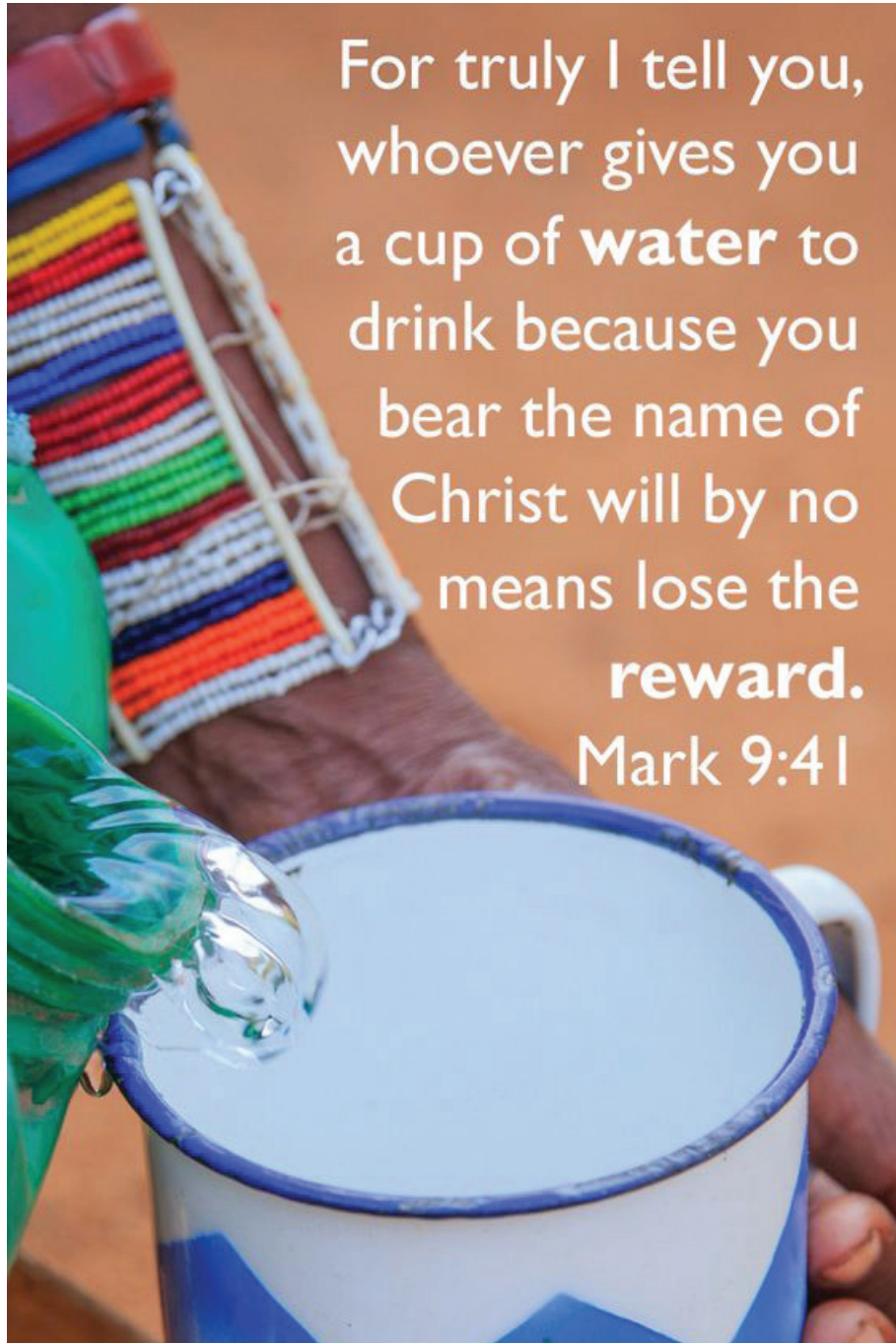


# GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



For truly I tell you,  
whoever gives you  
a cup of **water** to  
drink because you  
bear the name of  
Christ will by no  
means lose the  
**reward.**  
Mark 9:41

Nineteenth Sunday after Pentecost  
September 29, 2024 • 10:30 a.m.

