

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



Twentieth Sunday after Pentecost

October 6, 2024 • 10:30 a.m.

Welcome!

Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or fill out the online form using the QR code.



Welcome Card or
Email Sign Up

Subscribe to Our Newsletter

Sign up for email news about special events, worship and ways to connect with our community.

Children

Children are welcome in all our services and activities for them are available on a shelf in the back aisle.

- Childcare for those 4 years old and younger is available in the nursery in Haden Hall.
- For elementary age children, Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the *Weaving God's Promises* curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.
- We observe *Family Worship* one Sunday of each month so there is no Cathedral Kids. Worship Boxes with resources for children are in the back cross aisle. Upcoming Family Worship Sundays: October 20.
- To get to Haden Hall: From the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs or ask an usher for directions.

Restrooms

Gendered restrooms are available in Founders' Hall. A non-gendered and accessible restroom is available at west end (rear) of the Cathedral.

Hearing Assist Devices

Connect your Bluetooth enabled devices through the Listen Everywhere app. Detailed instructions are available on the table near the entrance. Other (not Bluetooth) hearing assist devices are also available on the table near the entrance.

Ways to Give

- Give online with the QR code.
- Place in the offering plate. Envelopes are available in the pew racks.
- Text "GIVetoGHTC" to 73256.



Give Online

Thank you for your generosity.

Service Notes

Please rise, as able, for portions of the service marked with an asterisk (*). Page numbers listed are from red The Book of Common Prayer and hymn numbers are from *The Hymnal 1982*.

Following the Service

Please join us for a cup of coffee or tea in Founders' Hall.

Our Mission

As the Episcopal Cathedral Church in the heart of Kansas City we seek and serve Christ in all people, loving our neighbors as ourselves while striving for justice, peace and respect for every human being. Our worship, prayer and formation support the restorative strength of our community, reconciling all people to God and one another through Christ.



@kccathedral

Please be advised that our services are livestreamed to YouTube. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.

HOLY EUCHARIST

VOLUNTARY: Allegro from *Suite for Mechanical Organ*, WoO 33

Ludwig van Beethoven

Fugue in D major, WoO 31

The Word of God

* OPENING HYMN: 450 "All hail the power of Jesus' Name"

1 All hail the power of Je - sus' Name! Let an - gels pros-trate
2 Crown him, ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
* 4 Ye heirs of Is - rael's cho - sen race, ye ran - sored of the
* 5 Sin - ners, whose love can ne'er for - get the worm-wood and the

1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and
4 fall, hail him who saves you by his grace, and
5 gall, go, spread your tro - phies at his feet, and

1 crown him Lord of all! bring forth the roy - al
2 crown him Lord of all! praise him whose way of
3 crown him Lord of all! the God in - car - nate,
4 crown him Lord of all! hail him who saves you
5 crown him Lord of all! go, spread your tro - phies

1 di - a - dem, and crown him Lord of all!
2 pain ye trod, and crown him Lord of all!
3 Man di - vine, and crown him Lord of all!
4 by his grace, and crown him Lord of all!
5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
on this terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all!

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

* SONG OF PRAISE: S236 Canticle 13, A Song of Praise: *Benedictus es, Domine*

1. Glo - ry to you, Lord
 God of our fa - thers; you are wor - thy of praise;
 glo - ry to you. 2. Glo - ry to you
 for the ra - di - ance of your ho - ly Name; we will
 praise you and high - ly ex - alt you for ev - er.
 3. Glo - ry to you in the splen - dor of your
 tem - ple; on the throne of your ma - jes - ty, glo - ry to
 you. 4. Glo - ry to you, seat - ed bet -
 ween the Cher - u - bim; we will praise you and
 high - ly ex - alt you for ev - er.



5. Glo - ry to you, be - hold - ing the
depths; in the high vault of hea - ven, glo - ry to
you. 6. Glo - ry to you, Fa - ther,
Son, and Ho - ly Spi - rit; we will praise you and
high - ly ex - alt you for ev - er.

Music: John Rutter (b. 1945). Copyright: © 1985, Oxford University Press, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* COLLECT FOR THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

First Lesson: Genesis 2:18-24

Lector The Lord God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said,

"This at last is bone of my bones
and flesh of my flesh;
this one shall be called Woman,
for out of Man this one was taken."

