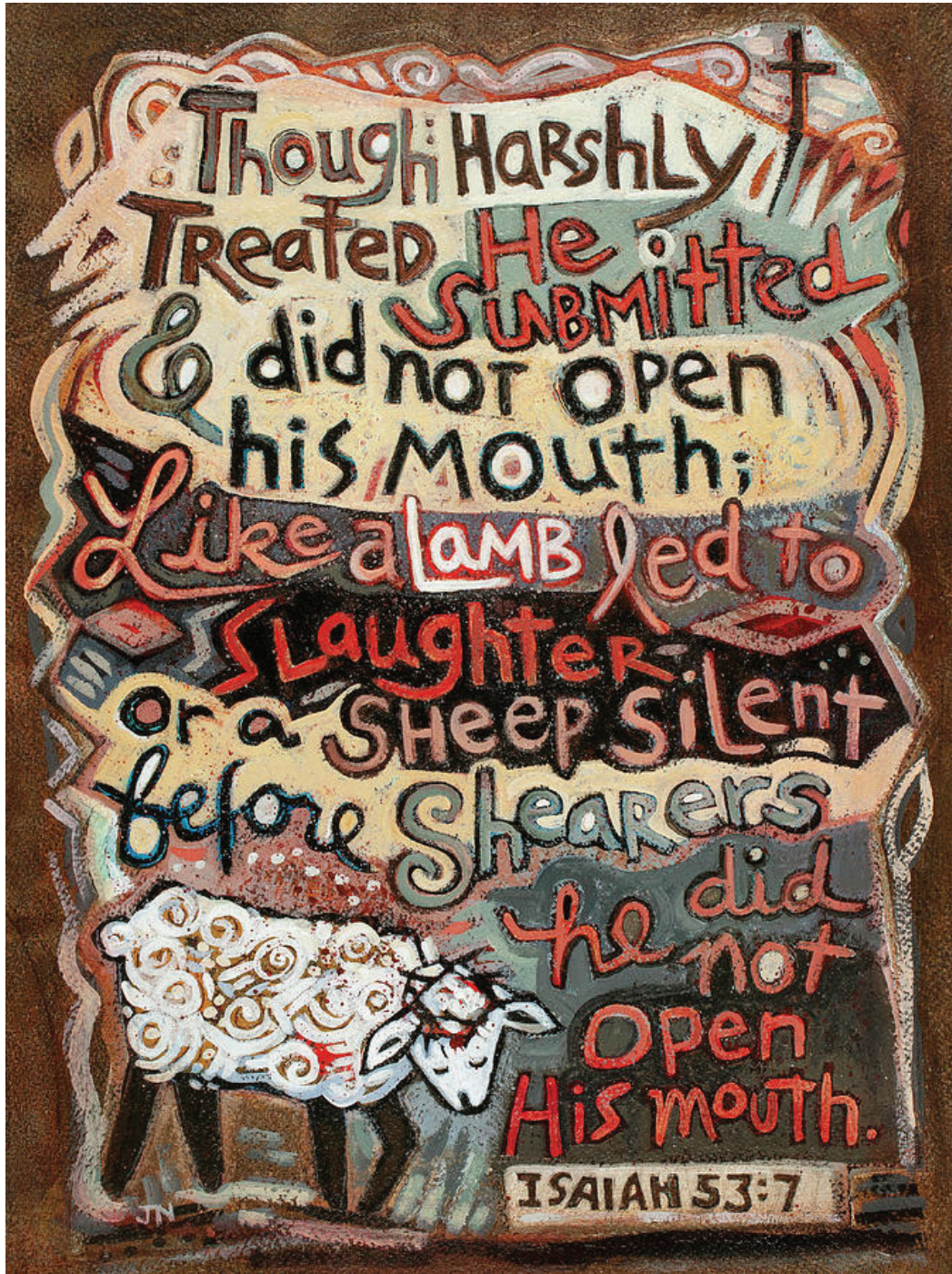


# GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



"Like a Lamb to Slaughter" by Jen Norton

Twenty-second Sunday after Pentecost  
October 20, 2024 • 8 a.m.

## Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher. Instructions to connect via Bluetooth are on the back table.
- Gendered restrooms are available in Founders' Hall. A non-gendered, accessible restroom is available at west end (rear) of the Cathedral.



## Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (\*).
- Donations may be placed in the offering, made through the Cathedral website: [kccathedral.org](http://kccathedral.org), by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. *Thank you for your generosity.*



# HOLY EUCHARIST

VOLUNTARY: *Verbum Supernum*  
Plein jeu  
Fugue à 5

Nicolas de Grigny

## The Word of God

### \* OPENING ACCLAMATION AND COLLECT FOR PURITY

page 355

- Presider Blessed be God: Father, Son, and Holy Spirit.
- People **And blessed be God's kingdom, now and for ever. Amen.**
- Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### \* GLORIA

page 356

- All  
Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### \* COLLECT OF THE DAY

- Presider The Lord be with you.
- People And also with you.

Presider Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

First Lesson: Isaiah 53:4-12

Lector Surely he has borne our infirmities  
and carried our diseases;  
yet we accounted him stricken,  
struck down by God, and afflicted.  
But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.  
All we like sheep have gone astray;  
we have all turned to our own way,  
and the Lord has laid on him  
the iniquity of us all.  
He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.  
By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.  
They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.  
Yet it was the will of the Lord to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the Lord shall prosper.  
Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.  
Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

The Word of the Lord.

People **Thanks be to God.**

Because you have made the Lord your refuge, \*  
and the Most High your habitation,  
**There shall no evil happen to you, \***  
**neither shall any plague come near your dwelling.**  
For he shall give his angels charge over you, \*  
to keep you in all your ways.  
**They shall bear you in their hands, \***  
**lest you dash your foot against a stone.**  
You shall tread upon the lion and adder; \*  
you shall trample the young lion and the serpent under your feet.  
**Because he is bound to me in love, therefore will I deliver him; \***  
**I will protect him, because he knows my Name.**  
He shall call upon me, and I will answer him; \*  
I am with him in trouble; I will rescue him and bring him to honor.  
**With long life will I satisfy him, \***  
**and show him my salvation.**

## Second Lesson: Hebrews 5:1-10

Lector Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.

People **Thanks be to God.**

## \* THE HOLY GOSPEL: Mark 10:35-45

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Gospeller James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be

baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord.

People

Praise to you, Lord Christ.

## SERMON

### \* THE NICENE CREED

page 358

All

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# The Healing Rite

## \* LITANY AND CONFESSION

Presider Let us pray to God, the source of our life, wholeness and strength.

Leader God the Father, your will for all people is health and salvation;  
People **We praise you and thank you, O Lord.**

Leader God the Son, you came that we might have life, and might have it more abundantly;  
People **We praise you and thank you, O Lord.**

Leader God the Holy Spirit, you make our bodies the temple of your presence;  
People **We praise you and thank you, O Lord.**

Leader Holy Trinity, one God, in you we live and move and have our being;  
People **We praise you and thank you, O Lord.**

Leader Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;  
People **Hear us, O Lord of life.**

Leader Grant to all who seek your guidance, and to all who are lonely, anxious or despondent, a knowledge of your will and an awareness of your presence;  
People **Hear us, O Lord of life.**

Leader Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;  
People **Hear us, O Lord of life.**

Leader Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;  
People **Hear us, O Lord of life.**

Leader Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;  
People **Hear us, O Lord of life.**

Leader Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;  
People **Hear us, O Lord of life.**

Leader You are the Lord who does wonders:  
People **You have declared your power among the peoples.**

Leader With you, O Lord, is the well of life:  
People **And in your light we see light.**

Leader Hear us, O Lord of life:  
People **Heal us, and make us whole.**

Leader We pray to you also for the forgiveness of our sins.  
All **Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown, things done and left undone;  
and so uphold us by your Spirit that we may live and serve you in newness of life,  
to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**\* LAYING ON OF HANDS AND ANOINTING**

Presider Let us pray.

