Let works of dark - ness dis - ap - pear be -  
3 Let what a - pos - tles learned of thee be  
4 O Judge di - vine of hu - man strife! O

bid thy Church in - crease, in breadth and length, in  
fore thy con - que - ri - ng light; let ha - tred and tor -  
ours from age to age; their stead - fast faith our  
Van - quis - her of pain! To know thee is e -

depth and height, her u - ni - ty and peace.  
ment - ing fear pass with the pass - ing night.  
u - ni - ty, their peace our her - it - age.  
ter - nal life, to serve thee is to reign.

Words: Howard Chandler Robbins (1876-1952). Music: Chelsea Square, Howard Chandler Robbins (1876-1952); harm. Ray Francis Brown (1897-1964). Copyright: Music: Melody by permission of the Estate of Howard C. Robbins. Harmonization copyright © 1940 Estate of Ray F. Brown. Used by permission. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

*Following the voluntary, Holy Eucharist will be offered in the chapel for those who would like to partake.*

## Serving Today

Officiant	The Rev. Chas Marks
Lector	The Rev. Barbara Wegener
Eucharistic Minister	The Rev. Barbara Wegener
Greeter	Nigel Jones
Musicians	The Trinity Choir Dr. Paul Meier Dr. Lucas Fletcher

We come together as a family to worship, learn, grow, and love. It is here that we ask God to bless our family, formed in faith.

When we live together as a family, we experience many things, both good and bad. We rejoice together in times of celebration, and we mourn together in times of sadness.

It is in this spirit that I ask you to support our family, formed in faith, and pledge to the work and ministry of our Cathedral in 2025. It is through your love and support of this family that we are able to do much good in this place and in this community. Thank you for your support, and for being a wonderful part of this family.



Place your 2025 pledge online ([kccathedral.org/stewardship](http://kccathedral.org/stewardship)) or by returning a pledge card in the offering or mail.

O God, our loving Creator and giver of all good gifts, you made us in your image and breathed in us a spirit of generosity.

Bless our family, formed in faith, strengthen us and grant us the spirit of Christian stewardship.

Move us, we pray, to give as we have received — abundantly, generously, and joyfully — that our common ministry may ever bear witness to your unfailing grace.

This we ask in the Name of your greatest gift, Jesus Christ our Lord. Amen.



# Cathedral Prayer List

**Pray for:** Betty Loy; Sally Livengood; LaGreta Gitta; Phineas Gitta; Anne Huston Hayes; Sandra Fuhrman; All impacted by Hurricane Helene; Sunita Williams and Barry Wilmore; Ann Ryder; Donna Knoell; Beckett Twenter; Sonya Kittrell; Eliza; Kenny Cabean; Nancy Riley; Necia; Joyce Morrow; Theresa Gasper; Wayne Alexander; Carolyn and Harold; Jan and John Bacchus; Joyce and Jim Buford; Joyce Gillespie; All families affected by gun violence; All those fighting cancer; Bonita White; Charlotte Colburn; Doyle White; First Responders; Gloria Stocks; Jim Royer; Jinny McCoy; Larry McMullen; Mike Barzee & Family; Phyllis & James Shaffer; Thaddeus Samuel Withers

**Comfort and Peace:** the family of Bennett Twenter; the family and friends of Judy Lafferty; the family and friends of Carl Schneider; the family and friends of Larry Kehoe; the family and friends of Lee McCaffree; Janel Mosley and the Kinderman family; the family and friends of Kris Kemper; the family and friends of Pat Leive; the family and friends of Nick Vaughn; all families affected by gun violence

**Pray for the Departed:** Bennett Twenter; Judy Lafferty; Carl Schneider; Larry Kehoe; Lee McCaffree; Mary Frances Kinderman; Kris Kemper; Pat Leive; Nick Vaughn; for all those lost in war; for all who have died from gun violence

**Diocesan Prayer Cycle:** Grace Episcopal Church, Liberty—The Rev. Canon Robin James, Rector; Diocesan Secretary, The Rev. Donna Stanford

For the complete prayer list: [kccathedral.org/prayers](http://kccathedral.org/prayers)

To place a person on this prayer list, please contact Deacon Barbara Wegener, [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).

Requests are held in prayer for 90 days.

## Birthdays & Anniversaries

<b>October 20</b> Cathy Carrillo	Jae McKeown & Robin Rusconi	Marlena Paulus
<b>October 21</b> James Chappell Kathy Meehan	<b>October 23</b> Bill Beggs Aiden Reed	<b>October 25</b> Brent Barr
<b>October 22</b> Penny Sullivan Beth & Andy Keyse	Nick Smith & Kim Watkins Smith	<b>October 26</b> Nigel Jones Joyce Morrow Bruce Weekes
	<b>October 24</b> Tina Lewandowski	

Please contact the Cathedral office if we have omitted your birthday or anniversary:

[jtoma@kccathedral.org](mailto:jtoma@kccathedral.org) or 816.474.8260.