## Welcome!

Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or fill out the online form using the QR code.



Welcome Card or  
Email Sign Up

## Subscribe to Our Newsletter

Sign up for email news about special events, worship and ways to connect with our community.

## Children

Children are welcome in all our services and activities for them are available on a shelf in the back aisle.

- Childcare for those 4 years old and younger is available in the nursery in Haden Hall.
- For elementary age children, Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the *Weaving God's Promises* curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.
- We observe *Family Worship* one Sunday of each month so there is no Cathedral Kids. Worship Boxes with resources for children are in the back cross aisle. Upcoming Family Worship Sundays: September 29, October 20.
- To get to Haden Hall: From the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs or ask an usher for directions.

## Restrooms

Gendered restrooms are available in Founders' Hall. A non-gendered and accessible restroom is available at west end (rear) of the Cathedral.

## Hearing Assist Devices

Connect your Bluetooth enabled devices through the Listen Everywhere app. Detailed instructions are available on the table near the entrance. Other (not Bluetooth) hearing assist devices are also available on the table near the entrance.

## Ways to Give

- Give online with the QR code.
- Place in the offering plate. Envelopes are available in the pew racks.
- Text "GIVetoGHTC" to 73256.



Give Online

*Thank you for your generosity.*

## Service Notes

Please rise, as able, for portions of the service marked with an asterisk (\*). Page numbers listed are from red The Book of Common Prayer and hymn numbers are from *The Hymnal 1982*.

## Following the Service

Please join us for a cup of coffee or tea in Founders' Hall.

## Our Mission

As the Episcopal Cathedral Church in the heart of Kansas City we seek and serve Christ in all people, loving our neighbors as ourselves while striving for justice, peace and respect for every human being. Our worship, prayer and formation support the restorative strength of our community, reconciling all people to God and one another through Christ.



*Please be advised that our services are livestreamed to YouTube. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.*

# HOLY EUCHARIST

VOLUNTARY: Toccata prima from *Apparatus musico-organisticus*

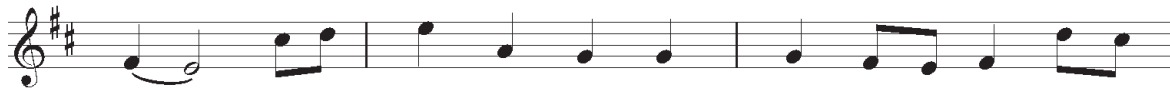
Georg Muffat

## The Word of God

\* OPENING HYMN: 546 "Awake my soul, stretch every nerve"



1 A - wake, my soul, stretch ev - ery nerve, and press with vi - gor  
2 A cloud of wit - ness - es a - round hold thee in full sur -  
3 'Tis God's all - an - i - mat-ing voice that calls thee from on  
4 Then wake, my soul, stretch ev - ery nerve, and press with vi - gor



on; a heaven - ly race de - mands thy zeal, and  
vey; for - get the steps al - read - y trod and  
high; 'tis his own hand pre - sents the prize to  
on; a heaven - ly race de - mands thy zeal, and



an im - mor - tal crown, and an im - mor - tal crown.  
on - ward urge thy way, and on - ward urge thy way.  
thine as - pir - ing eye, to thine as - pir - ing eye.  
an im - mor - tal crown, and an im - mor - tal crown.

Words: Philip Doddridge (1702-1751). Music: *Siroë*, George Frideric Handel (1685-1759); adapt. *Melodia Sacra*, 1815. All rights reserved. Reprinted under OneLicense.net #A-710278.

\* OPENING ACCLAMATION AND COLLECT FOR PURITY

page 355

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

\* SONG OF PRAISE: S236 Canticle 13, A Song of Praise: *Benedictus es, Domine*

1. Glo - ry to you, Lord  
God of our fa - thers; you are wor - thy of praise;  
glo - ry to you. 2. Glo - ry to you  
for the ra - diance of your ho - ly Name; we will  
praise you and high - ly ex - alt you for ev - er.  
3. Glo - ry to you in the splen - dor of your  
tem - ple; on the throne of your ma - jes - ty, glo - ry to  
you. 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; we will praise you and  
high - ly ex - alt you for ev - er.  
5. Glo - ry to you, be - hold - ing the  
depths; in the high vault of hea - ven, glo - ry to

you. 6. Glo - ry to you, Fa - ther,  
 Son, and Ho - ly Spi - rit; we will praise you and  
 high-ly ex - alt you for ev - er.