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

The Word of the Lord.

People **Thanks be to God.**

O Lord our Governor, *
 how exalted is your Name in all the world!
 Out of the mouths of infants and children *
 your majesty is praised above the heavens.
 You have set up a stronghold against your adversaries, *
 to quell the enemy and the avenger.
 When I consider your heavens, the work of your fingers, *
 the moon and the stars you have set in their courses,
 What is man that you should be mindful of him? *
 the son of man that you should seek him out?
 You have made him but little lower than the angels; *
 you adorn him with glory and honor;
 You give him mastery over the works of your hands; *
 you put all things under his feet:
 All sheep and oxen, *
 even the wild beasts of the field,
 The birds of the air, the fish of the sea, *
 and whatsoever walks in the paths of the sea.
 O Lord our Governor, *
 how exalted is your Name in all the world!

Second Lesson: Hebrews 1:1-4; 2:5-12

Lector Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are human beings that you are mindful of them,
 or mortals, that you care for them?
 You have made them for a little while lower than the angels;
 you have crowned them with glory and honor,
 subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters,
 in the midst of the congregation I will praise you.”

The Word of the Lord

People

Thanks be to God.

* GOSPEL HYMN: 416 "For the beauty of the earth"

1 For the beau - ty of the earth, for the beau - ty of the skies,
 2 For the beau - ty of each hour of the day and of the night,
 3 For the joy of ear and eye, for the heart and mind's de - light,
 4 For the joy of hu-man love, bro-ther, sis - ter, par - ent, child,
 5 For the Church which ev - er - more lift - eth ho - ly hands a - bove,

1 for the love which from our birth o - ver and a - round us lies,
 2 hill and vale, and tree and flower, sun and moon, and stars of light,
 3 for the mys - tic har - mo - ny link - ing sense to sound and sight,
 4 friends on earth, and friends a - bove, for all gen - tle thoughts and mild,
 5 of - fering up on ev - ery shore thy pure sac - ri - fice of love,

Refrain

Christ our God, to thee we raise this our hymn of grate-ful praise.

6 For each perfect gift of thine
 to the world so freely given,
 faith and hope and love divine,
 peace on earth and joy in heaven,

Refrain

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* THE HOLY GOSPEL: Mark 10:2-16

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Gospeller Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate."

Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

* THE NICENE CREED

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All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

from *Hear Our Prayer: Prayers of the People for the Revised Common Lectionary*

Intercessor Creating and sustaining God, in faith we lift our voices to you that we might be transformed by your love saying, Lord in your mercy, hear our prayer.

We pray for the church, that it may manifest your grace and mercy in the world.

Lord in your mercy,

People Hear our prayer.

Intercessor We pray for our nation, that it might fulfill its promise and be a nation where people know justice, peace and the opportunity to thrive.

Lord in your mercy,

People Hear our prayer.

Intercessor We pray for this assembly, that we might be a place where each of us can discover our call and find ways to minister together as the body of Christ.

Lord in your mercy,

People Hear our prayer.

Intercessor We pray for this congregation. Bless our family, formed in faith.

Lord in your mercy,

People Hear our prayer.

Intercessor We pray for the natural order, that the abundance and diversity of creation might be preserved through our choices and advocacy.

Lord in your mercy,

People Hear our prayer.

Intercessor We pray for the sick, the injured, the anxious and despairing, grant them home and wholeness through the power of your healing presence. Especially we lift up those on our Cathedral prayer list, and for any others you wish to name either silently or aloud,

Lord in your mercy,

People Hear our prayer.

Intercessor We pray for the dead and the dying, that they might fulfill your will for them and rest in the glory of your eternal love. Especially we lift up those we now name,
Lord in your mercy,

People **Hear our prayer.**

Presider You have promised to hear and respond to us when we gather in your name; answer us with your loving kindness that our hopes may be fulfilled. All this we ask through the One who showed us your love most perfectly, Jesus Christ. **Amen.**

CONFESION AND ABSOLUTION

page 360

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

* THE PEACE

page 360

Presider The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

CELEBRATION PRAYER

page 830

All **O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.**

BISHOP SEARCH PRAYER

All **O Creator God, giver of every good gift, look graciously on us in the Diocese of West Missouri and guide us as we discern our call of a new bishop. O Jesus, be present in our discernment, and lead us to a shepherd who will invite us to live out the Gospel every day. O Holy Spirit, inspire us with your wisdom, and kindle our hearts with the fire of your love, that we may be renewed as we prepare to welcome the ministry of our next bishop. This we ask trusting in You. Amen.**