## Weekly Flower Donations

Donations toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives. Gifts are accepted in any amount. You can mail a check to the Cathedral office, put your donation in a flower envelope and place in the offering or make a payment through our online payment site.

See [kccathedral.org/flowers](http://kccathedral.org/flowers) for more information or contact Julie Toma, [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org).



**Cathedral Staff:** The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; Dr. Paul Meier, *Director of Music*; Dr. Lucas Fletcher, *Associate Organist*; Clare Stern-Burbano, *College, Youth & Children's Minister*; Julie Toma, *Cathedral Administrator*; Melissa Kilpatrick, *Communications Coordinator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

**The Vestry:** Steve Moore, *Senior Warden*, [smoore@rdm.law](mailto:smoore@rdm.law); Valerie Johnson, *Junior Warden*, [johnson\\_jb@hotmail.com](mailto:johnson_jb@hotmail.com); Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Julie Brogno; Sharon Cheers; Sara Copeland; Pat Decker; Nigel Jones; Paula Livingston-Lewis; Mathias Nichols; Charles Shipley; Michael Thomas

# TRICK or TREAT



**SO OTHERS CAN EAT**

## Food Drive: Trick-or-Treat so Others Can Eat

During the month of October, we are collecting shelf stable food. Collected food will be given to a local food pantry.

## Why does voting matter?

*“It is a Christian obligation to vote, and more than that, it is the church’s responsibility to help get souls to the polls.”*  
*-Presiding Bishop Michael Curry*


Participating in an election is part of exercising the power you have to positively impact your community through participation in our collective system of governance. It is, quite directly, a means of carrying out the Gospel call to care for one another.

Voting is also much more than choosing a presidential candidate, as important as that is. Voting involves determining elected officials in Congress, your state legislature, and local races like city council, mayors and school boards. These roles often have a much greater impact on the lives of you and your neighbors.

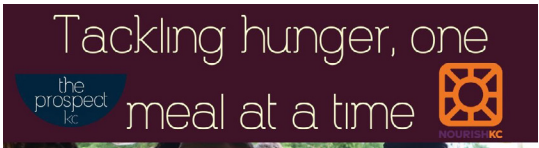

Your vote makes a difference in shaping policies addressing challenges that matter to you.

As Election Day draws nearer, we encourage you to reflect on why it is important we put in the effort to vote, from understanding who is on the ballot, what races we are voting for, and how we are to actually cast our vote.

We give thanks for the right to vote. Help us to hold this privilege and responsibility with the care and awareness it merits, realizing that our vote matters and that it is an act of faith.



**#VoteFaithfully**  
[vote.org](http://vote.org)

October is Tackling Hunger Month, and Nourish KC and The Prospect are continuing the fight against food insecurity in our community! Together, they are rescuing fresh food, and serving up nutritious meals, to create long-lasting change in KC. This month you can make a real difference, one meal at a time. Whether you donate, volunteer, or spread the word, YOU can help us tackle hunger in KC! Let’s feed hope together.


Here’s easy ways you can help:

- **Donate.** Every dollar counts in providing meals and education for our community
- **Volunteer.** Lend a helping hand at our community kitchen or events
- **Support the Nook.** Grab your favorite coffee and help us fuel change @thenook\_kc
- **Catering Services.** Hosting a party? Let us do the cooking and your even becomes a force for good!


**Learn more:**  
[nourishkc.org](http://nourishkc.org) • [theprospectkc.org](http://theprospectkc.org)

## Please support hurricane relief efforts

On Thursday, September 26, Hurricane Helene made landfall in Florida’s Big Bend region as a category 4 hurricane. Episcopal Relief & Development is in close contact with the affected dioceses as they assess their communities’ needs. Please pray for the people in the wake of Helene – and if you can, rush a donation to our Hurricane Relief Fund today. Your contribution will meet urgent needs by providing critical supplies such as food, water and other basics, and will help provide long-term assistance as needed. Donations made to GHTC for ERD will be forwarded to them or you can donate to ERD online ([support.episcopalrelief.org/hurricane-relief](http://support.episcopalrelief.org/hurricane-relief)).