Music: John Rutter (b. 1945). Copyright:© 1985, Oxford University Press, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

**\* COLLECT FOR THE DAY**

**Presider** The Lord be with you.

**People** **And also with you.**

**Presider** Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**THE LESSONS**

**First Lesson: Numbers 11:4-6,10-16,24-29**

**Lector** The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.”

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child,’ to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!"

The Word of the Lord.

**People**      **Thanks be to God.**

Psalm 19:7-14 *sung by the choir, chant by Edward Cuthbert Bairstow*

page 607

The law of the Lord is perfect and revives the soul; \*  
the testimony of the Lord is sure and gives wisdom to the innocent.  
The statutes of the Lord are just and rejoice the heart; \*  
the commandment of the Lord is clear and gives light to the eyes.  
The fear of the Lord is clean and endures for ever; \*  
the judgments of the Lord are true and righteous altogether.  
More to be desired are they than gold, more than much fine gold, \*  
sweeter far than honey, than honey in the comb.  
By them also is your servant enlightened, \*  
and in keeping them there is great reward.  
Who can tell how often he offends? \*  
cleanse me from my secret faults.  
Above all, keep your servant from presumptuous sins; let them not get dominion over me; \*  
then shall I be whole and sound, and innocent of a great offense.  
Let the words of my mouth and the meditation of my heart be acceptable in your sight, \*  
O Lord, my strength and my redeemer.

## Second Lesson: James 5:13-20

Lector      Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

The Word of the Lord

**People**      **Thanks be to God.**

\* GOSPEL HYMN: 698 “Eternal Spirit of the living Christ”

1 E - ter - nal Spi - rit of the liv - ing Christ,  
 2 Come, pray in me the prayer I need this day;  
 3 Come with the vi - sion and the strength I need

I know not how to ask or what to say;  
 help me to see your pur - pose and your will—  
 to serve my God, and all hu - man - i - ty;

I on - ly know my need, as deep as life,  
 where I have failed, what I have done a - miss;  
 ful - fill - ment of my life in love out - poured—

and on - ly you can teach me how to pray.  
 held in for - giv - ing love, let me be still.  
 my life in you, O Christ, your love in me.

Words: Frank von Christierson (1900-1996), rev. Music: *Fleutge*, Carl Fleutge Schalk (1929-2021). Copyright: Words: Copyright © 1976, by The Hymn Society of America, Texas Christian University, Fort Worth, TX 76129. All Rights Reserved. Used by permission. Music: © 1979, Carl Schalk. All rights reserved. Reprinted under OneLicense.net #A-710278.

\* THE HOLY GOSPEL: Mark 9:38-50

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Gospeller John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

All We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

\* PRAYERS OF THE PEOPLE

from *Hear Our Prayer: Prayers of the People for the Revised Common Lectionary*

Intercessor God of peace, we offer ourselves, heart and soul and mind, to you. Respond to our prayers as we say,  
Lord in your mercy, hear our prayer.

Help your church to face the world with grace, humility and love. Let us be a beacon of hope and a  
sanctuary of peace.

Lord in your mercy,

People **Hear our prayer.**

Intercessor Give your wisdom to the leaders of the nations that they might work together for the good of the whole  
world.

Lord in your mercy,

People **Hear our prayer.**



Intercessor Draw us close to you, that we might be renewed by your love and emboldened to carry out the ministry of Christ in our own community.  
Lord in your mercy,

**People Hear our prayer.**

Intercessor Bestow upon us a reverence for your created world and hearts that ache to care for it.  
Lord in your mercy,

**People Hear our prayer.**

Intercessor Wrap all who know pain or sickness into your healing embrace, give them courage and perseverance and remind them that you are with them in their suffering. We especially pray for those on our Cathedral prayer list, and for any others you wish to name either silently or aloud,  
Lord in your mercy,

**People Hear our prayer.**

Intercessor Shower the dead with your love that they might be at peace and free from the tribulations of this life; and at the dawn of your new age, reunite us with those whom we love but are now beyond our reach.  
Lord in your mercy,

**People Hear our prayer.**

Presider Almighty God, who was and is to come, bestow your blessings upon us and answer our prayers as may best for us, and all this we ask through your Son, Jesus Christ, who is our redeemer and savior. **Amen.**

## CONFESSON AND ABSOLUTION

page 360

Deacon Let us confess our sins against God and our neighbor.