Almighty God, giver of life and health: Send your blessing on all who are sick, and upon those who minister to them, that all weakness may be vanquished by the triumph of the risen Christ. As your holy apostles anointed many who were sick and healed them, so may those who in faith and repentance receive this holy unction be made whole; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

*All who desire laying on of hands and anointing for healing are invited to come forward to the altar rail.*

Presider As you are outwardly anointed with this holy oil, so may our heavenly Father grant you the inward anointing of the Holy Spirit. Of his great mercy, may he forgive you your sins, release you from suffering, and restore you to wholeness and strength. May he deliver you from all evil, preserve you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Presider The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and obey: Be now and evermore your defense, and make you know and feel that the only Name under heaven given for health and salvation is the Name of our Lord Jesus Christ. **Amen.**

**\* THE PEACE**

page 360

Presider The peace of the Lord be always with you.

People **And also with you.**

**ANNOUNCEMENTS**

**CELEBRATION PRAYER**

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. **Amen.**

**BISHOP SEARCH PRAYER**

All O Creator God, giver of every good gift, look graciously on us in the Diocese of West Missouri and guide us as we discern our call of a new bishop. O Jesus, be present in our discernment, and lead us to a shepherd who will invite us to live out the Gospel every day. O Holy Spirit, inspire us with your wisdom, and kindle our hearts with the fire of your love, that we may be renewed as we prepare to welcome the ministry of our next bishop. This we ask trusting in You. **Amen.**

# The Holy Communion

## OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.  
Ephesians 5:2

## \* OFFERTORY HYMN: 495 "Hail, thou once despised Jesus!"



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
\*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;  
thee were laid: by al - might - y love a - noint - ed,  
to a - bide; all the heaven - ly hosts a - dore thee,  
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
thou hast full a - tone - ment made. All thy peo - ple are for -  
seat - ed at thy Fa - ther's side. There for sin - ners thou art  
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it  
giv - en through the vir - tue of thy blood: o - pened is the  
plead - ing: there thou dost our place pre - pare; ev - er for us  
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name  
gate of hea - ven, re - con - ciled are we with God.  
in - ter - ced - ing, till in glo - ry we ap - pear.  
Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: *In Babylone*, melody from *Oude en Nieuwe Hollandse Boerenliedjes en Contradansseu*, 1710. All rights reserved. Reprinted under OneLicense.net #A-710278.

## \* THE GREAT THANKSGIVING, Eucharistic Prayer A

page 361

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*



Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All**           **Holy, holy, holy Lord, God of power and might,**  
**heaven and earth are full of your glory.**  
                  **Hosanna in the highest.**  
**Blessed is he who comes in the name of the Lord.**  
                  **Hosanna in the highest.**

Presider       Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All**           **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

Presider       We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All**           **AMEN.**

Presider       And now, as our Savior Christ has taught us, we are bold to say,

**All**           **Our Father, who art in heaven,**  
                  **hallowed be thy Name,**  
                  **thy kingdom come,**  
                  **thy will be done,**  
                  **on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
                  **as we forgive those who trespass against us.**  
**And lead us not into temptation,**  
                  **but deliver us from evil.**  
**For thine is the kingdom, and the power,**  
                  **and the glory, for ever and ever. Amen.**

\* BREAKING OF THE BREAD

page 364

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

*All are welcome to receive communion or a blessing.*

*For gluten-free bread, cross your hands palms down.*

*For a blessing, cross your hands over your chest.*

*On the first Sunday of each month, prayer for healing is offered at the prayer desk until the close of worship.*

\* POSTCOMMUNION PRAYER

page 365

Presider Let us pray.