The Holy Communion

OFFERTORY SENTENCE

page 376

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.
Ephesians 5:2

OFFERTORY ANTHEM: "Love divine"

Howard Goodall
text: Charles Wesley

Love divine, all loves excelling,
Joy of Heav'n to earth come down;
Fix in us thy humble dwelling;
All thy faithful mercies crown!
Jesus, Thou art all compassion,
Pure unbounded love Thou art;
Visit us with Thy salvation,
Enter every trembling heart.

Come, Almighty to deliver,
Let us all Thy life receive;
Suddenly return, and never,
Nevermore Thy temples leave.
Thee we would be always blessing,
Serve Thee as Thy hosts above,
Pray and praise Thee without ceasing,
Glory in Thy perfect love.

Breathe, O breathe Thy loving Spirit
Into every troubled breast!
Let us all in Thee inherit;
Let us find that second rest.
Take away our bent to sinning;
Alpha and Omega be;
End of faith, as its beginning,
Set our hearts at liberty.

Finish, then, Thy new creation;
Pure and spotless let us be;
Let us see Thy great salvation
Perfectly restored in Thee;
Changed from glory into glory,
Till in Heav'n we take our place,
Till we cast our crowns before Thee,
Lost in wonder, love, and praise.

* PRESENTATION HYMN: 679 "Surely it is God who saves me"

1 Sure - ly it is God — who saves me; trust - ing him, I shall not
2 Make his deeds — known to the peo - ples; tell out his ex - alt - ed
fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his
help is near. So re - joice as you draw wa - ter from sal -
might pro - claim. Zi - on, lift your voice in sing - ing; for with
va - tion's liv - ing spring; in the day of your de -
you has come to dwell, in your ve - ry midst, the
liv - erance thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah*. Music: *Thomas Merton*, Ray. W. Urwin (b. 1950). Copyright: Words: Copyright © 1982, Carl P. Daw, Jr. Music: © 1984 Ray W. Urwin. All rights reserved. Reprinted under OneLicense.net #A-710278.

san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

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Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.
Christ is risen.
Christ will come again.

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

All S164: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:
 give us your peace, give us your peace.

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Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

page 365

*All are welcome to receive communion or a blessing.
 For gluten-free bread, cross your hands palms down.
 For a blessing, cross your hands over your chest.*

On the first Sunday of each month, prayer for healing is offered at the prayer desk until the close of worship.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*

Communion Anthem: “Not unto us, O Lord”

Thomas Atwood Walmisley
 text: Psalm 115:1

Not unto us, O Lord,
 but unto thy name give the praise,
 for thy loving mercy,
 and for thy truth's sake.
 Hallelujah!

Communion Hymn: *Lift Every Voice and Sing* II 213 “Children of the heavenly Father”

1. Chil - dren of the heav'n-ly Fa - ther Safe - ly in His bos - om gath - er;
 2. God His own doth tend and nour - ish, In His ho - ly courts they flour - ish;
 3. Nei - ther life nor death shall ev - er From the Lord His child - ren sev - er;
 4. Praise the Lord in joy - ful num - bers, Your pro - tect - or nev - er slum - bers;
 5. Though He giv - eth or He tak - eth, God His chil - dren ne'er for - sak - eth;

1. Nest - ling bird nor star in heav - en, Such a ref - uge e'er was giv - en.
 2. From all e - vil things He spares them, In His might - y arms He bears them.
 3. Un - to them His grace He show - eth, And their sor - rows all He know - eth.
 4. At the will of your de - fend - er Ev - ery per - son must sur - ren - der.
 5. His the lov - ing pur - pose sole - ly To pre - serve them pure and ho - ly.

Words: Carolina Sandell-Berg, 1955; tr. Ernest W. Olson, 1925. Music: *Tryggare kan ingen vara*, Swedish Folk Melody. Copyright: Text Translation: © Board of Publication, Lutheran Church in America. Reprinted by permission of Augsburg Fortress. All rights reserved. Reprinted under OneLicense.net #A-710278.