**All Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## \* THE PEACE

page 360

Presider The peace of the Lord be always with you.

**People And also with you.**

## ANNOUNCEMENTS

### CELEBRATION PRAYER

page 830

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

### BISHOP SEARCH PRAYER

All O Creator God, giver of every good gift, look graciously on us in the Diocese of West Missouri and guide us as we discern our call of a new bishop. O Jesus, be present in our discernment, and lead us to a shepherd who will invite us to live out the Gospel every day. O Holy Spirit, inspire us with your wisdom, and kindle our hearts with the fire of your love, that we may be renewed as we prepare to welcome the ministry of our next bishop. This we ask trusting in You. Amen.

## The Holy Communion

### OFFERTORY SENTENCE

page 376

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.  
*Ephesians 5:2*

### OFFERTORY ANTHEM: "Rejoice in the Lord always"

Henry Purcell  
text: Philippians 4:4-7

Rejoice in the Lord always,  
and again I say rejoice.  
Let your moderation be known unto all men.  
The Lord is at hand.  
Be careful for nothing;  
but in every thing by prayer and supplication  
with thanksgiving, let your requests be made known unto God.

And the peace of God,  
which passeth all understanding,  
shall keep your hearts and minds through Jesus Christ our Lord.

\* PRESENTATION HYMN: 509 "Spirit divine, attend our prayers"

1 Spi - rit di - vine, at - tend our prayers, and make this house thy home;  
 2 Come as the light; to us re - veal our emp - ti - ness and woe,  
 3 Come as the fire, and purge our hearts like sac - ri - fi - cial flame;  
 4 Come as the dove, and spread thy wings, the wings of peace - ful love;  
 5 Spi - rit di - vine, at - tend our prayers; make a lost world thy home;

1 de-scend with all thy gra - cious powers, O come, great Spi - rit, come!  
 2 and lead us in those paths of life where - on the right - eous go.  
 3 let our whole soul an of - fering be to our Re - deem - er's Name.  
 4 and let thy Church on earth be - come blest as the Church a - bove.  
 5 de-scend with all thy gra - cious powers; O come, great Spi - rit, come!

Words: Andrew Reed (1787-1862). Music: *Nun danket all und bringet Ehr*, melody att. Johann Cruger (1598-1662). All rights reserved. Reprinted under OneLicense.net #A-710278.

\* THE GREAT THANKSGIVING, Eucharistic Prayer A

page 361

SG120: The Holy Eucharist II, Lift up your hearts: *Sursum corda*

*Celebrant* *People*

The Lord be with you. And al - so with you.

*Celebrant* *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give our thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line and a piano accompaniment. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: "in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music is written in a simple, homophonic style.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010). Copyright: Adaptation copyright © 1985, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

**Christ has died.  
Christ is risen.  
Christ will come again.**

Presider

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

**AMEN.**

Presider And now, as our Savior Christ has taught us, we are bold to say,  
 All Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom, and the power,  
 and the glory, for ever and ever. Amen.

### Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

All S164: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:  
 give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010). Copyright: Adaptation copyright © 1985, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

page 365

*All are welcome to receive communion or a blessing.  
 For gluten-free bread, cross your hands palms down.  
 For a blessing, cross your hands over your chest.*

*On the first Sunday of each month, prayer for healing is offered at the prayer desk until the close of worship.*

### Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*

### Communion Anthem: "Hear my prayer"

Moses Hogan

O Lord, please hear my prayer, In the mornin' when I rise.  
 It's Your servant bound for glory. O dear Lord, please hear my prayer.  
 O Lord, please hear my prayer, keep me safe within Your arms.  
 It's your servant bound for glory. O dear Lord, please hear my prayer.  
 When my work on earth is done, and you come to take me home.  
 Just to know I'm bound for glory, and to hear You say, "Well done!"  
 Done with sin and sorrow. Have mercy. Amen

Communion Hymn: *Lift Every Voice and Sing II* 109 "What a friend we have in Jesus"

1. What a friend we have in Je - sus, All our sins and griefs to bear!
2. Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
3. Are we weak and heav - y lad - en, Cum - bered with a load of care?