People **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

\* THE BLESSING

\* DISMISSAL

*Following the dismissal,*

People **Thanks be to God.**

\* CLOSING HYMN: 530 “Spread, O spread, thou mighty word”

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
 2 word of how the Fa - ther's will made the world, and keeps it, still;  
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
 5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
 2 how his on - ly Son he gave, earth from sin and death to save;  
 3 how for - ev - er, in its need, through his death the world is freed;  
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
 5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahmaier (1774–1841); tr. Arthur William Farlander (1898–1952) and Charles Winfred Douglas (1867–1944), alt. St. 4, F. Bland Tucker (1895–1984). Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergel (1793–1870). All rights reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Fugue in G minor, WoO 10

Johannes Brahms

Serving Today

Presider & Preacher	The Rev. W. James Yazell	Eucharistic Minister	Jennifer Mason
Deacon	The Rev. Barbara Wegener	Usher	Jim Crum
Organists	Dr. Lucas Fletcher, Dr. Paul Meier	Altar Guild	Carol Whitehead, Michelle Ritter
Lector	Chuck Ritter	Healing Minister	Joan Bergstrom

We come together as a family to worship, learn, grow, and love. It is here that we ask God to bless our family, formed in faith.

When we live together as a family, we experience many things, both good and bad. We rejoice together in times of celebration, and we mourn together in times of sadness.

It is in this spirit that I ask you to support our family, formed in faith, and pledge to the work and ministry of our Cathedral in 2025. It is through your love and support of this family that we are able to do much good in this place and in this community. Thank you for your support, and for being a wonderful part of this family.

Place your 2025 pledge online ([kccathedral.org/stewardship](http://kccathedral.org/stewardship)) or by returning a pledge card in the offering or mail.



O God, our loving Creator and giver of all good gifts, you made us in your image and breathed in us a spirit of generosity.

Bless our family, formed in faith, strengthen us and grant us the spirit of Christian stewardship.

Move us, we pray, to give as we have received — abundantly, generously, and joyfully — that our common ministry may ever bear witness to your unfailing grace.

This we ask in the Name of your greatest gift, Jesus Christ our Lord. Amen.

# Cathedral Prayer List

**Pray for:** Betty Loy; Sally Livengood; LaGreta Gitta; Phineas Gitta; Anne Huston Hayes; Sandra Fuhrman; All impacted by Hurricane Helene; Sunita Williams and Barry Wilmore; Ann Ryder; Donna Knoell; Beckett Twenter; Sonya Kittrell; Eliza; Kenny Cabean; Nancy Riley; Necia; Joyce Morrow; Theresa Gasper; Wayne Alexander; Carolyn and Harold; Jan and John Bacchus; Joyce and Jim Buford; Joyce Gillespie; All families affected by gun violence; All those fighting cancer; Bonita White; Charlotte Colburn; Doyle White; First Responders; Gloria Stocks; Jim Royer; Jinny McCoy; Larry McMullen; Mike Barzee & Family; Phyllis & James Shaffer; Thaddeus Samuel Withers

**Comfort and Peace:** the family of Bennett Twenter; the family and friends of Judy Lafferty; the family and friends of Carl Schneider; the family and friends of Larry Kehoe; the family and friends of Lee McCaffree; Janel Mosley and the Kinderman family; the family and friends of Kris Kemper; the family and friends of Pat Leive; the family and friends of Nick Vaughn; all families affected by gun violence

**Pray for the Departed:** Bennett Twenter; Judy Lafferty; Carl Schneider; Larry Kehoe; Lee McCaffree; Mary Frances Kinderman; Kris Kemper; Pat Leive; Nick Vaughn; for all those lost in war; for all who have died from gun violence

**Diocesan Prayer Cycle:** Grace Episcopal Church, Liberty—The Rev. Canon Robin James, Rector; Diocesan Secretary, The Rev. Donna Stanford

For the complete prayer list: [kccathedral.org/prayers](http://kccathedral.org/prayers)

To place a person on this prayer list, please contact Deacon Barbara Wegener, [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).

Requests are held in prayer for 90 days.