* POSTCOMMUNION PRAYER

page 365

Presider Let us pray.

People **Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

* THE BLESSING

* DISMISSAL

Following the dismissal,

People **Thanks be to God.**

* CLOSING HYMN: 376 "Joyful, joyful we adore thee"

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
 teach us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933). Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt. All rights reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Praeludium in C major

Georg Böhm

Serving Today

Presider	The Rev. W. James Yazell
Preacher	The Very Rev. Dr. Andrew C. Keyse
Deacon	The Rev. Barbara Wegener
Musicians	The Trinity Choir, Dr. Lucas Fletcher, Dr. Paul Meier
Lector	Donna Knoell
Intercessor	Sarah Lagergren
Eucharistic Ministers	Christine Morrison, Charles Shipley
Acolytes	Jonah Fahnstock, Brenda Colburn, Susan Ahn
Ushers	Beth Keyse, Bill Colvin, Ryan Thomas, John Braum
Greeter	Ed Miller, Joan Bergstrom
Altar Guild	Phaedra Fahnstock, Paget Higgins, Claudia Risebig, Sharon Hudson
Sound/Livestreaming	Julian Mattson, Chris Morrison
Oblation Bearers	Joyce Gillespie, Paget Higgins
Holy Hands Hospitality	Marcille McCandless, Betsy Chase, Don Chase, Joyce Gillespie, Mark Colburn
Healing Minister	Joan Bergstrom

FALL

festival

OCTOBER 27 • 11:45 AM



**COSTUME BLESSING
DURING 10:30
SERVICE**

- **GAMES** •
- **BRING YOUR FRIENDS** •
- **FUN FOR ALL AGES** •
- **COSTUME CONTEST** •
- **CHILI & SNACKS** •



On All Saints' Sunday, we honor all those who have died in the past year. You may submit names of personal friends and family who have passed away in the last twelve months. Those names will be included in the bulletin.

Submission deadline: Tuesday, October 29.

Form to submit
names



or use the link at
kccathedral.org/upcoming-events.

Dear Cathedral Family,

When I gave my Dean's report at our Annual Meeting last January, I spoke about how our place as a Cathedral is unique as our ministry is really expressed in two different ways: as the Cathedral Church of the Diocese, who hosts diocesan events and serves as a home for our Bishop; and as a Cathedral parish, serving the spiritual needs of our members. On one level a close-knit family as a parish and on another level part of an extended family of the diocese. I want to focus on the family part of our life together at the Cathedral, for that is where our main ministry begins. We come together as a family to worship, learn, grow, and love. It is here that we ask God to bless our family, formed in faith.

When we live together as a family, we experience many things, both good and bad. We rejoice together in times of celebration, and we mourn together in times of sadness. We congratulate one another when we come together to do something good. We say thank you to those who are deserving of our deep gratitude. We are a family, formed in faith. In good times we share much laughter and cheer, we can't wait to see everyone and be together again. In tough times we stand together so we can be strong. We help one another in these times of need with words of encouragement and hands to hold. We pray together knowing that we will persevere and get through tough times, that we will always be there for one another no matter what. We are a family and that's what families do.

It is in this spirit that I ask you to support our family, formed in faith, and pledge to the work and ministry of our Cathedral in 2025. It is through your love and support of this family that we are able to do much good in this place and in this community. Thank you for your support, and for being a wonderful part of this family.



The Very Rev. Dr. Andrew C. Keyse, Dean



O God, our loving Creator and giver of all good gifts, you made us in your image and breathed in us a spirit of generosity.

Bless our family, formed in faith, strengthen us and grant us the spirit of Christian stewardship.

Move us, we pray, to give as we have received — abundantly, generously, and joyfully — that our common ministry may ever bear witness to your unfailing grace.

This we ask in the Name of your greatest gift, Jesus Christ our Lord. Amen.

Place your 2025 pledge online (kccathedral.org/stewardship) or by returning a pledge card in the offering or mail.

TRICK *or* TREAT



SO OTHERS CAN EAT

Food Drive: Trick-or-Treat so Others Can Eat

During the month of October, we are collecting shelf stable food. Collected food will be given to a local food pantry.

National Voter Education Week is October 7-11!


Voters should have the information they need to cast their ballots with confidence. First, logistical information: find your polling location, understand your ballot, know early voting and vote-by-mail opportunities, and make a plan to vote.