1. What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
2. We should nev - er be dis - cour - aged, Take it to the Lord in prayer.
3. Pre - cious Sav - ior, still our ref - uge, Take it to the Lord in prayer.

1. Oh, what peace we of - ten for - feit, Oh, what need - less pain we bear,
2. Can we find a friend so faith - ful who will all our sor - rows share?
3. Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer.

1. All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!
2. Je - sus knows our ev - 'ry weak - ness, Take it to the Lord in prayer.
3. In his arms He'll take and shield thee, Thou wilt find a sol - ace there.

Words: Joseph Scriven (1819-1866). Music: Charles C. Converse (1832-1918). All rights reserved. Reprinted under OneLicense.net #A-710278.



## \* POSTCOMMUNION PRAYER

Presider Let us pray.

People Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## \* THE BLESSING

## \* DISMISSAL

*Following the dismissal,*

People Thanks be to God.

\* CLOSING HYMN: 609 "Where cross the crowded ways of life"

1 Where cross the crowd - ed ways of life, where sound the  
 2 In haunts of wretch - ed - ness and need, on sha - dowed  
 3 The cup of wa - ter given for thee still holds the  
 4 O Mas - ter, from the moun - tain side, make haste to  
 5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of  
 2 thresh - olds dark with fears, from paths where hide the  
 3 fresh - ness of thy grace; yet long these mul - ti -  
 4 heal these hearts of pain; a - mong these rest - less  
 5 where thy feet have trod; till glo - rious from thy

1 self - ish strife, we hear thy voice, O Son of Man.  
 2 lures of greed, we catch the vi - sion of thy tears.  
 3 tudes to see the true com - pas - sion of thy face.  
 4 throngs a - bide, O tread the ci - ty's streets a - gain;  
 5 heaven a - bove, shall come the ci - ty of our God.

Words: Frank Mason North (1850-1935), alt. Music: Gardiner, from *Sacred Melodies*, 1815; arr. William Gardiner (1770-1853). All rights reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Prelude and Fugue in C minor, BWV 549

Johann Sebastian Bach

## Serving Today

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Presider	The Very Rev. Dr. Andrew C. Keyse
Preacher	The Rev. Barbara Wegener
Musicians	The Trinity Choir, Dr. Lucas Fletcher, Dr. Paul Meier
Lector	Beth Keyse
Intercessor	Donna Knoell
Eucharistic Ministers	Bob Johnson, Charles Shipley
Acolytes	Susan Ahn, Margo Galus
Ushers	Oreste Minme, Troy Sorbo, Mark Colburn, Steve Moore
Greeter	Joan Bergstrom, Beth Keyse
Altar Guild	Sharon Cheers, Kristy Moore
Sound/Livestreaming	Curtis Hamilton
Oblation Bearers	Ed Miller, Wayne Alexander

## Save the Date

October 5	Blessing of the Animals, 11 a.m.
October 6	Hymn Sing, 3:30 p.m.
October 20	Healing Service at 8 & 10:30 a.m.
October 20	Evensong, 5 p.m.
October 27	Fall Festival, 11:45 a.m.
November 3	All Saints' Sunday
November 8-9	Diocesan Convention at GHTC & Diocesan Youth Lock-in
November 17	Kirkin' o' the Tartan
November 17	Bishop's Visitation
November 17	Evensong, 5 p.m.
November 28	Thanksgiving Day service, 10 a.m.