## Birthdays & Anniversaries

<b>October 20</b> Cathy Carrillo	Jae McKeown & Robin Rusconi	Marlena Paulus
<b>October 21</b> James Chappell Kathy Meehan	<b>October 23</b> Bill Beggs Aiden Reed Nick Smith & Kim Watkins Smith	<b>October 25</b> Brent Barr
<b>October 22</b> Penny Sullivan Beth & Andy Keyse	<b>October 24</b> Tina Lewandowski	<b>October 26</b> Nigel Jones Joyce Morrow Bruce Weekes

Please contact the Cathedral office if we have omitted your birthday or anniversary:  
[jtoma@kccathedral.org](mailto:jtoma@kccathedral.org) or 816.474.8260.

## Weekly Flower Donations

Donations toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives. Gifts are accepted in any amount. You can mail a check to the Cathedral office, put your donation in a flower envelope and place in the offering or make a payment through our online payment site.

See [kccathedral.org/flowers](http://kccathedral.org/flowers) for more information or contact Julie Toma, [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org).



**Cathedral Staff:** The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; Dr. Paul Meier, *Director of Music*; Dr. Lucas Fletcher, *Associate Organist*; Clare Stern-Burbano, *College, Youth & Children's Minister*; Julie Toma, *Cathedral Administrator*; Melissa Kilpatrick, *Communications Coordinator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

**The Vestry:** Steve Moore, *Senior Warden*, [smoore@rdm.law](mailto:smoore@rdm.law); Valerie Johnson, *Junior Warden*, [johnson\\_jb@hotmail.com](mailto:johnson_jb@hotmail.com); Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Julie Brogno; Sharon Cheers; Sara Copeland; Pat Decker; Nigel Jones; Paula Livingston-Lewis; Mathias Nichols; Charles Shipley; Michael Thomas

# TRICK or TREAT



**SO OTHERS CAN EAT**

## Food Drive: Trick-or-Treat so Others Can Eat

During the month of October, we are collecting shelf stable food. Collected food will be given to a local food pantry.

## Why does voting matter?

*“It is a Christian obligation to vote, and more than that, it is the church’s responsibility to help get souls to the polls.”*  
*-Presiding Bishop Michael Curry*


Participating in an election is part of exercising the power you have to positively impact your community through participation in our collective system of governance. It is, quite directly, a means of carrying out the Gospel call to care for one another.

Voting is also much more than choosing a presidential candidate, as important as that is. Voting involves determining elected officials in Congress, your state legislature, and local races like city council, mayors and school boards. These roles often have a much greater impact on the lives of you and your neighbors.

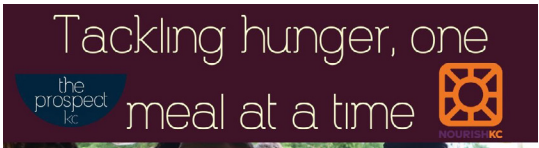

Your vote makes a difference in shaping policies addressing challenges that matter to you.

As Election Day draws nearer, we encourage you to reflect on why it is important we put in the effort to vote, from understanding who is on the ballot, what races we are voting for, and how we are to actually cast our vote.

We give thanks for the right to vote. Help us to hold this privilege and responsibility with the care and awareness it merits, realizing that our vote matters and that it is an act of faith.



**#VoteFaithfully**  
[vote.org](http://vote.org)

October is Tackling Hunger Month, and Nourish KC and The Prospect are continuing the fight against food insecurity in our community! Together, they are rescuing fresh food, and serving up nutritious meals, to create long-lasting change in KC. This month you can make a real difference, one meal at a time. Whether you donate, volunteer, or spread the word, YOU can help us tackle hunger in KC! Let’s feed hope together.


Here’s easy ways you can help:

- **Donate.** Every dollar counts in providing meals and education for our community
- **Volunteer.** Lend a helping hand at our community kitchen or events
- **Support the Nook.** Grab your favorite coffee and help us fuel change @thenook\_kc
- **Catering Services.** Hosting a party? Let us do the cooking and your even becomes a force for good!