Second, know the positions on the ballot and the candidates running for them. Research their positions and track record, considering multiple issues together and their positions on those issues, before deciding who to vote for.


- Register to vote OR update/confirm your voter registration
- Find your polling place
- Know what forms of ID are accepted at the polls
- Learn about absentee, by mail and early voting
- Learn what races and candidates are on the ballot



www.votereducationweek.org





NATIONAL VOTER EDUCATION WEEK



#VoteFaithfully

Tackling hunger, one meal at a time

October is Tackling Hunger Month, and Nourish KC and The Prospect are continuing the fight against food insecurity in our community! Together, they are rescuing fresh food, and serving up nutritious meals, to create long-lasting change in KC. This month you can make a real difference, one meal at a time. Whether you donate, volunteer, or spread the word, YOU can help us tackle hunger in KC! Let's feed hope together.


Here's easy ways you can help:

- **Donate.** Every dollar counts in providing meals and education for our community
- **Volunteer.** Lend a helping hand at our community kitchen or events
- **Support the Nook.** Grab your favorite coffee and help us fuel change @thenook_kc
- **Catering Services.** Hosting a party? Let us do the cooking and your even becomes a force for good!


Learn more:
nourishkc.org • theprospectkc.org

Please support hurricane relief efforts

On Thursday, September 26, Hurricane Helene made landfall in Florida's Big Bend region as a category 4 hurricane. Episcopal Relief & Development is in close contact with the affected dioceses as they assess their communities' needs. Please pray for the people in the wake of Helene – and if you can, rush a donation to our Hurricane Relief Fund today. Your contribution will meet urgent needs by providing critical supplies such as food, water and other basics, and will help provide long-term assistance as needed. Donations made to GHTC for ERD will be forwarded to them or you can donate to ERD online (support.episcopalrelief.org/hurricane-relief).



PLEASE SUPPORT HURRICANE HELENE RECOVERY EFFORTS



Cathedral Prayer List

Pray for: Diego Garcia; Claudia Brown; Nigel Jones; Robert Dean Melton; Carolyn and Harold; Jan and John Bacchus; Joyce and Jim Buford; Joyce Gillespie; Joyce Morrow; Wayne Alexander; Theresa Gasper; Eliza; Necia; Kenny Cabean; Nancy Riley; Sonya Kittrell; Beckett Twenter; Donna Knoell; Ann Ryder; Sunita Williams and Barry Wilmore; Sandra Fuhrman; Anne Huston Hayes; Phineas Gitta; LaGreta Gitta; All families affected by gun violence; Charlotte Colburn; All those fighting cancer; Doyle White; Mike Barzee & Family; Jinny McCoy; Larry McMullen; Phyllis & James Shaffer; Bonita White; Gloria Stocks; Jim Royer; Thaddeus Samuel Withers; First Responders

Comfort and Peace: the family of Bennett Twenter; the family and friends of Judy Lafferty; the family and friends of Carl Schneider; the family and friends of Larry Kehoe; the family and friends of Lee McCaffree; Janel Mosley and the Kinderman family; the family and friends of Kris Kemper; the family and friends of Pat Leive; the family and friends of Nick Vaughn; all families affected by gun violence

Pray for the Departed: Bennett Twenter; Judy Lafferty; Carl Schneider; Larry Kehoe; Lee McCaffree; Mary Frances Kinderman; Kris Kemper; Pat Leive; Nick Vaughn; for all those lost in war; for all who have died from gun violence

Diocesan Prayer Cycle: St. Paul's Episcopal Church, Lee's Summit—The Very Rev. Tim Coppinger, Rector; St. Francis of Assisi & Blessing of the Animals

For the complete prayer list: kccathedral.org/prayers

To place a person on this prayer list, please contact Deacon Barbara Wegener, bwegener@kccathedral.org.

Requests are held in prayer for 90 days.

Birthdays & Anniversaries

October 6

Charlotte Kemper

Hildy Davis

Ruth Evans

Steven Harrison

October 11

Mason Schimmdt

Homer Williams

Paige & Tom

McLean

October 7

Tyler Schmidt

Chris & Christine

Morrison

October 8

Diane Baker

Janel Mosley

October 10

Victoria Porter

John Wells

Deborah Carr &

Greg Coffey

October 12

Jeremy Atherton

Jason & Mattie

Ransom

Miranda & Tyler

Schmidt

October 9

Tori Citro Daniel

Please contact the Cathedral office if we have omitted your birthday or anniversary:

jtoma@kccathedral.org or 816.474.8260.