**PLEASE SUPPORT HURRICANE HELENE RECOVERY EFFORTS**



# Announcements

## Today's Focal St. John's Bible Illumination: "Suffering Servant" (Isaiah chapters 52 & 53)

Over the past several weeks, the artwork of Saint John's Bible has addressed human experiences of suffering from several different perspectives --- threatened genocide (Esther), catastrophic loss of personal fortune and health (Job), and decimation of food production needed for survival (the locusts). Today's focal illumination elicits additional reflection on what might be considered one of life's greatest mysteries – why is human existence so full of suffering. Both in practical experience and in biblical tradition, suffering has tended to be viewed as punishment, and whenever we experience suffering, we usually struggle to identify a reason. Job's interactions with his friends offer a poignant example of this. Yet, in today's Old Testament text we find a perspective of suffering that is purposeful and redemptive rather than punitive. How might we make sense of this seeming contradiction?



Positioned after the Isaiah 9 and 11 Messianic Predictions illumination, the portrayal of the Suffering Servant in Isaiah 52 and 53 seems horrific. At the same time, it is significant by virtue of its presentation of a positive purpose for (at least certain instances of) suffering. In Christian tradition, these two illuminations when united convey the essential nature of Christ --- though God, he became one with us; though the King of Creation, he identified with us in our suffering.

The Suffering Servant illumination collects many types of pain and oppression suffered in today's world. Note the chain-link fence, a familiar symbol of confinement and separation suffered by multitudes of people in refugee camps and prisoner of war camps. Closer to the human figure are reminders of even greater confinement behind prison bars, including the bars of Elmina Castle in Ghana, where many African slaves were incarcerated before being shipped to the New World. The focal figure in this illumination is derived from starving children, victims of African famine, epidemics, and wars. Does the figure also elicit from the viewer a sense of the oppression, injustice, neglect, war, and poverty derived from our iniquity? Despite it all, this vulnerable and decimated figure is able to redeem us!

Also observe the lamb on a field of red and purple at the foot of the illumination. This represents the sacrificial lamb that is "led to the slaughter." Above the figure is a cross, also made of bars, but in this case they are bars of light. Between the figure of the Suffering Servant and the cross of gold is a sea of red and purple --- colors symbolic of the blood and sacrifice required to achieve redemption, but also symbolic of royal promise.

In what ways does this image of Christ the Redeemer influence your perception of God's work amid human experiences of suffering in today's world? Does this in any way awaken in you a sense of hope that God truly is involved in the matters mentioned each Sunday in the "Prayers of the People," especially in the face of life situations that seem hopeless?

# FALL festival

OCTOBER 27 • 11:45 AM

- GAMES •
- CHILI & SNACKS •
- COSTUME CONTEST •
- BRING YOUR FRIENDS •
- FUN FOR ALL AGES •

COSTUME BLESSING  
DURING 10:30  
SERVICE



# Announcements

## **Heaven and Earth: Biblical Cosmology and the Human Being**

Wednesdays, Oct. 23, 30, Nov. 6, 13  
6:30-7:45 p.m.

*The Rev. James Yazell, Associate Priest at Grace and Holy Trinity Cathedral*

Exploring the creation account of Genesis and other Biblical accounts of heaven and earth, we will reconstruct the ancient Hebrew model for the cosmos and explore the significance of each element, the identity and role of human beings within it, and what ultimate purpose this cosmos serves. There will also be opportunity to compare this ancient account of the cosmos with our own modern understanding of the universe and consider how we might reconcile the two.

Get more details about the partnership:  
[kccathedral.org/william-jewell-partnership](http://kccathedral.org/william-jewell-partnership).

Registration is required.

Use the coupon code **GRACE** to register for free.



On All Saints' Sunday, we honor all those who have died in the past year. You may submit names of personal friends and family who have passed away in the last twelve months. Those names will be included in the bulletin and in our Book of Remembrance.

**Submission deadline: Tuesday, October 29.**

Use QR code to submit names  
or use the link at  
[kccathedral.org/upcoming-events](http://kccathedral.org/upcoming-events).



## **CHILDREN\* AND YOUTH DAY OF SERVICE AT PETE'S GARDEN**

November 5th 9am-1:15pm

Children must be 6 years of age.  
Contact Clare (Cstern@kccathedral.org)  
for the registration link or any questions you may have.

## **EVENSONG**

**SUNDAY, OCTOBER 20  
SUNDAY, NOVEMBER 17  
5 P.M.**

Please come prayerfully listen as the choir offers this wonderful service of sung Evening Prayer from the 1662 Book of Common Prayer. Following the service, you are welcome to receive communion in the chapel.



**The Emergency  
Food Assistance  
PROGRAM**

In partnership with St. Paul's on Main, we have been invited to a new volunteer opportunity once a month

on Saturday mornings at St. Paul's from approximately 9:30 a.m. to noon. This is to assist with distribution of TEFAP (The Emergency Food Assistance Program).

TEFAP dates the next few months are November 16 and December 21. For additional information on TEFAP, please visit [kccathedral.org/outreach](http://kccathedral.org/outreach).

To volunteer or for more information, contact Deacon Barbara 816.739.8032 or [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).