**Learn more:**  
[nourishkc.org](http://nourishkc.org) • [theprospectkc.org](http://theprospectkc.org)

## Please support hurricane relief efforts

On Thursday, September 26, Hurricane Helene made landfall in Florida’s Big Bend region as a category 4 hurricane. Episcopal Relief & Development is in close contact with the affected dioceses as they assess their communities’ needs. Please pray for the people in the wake of Helene – and if you can, rush a donation to our Hurricane Relief Fund today. Your contribution will meet urgent needs by providing critical supplies such as food, water and other basics, and will help provide long-term assistance as needed. Donations made to GHTC for ERD will be forwarded to them or you can donate to ERD online ([support.episcopalrelief.org/hurricane-relief](http://support.episcopalrelief.org/hurricane-relief)).



**PLEASE SUPPORT HURRICANE HELENE RECOVERY EFFORTS**



# Youth

## Weekly Youth Opportunities Sundays

**Youth Formation at 9:15 a.m.**

*with light breakfast*

**Worship at 10:30 a.m.**

**Youth Group at 6 p.m.**

*Dinner is provided!*

**Questions? Contact Clare, [cstern@kccathedral.org](mailto:cstern@kccathedral.org)**



**6TH-12TH GRADERS WELCOME**

**WINTER PARK, CO**

**YOUTH SKI TRIP**

**FEBRUARY 13-16**

CONTACT CLARE FOR MORE INFORMATION

# Children

## Formation Class • 9:15 a.m.

Join us for formation hour and wonder about God with your friends and teachers and hear sacred stories as told with the help of Godly Play resources!

## Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Clare, [childrensformation@kccathedral.org](mailto:childrensformation@kccathedral.org) for more information.

# Adult Formation

## Sunday

### **The Path**

**Sundays • 9:15 a.m. • Multipurpose Room**

***New attendees welcome at any time!***

In our Adult Formation this year we will take a journey using Forward Movement's *The Path*, an excerpted version of the Bible that covers most of the major stories chronologically. Through *The Path*, we will become familiar with the grand overarching narrative of the entire Bible. We will learn the story of God's extraordinary and unrelenting love for us in its many dimensions. Copies of *The Path* are available in the Cathedral Bookstore if you would like to own a personal copy. Each chapter will be printed out weekly and made available so that everyone can follow along.

## Tuesday

### **GHTC's Virtual Cafe • 7:30 a.m.**

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit [kccathedral.org/other-activities](http://kccathedral.org/other-activities).

### **Women's Bible Study • 12:30 p.m.**

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, [kccathedral.org/adultformation/wbs](http://kccathedral.org/adultformation/wbs) for more information.

### **Lectionary Bible Study • 6:45 p.m.**

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, [kccathedral.org/adultformation/lbs](http://kccathedral.org/adultformation/lbs) for more details.



Food & Friends Groups are a great way to better get to know the people in the pews around you in a casual way. Groups meet about once a month at a time and place that is convenient for the members. The group meeting period is November–March. You will be matched with other parishioners in

a group of 6–8 people. Everyone is welcome to sign up to be in a group! Signup sheets are in the back of the Nave or signup online: [forms.office.com/r/FEU3FzQJKc](https://forms.office.com/r/FEU3FzQJKc)

# Announcements

## Today's Focal St. John's Bible Illumination: "Suffering Servant" (Isaiah chapters 52 & 53)

Over the past several weeks, the artwork of Saint John's Bible has addressed human experiences of suffering from several different perspectives --- threatened genocide (Esther), catastrophic loss of personal fortune and health (Job), and decimation of food production needed for survival (the locusts). Today's focal illumination elicits additional reflection on what might be considered one of life's greatest mysteries – why is human existence so full of suffering. Both in practical experience and in biblical tradition, suffering has tended to be viewed as punishment, and whenever we experience suffering, we usually struggle to identify a reason. Job's interactions with his friends offer a poignant example of this. Yet, in today's Old Testament text we find a perspective of suffering that is purposeful and redemptive rather than punitive. How might we make sense of this seeming contradiction?



Positioned after the Isaiah 9 and 11 Messianic Predictions illumination, the portrayal of the Suffering Servant in Isaiah 52 and 53 seems horrific. At the same time, it is significant by virtue of its presentation of a positive purpose for (at least certain instances of) suffering. In Christian tradition, these two illuminations when united convey the essential nature of Christ --- though God, he became one with us; though the King of Creation, he identified with us in our suffering.