Weekly Flower Donations

Donations toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives. Gifts are accepted in any amount. You can mail a check to the Cathedral office, put your donation in a flower envelope and place in the offering or make a payment through our online payment site.

See kccathedral.org/flowers for more information or contact Julie Toma, jtoma@kccathedral.org.



Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; Dr. Paul Meier, *Director of Music*; Dr. Lucas Fletcher, *Associate Organist*; Clare Stern-Burbano, *College, Youth & Children's Minister*; Julie Toma, *Cathedral Administrator*; Melissa Kilpatrick, *Communications Coordinator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

The Vestry: Steve Moore, *Senior Warden*, smoore@rdm.law; Valerie Johnson, *Junior Warden*, johnson_jb@hotmail.com; Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Julie Brogno; Sharon Cheers; Sara Copeland; Pat Decker; Nigel Jones; Paula Livingston-Lewis; Mathias Nichols; Charles Shipley; Michael Thomas

Youth

Weekly Youth Opportunities Sundays

Youth Formation at 9:15 a.m.

with light breakfast

Worship at 10:30 a.m.

Youth Group at 6 p.m.

Dinner is provided!

Questions? Contact Clare, cstern@kccathedral.org

6TH-12TH GRADERS WELCOME

WINTER PARK, CO

YOUTH SKI TRIP

FEBRUARY 13-16

CONTACT CLARE FOR MORE INFORMATION

Children

Formation Class • 9:15 a.m.

Join us for formation hour and wonder about God with your friends and teachers and hear sacred stories as told with the help of Godly Play resources!

Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Clare, childrensformation@kccathedral.org for more information.

Adult Formation

Sunday

The Path

Sundays • 9:15 a.m. • Multipurpose Room

New attendees welcome at any time!

In our Adult Formation this year we will take a journey using Forward Movement's *The Path*, an excerpted version of the Bible that covers most of the major stories chronologically. Through *The Path*, we will become familiar with the grand overarching narrative of the entire Bible. We will learn the story of God's extraordinary and unrelenting love for us in its many dimensions. Copies of *The Path* are available in the Cathedral Bookstore if you would like to own a personal copy. Each chapter will be printed out weekly and made available so that everyone can follow along.

Tuesday

GHTC's Virtual Cafe • 7:30 a.m.

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit kccathedral.org/other-activities.

Women's Bible Study • 12:30 p.m.

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

Lectionary Bible Study • 6:45 p.m.

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.



Food & Friends Groups are a great way to better get to know the people in the pews around you in a casual way. Groups meet about once a month at a time and place that is convenient for the members. The group meeting period is November–March. You

will be matched with other parishioners in a group of 6–8 people. Everyone is welcome to sign up to be in a group! Signup sheets are in the back of the Nave or signup online: forms.office.com/r/FEU3FzQJKc

Announcements

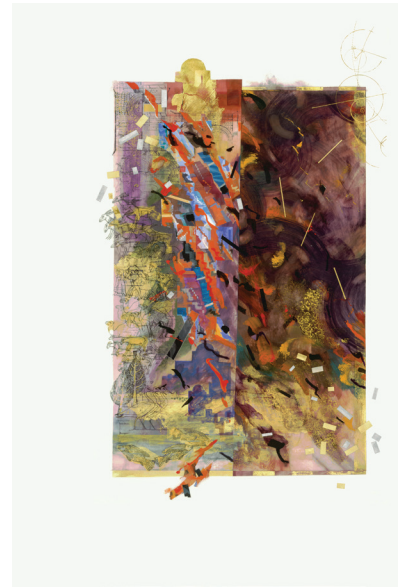
Today's Focal St. John's Bible Illumination: "Job Frontispiece" (Job 1:1)

The Book of Job opens the Wisdom Books volume of the Saint John's Bible, and the initial illumination, "Job Frontispiece", immediately confronts the reader with a sobering portrayal of life. It depicts a world in chaos. On the left side of this illumination are images of Job's wealth – cattle, donkeys, camels, and servants. The lower left includes visual indicators of fertility including birds and fish. In the upper left are found arches of buildings. The initial impression suggests that Job's world is beautiful, prosperous, and idyllic.