[kccathedral.org/upcoming-events](http://kccathedral.org/upcoming-events)

# Diaper Drive

for **happybottoms**™

diapers for families in need

## not having a clean diaper can really stink

- Diapers are not covered by government safety net programs like food stamps, Medicaid, and WIC.
- An estimated 21,000 children in our metropolitan area need diaper assistance (US Census 2020)
- Families with young children experiencing diaper need report missing an average of 5.1 workdays per month because they did not have the required number of diapers for their child to attend daycare.

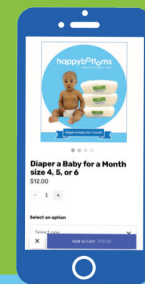
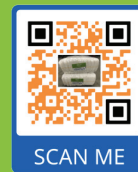


**1 in 2 families in KC can't afford diapers!**

Bring diapers to the barrel in the cross hall or to the basket in the Tower

**OR**

Donate diapers directly through the [happybottoms.org](http://happybottoms.org) site



**Donate packages of diapers**

*Sizes 4, 5, 6 needed most*



Use group name:  
**GRACE & HOLY TRINITY CATHEDRAL**

## help babies in Kansas City!

# Cathedral Prayer List

**Pray for:** LaGreta Gitta; Phineas Gitta; Anne Huston Hayes; Sandra Fuhrman; Sunita Williams and Barry Wilmore; Ann Ryder; Donna Knoell; Bennett and Beckett Twenter; Sonya Kittrell; Eliza; Kenny Cabean; Nancy Riley; Necia; Joyce Morrow; Theresa Gasper; Wayne Alexander; Carolyn and Harold; Jan and John Bacchus; Joyce and Jim Buford; Joyce Gillespie; Claudia Brown; Nigel Jones; Robert Dean Melton; Diego Garcia; Lenette Johnson; All families affected by gun violence; All those fighting cancer; Bonita White; Charlotte Colburn; Doyle White; First Responders; Gloria Stocks; Jim Royer; Jinny McCoy; Larry McMullen; Mike Barzee & Family; Phyllis & James Shaffer; Thaddeus Samuel Withers

**Comfort and Peace:** the family and friends of Judy Lafferty; the family and friends of Carl Schneider; the family and friends of Larry Kehoe ; the family and friends of Lee McCaffree; Janel Mosley and the Kinderman family; the family and friends of Kris Kemper; the family and friends of Pat Leive; the family and friends of Nick Vaughn; all families affected by gun violence

**Pray for the Departed:** Judy Lafferty; Carl Schneider; Larry Kehoe; Lee McCaffree; Mary Frances Kinderman; Kris Kemper; Pat Leive; Nick Vaughn; for all those lost in war; for all who have died from gun violence

**Diocesan Prayer Cycle:** St. Anne's Episcopal Church, Lee's Summit—The Rev. Meg Rhodes, Rector; Diocesan Curacy Program

For the complete prayer list: [kccathedral.org/prayers](http://kccathedral.org/prayers)

To place a person on this prayer list, please contact Deacon Barbara Wegener, [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org). Requests are held in prayer for 90 days.

## Birthdays & Anniversaries

## Today's Flowers are given to the Glory of God and ...

### September 29

Brenda Colburn  
Margo Galus  
Jonathan Sternberg  
Anya & Brent Miller

### October 2

Charlie Caringer  
Nova Kretsinger  
Rebecca Rezaei

### October 5

Zach Janky  
Bryant Johnson  
Karen Meek  
Jimmy Sparks  
Stephanie &  
Chris Newton

- in celebration of Ric Sweeting's birthday—Janet Sweeting & Devon Sweeting

### September 30

Vaughn Hemingway  
Patricia Miller  
Ric Sweeting  
John & Vangie Rich  
Cheryl & Mike  
McDonald

### October 3

Janet & Ric  
Sweeting

### October 4

Gibraltar Hemingway

Please contact the Cathedral office if we have omitted your birthday or anniversary: [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org) or 816.474.8260.

Donations of any amount toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives.

See [kccathedral.org/flowers](http://kccathedral.org/flowers) for more information or contact Julie Toma, [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org).