The Suffering Servant illumination collects many types of pain and oppression suffered in today's world. Note the chain-link fence, a familiar symbol of confinement and separation suffered by multitudes of people in refugee camps and prisoner of war camps. Closer to the human figure are reminders of even greater confinement behind prison bars, including the bars of Elmina Castle in Ghana, where many African slaves were incarcerated before being shipped to the New World. The focal figure in this illumination is derived from starving children, victims of African famine, epidemics, and wars. Does the figure also elicit from the viewer a sense of the oppression, injustice, neglect, war, and poverty derived from our iniquity? Despite it all, this vulnerable and decimated figure is able to redeem us!

Also observe the lamb on a field of red and purple at the foot of the illumination. This represents the sacrificial lamb that is "led to the slaughter." Above the figure is a cross, also made of bars, but in this case they are bars of light. Between the figure of the Suffering Servant and the cross of gold is a sea of red and purple --- colors symbolic of the blood and sacrifice required to achieve redemption, but also symbolic of royal promise.

In what ways does this image of Christ the Redeemer influence your perception of God's work amid human experiences of suffering in today's world? Does this in any way awaken in you a sense of hope that God truly is involved in the matters mentioned each Sunday in the "Prayers of the People," especially in the face of life situations that seem hopeless?

# FALL festival

**OCTOBER 27 • 11:45 AM**

- GAMES •
- CHILI & SNACKS •
- COSTUME CONTEST •
- BRING YOUR FRIENDS •
- FUN FOR ALL AGES •

**COSTUME BLESSING  
DURING 10:30  
SERVICE**



# Announcements

## **Heaven and Earth: Biblical Cosmology and the Human Being**

Wednesdays, Oct. 23, 30, Nov. 6, 13  
6:30-7:45 p.m.

*The Rev. James Yazell, Associate Priest at Grace and Holy Trinity Cathedral*

Exploring the creation account of Genesis and other Biblical accounts of heaven and earth, we will reconstruct the ancient Hebrew model for the cosmos and explore the significance of each element, the identity and role of human beings within it, and what ultimate purpose this cosmos serves. There will also be opportunity to compare this ancient account of the cosmos with our own modern understanding of the universe and consider how we might reconcile the two.

Get more details about the partnership:  
[kccathedral.org/william-jewell-partnership](http://kccathedral.org/william-jewell-partnership).

Registration is required.  
Use the coupon code **GRACE** to register for free.



On All Saints' Sunday, we honor all those who have died in the past year. You may submit names of personal friends and family who have passed away in the last twelve months. Those names will be included in the bulletin and in our Book of Remembrance.  
**Submission deadline: Tuesday, October 29.**

Use QR code to submit names  
or use the link at  
[kccathedral.org/upcoming-events](http://kccathedral.org/upcoming-events).



## **CHILDREN\* AND YOUTH DAY OF SERVICE AT PETE'S GARDEN**

November 5th 9am-1:15pm

Children must be 6 years of age.  
Contact Clare (Cstern@kccathedral.org)  
for the registration link or any questions you may have.

## **EVENSONG**

**SUNDAY, OCTOBER 20  
SUNDAY, NOVEMBER 17  
5 P.M.**

Please come prayerfully listen as the choir offers this wonderful service of sung Evening Prayer from the 1662 Book of Common Prayer. Following the service, you are welcome to receive communion in the chapel.



**The Emergency  
Food Assistance  
PROGRAM**

In partnership with St. Paul's on Main, we have been invited to a new volunteer opportunity once a month

on Saturday mornings at St. Paul's from approximately 9:30 a.m. to noon. This is to assist with distribution of TEFAP (The Emergency Food Assistance Program).

TEFAP dates the next few months are November 16 and December 21. For additional information on TEFAP, please visit [kccathedral.org/outreach](http://kccathedral.org/outreach).

To volunteer or for more information, contact Deacon Barbara 816.739.8032 or [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).