However, a closer examination of these same images reveals that trouble even now is at hand. Job's livestock and servants are facing away as though they already are in the process of departing from him. When we move to the center portion of the illumination, we see that things are beginning to fall apart. Fire and fractals indicative of chaos dominate. Job's wealth is being threatened. Things are looking ominous. Finally, as we reach the right-hand side, all is lost. The black and purple colors portray the decimation of Job's riches and communicate tragedy and pain. Yet, amid the chaos and loss shown in the third panel, gold bars remind Job that God remains present. He has not been abandoned even though to all appearances this seems to be the case.

Another possibility for viewing and interpreting this illumination would be to begin at the top left and trace Job's spiritual journey through to the bottom right. At this point it is important to note that in the Wisdom Books an additional dimension of interpretation appears in the artwork. Besides the use of gold to indicate divinity, silver (actually platinum) is introduced to highlight wisdom (another way in which the divine is present). In the top left panel, silver bars along with gold ones communicate God's presence with Job. Job has a strong awareness of God's wisdom and love at work in his life and world. Progressing to the center panel, the bars become black, with less gold and silver. Job experiences an overwhelming sense that barriers stand between him and God. God seems distant and communication with him seems difficult if not impossible. However, by the time we reach the bottom right portion of the illumination, Job has gained a full measure of wisdom and again is connected with God. The abundance of gold and silver bars here indicate that Job is once more aware of God's providence and love, perhaps with a profundity beyond that which he previously had known before tragedy struck.

As you contemplate the "Job Frontispiece" illumination, what insights does it inspire in you regarding God's presence during times of tragedy and loss? Does this in any way help you better comprehend God's nature and working?



The Emergency Food Assistance PROGRAM

In partnership with St. Paul's on Main, we have been invited to a new volunteer

opportunity once a month on Saturday mornings at St. Paul's from approximately 9:30 a.m. to noon. This is to assist with distribution of TEFAP (The Emergency Food Assistance Program).

TEFAP dates the next few months are October 19, November 16, and December 21. For additional information on TEFAP, please visit kccathedral.org/outreach.

To volunteer or for more information, contact Deacon Barbara 816.739.8032 or bwegener@kccathedral.org.

Calling all ringers!

The Trinity Handbell Ensemble will be meeting for three to four rehearsals before ringing at a service in the fall. If you have ever wanted to ring handbells, this is a great time to try it out! For more information, please contact Paul Meier at pmeier@kccathedral.org or 816.214.9928.



Announcements

Heaven and Earth: Biblical Cosmology and the Human Being

Wednesdays, Oct. 23, 30, Nov. 6, 13
6:30-7:45 p.m.

The Rev. James Yazell, Associate Priest at Grace and Holy Trinity Cathedral

Exploring the creation account of Genesis and other Biblical accounts of heaven and earth, we will reconstruct the ancient Hebrew model for the cosmos and explore the significance of each element, the identity and role of human beings within it, and what ultimate purpose this cosmos serves. There will also be opportunity to compare this ancient account of the cosmos with our own modern understanding of the universe and consider how we might reconcile the two.

Get more details about the partnership:
kccathedral.org/william-jewell-partnership.

Registration is required.

Use the coupon code **GRACE** to register for free.



Two Chandeliers Still Available

Construction has begun in the Common Room, and we have two chandeliers available. Any parishioners who would like them are welcome to give them a new home. They are free to take, although a donation would also be welcome. If interested, please call the office at 816.474.8260 or email Holly at events@kccathedral.org.



Today • 3:30 p.m.


HYMN SING

Join us to sing your favorite hymns!

Rite of Healing Sunday, October 20 8 & 10:15 a.m.

During both morning services, the laying-on-of-hands and anointing for healing will be offered for those desiring it. We observe this sacramental rite annually on the Sunday closest to the feast of St. Luke the Physician, October 18.



EVENSONG.

Evensong Sunday, October 20 • 5 p.m.

Please come prayerfully listen as the choir offers this wonderful service of sung Evening Prayer from the 1662 Book of Common Prayer. Following the service, you are welcome to receive communion in the chapel.