**Cathedral Staff:** The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; Dr. Paul Meier, *Director of Music*; Dr. Lucas Fletcher, *Associate Organist*; Clare Stern-Burbano, *College, Youth & Children's Minister*; Julie Toma, *Cathedral Administrator*; Melissa Kilpatrick, *Communications Coordinator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVea, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

**The Vestry:** Steve Moore, *Senior Warden*, [smoore@rdm.law](mailto:smoore@rdm.law); Valerie Johnson, *Junior Warden*, [johnson\\_jb@hotmail.com](mailto:johnson_jb@hotmail.com); Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Julie Brogno; Sharon Cheers; Sara Copeland; Pat Decker; Nigel Jones; Paula Livingston-Lewis; Mathias Nichols; Charles Shipley; Michael Thomas

# Youth

## Weekly Youth Opportunities Sundays

**Youth Formation at 9:15 a.m.**

*with light breakfast*

**Worship at 10:30 a.m.**

**Youth Group at 6 p.m.**

*Dinner is provided!*

Questions? Contact Clare, [cstern@kccathedral.org](mailto:cstern@kccathedral.org)



## Confirmation Retreat • October 5 • St. Mary's

This retreat will complement and enhance the preparation done at the parish level by providing time and space away from the pressures of everyday life for intentional prayer, reflection, and conversation about what we believe and what it means to live out those beliefs in the world with others undergoing the same preparation around the diocese.

Register for both events at [kccathedral.org/youthformation](http://kccathedral.org/youthformation).

# Children

## Formation Class • 9:15 a.m.

Join us for formation hour and wonder about God with your friends and teachers and hear sacred stories as told with the help of Godly Play resources! ***There will be no formation today, September 29.***

## Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Clare, [childrensformation@kccathedral.org](mailto:childrensformation@kccathedral.org) for more information.

## Family Worship Weekend

**Today, September 29**

There are pew boxes at the back of the Nave that contain items to enhance the children's worship experience.

# Adult Formation

## Sunday

### ***The Path***

Sundays • 9:15 a.m. • Multipurpose Room

***NO CLASS TODAY, 9/29. CLASSES RESUME NEXT WEEK, 10/6.***

***New attendees welcome at any time!***

In our Adult Formation this year we will take a journey using Forward Movement's *The Path*, an excerpted version of the Bible that covers most of the major stories chronologically. Through *The Path*, we will become familiar with the grand overarching narrative of the entire Bible. We will learn the story of God's extraordinary and unrelenting love for us in its many dimensions. Copies of *The Path* are available in the Cathedral Bookstore if you would like to own a personal copy. Each chapter will be printed out weekly and made available so that everyone can follow along.

## Tuesday

### **GHTC's Virtual Cafe • 7:30 a.m.**

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit [kccathedral.org/other-activities](http://kccathedral.org/other-activities).

### **Women's Bible Study • 12:30 p.m.**

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, [kccathedral.org/adultformation/wbs](http://kccathedral.org/adultformation/wbs) for more information.

### **Lectionary Bible Study • 6:45 p.m.**

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, [kccathedral.org/adultformation/lbs](http://kccathedral.org/adultformation/lbs) for more details.



Food & Friends Groups are a great way to better get to know the people in the pews around you in a casual way. Groups meet about once a month at a time and place that is convenient for the members. The group meeting period is November–March. You will be matched with other parishioners in a group of 6–8 people. Everyone is welcome to sign up to be in a group! Signup sheets are in the back of the Nave or signup online: [forms.office.com/r/FEU3FzQJKc](https://forms.office.com/r/FEU3FzQJKc)

# Announcements

## Today's Focal St. John's Bible Illumination: "Esther" (Esther 7:1-9:22)

The Book of Esther has been problematic to biblical scholars (both Jewish and Christian) throughout the centuries. It is noted for the fact that neither God, the Torah, Jerusalem, the temple, ritual purity, the Sabbath, nor dietary laws are mentioned at all while the king of Persia is referenced 190 times. Several attempts were made in the past by both Jewish and then Christian scholars to make this book more palatable theologically by adding words to "improve" the religious tone of the writing. None of those efforts has been preserved in reputable biblical translations. Yet, Jews globally observe the Feast of Purim, which is mentioned only in the Book of Esther. It is "the month that had been turned for them from sorrow into gladness and from mourning into a day of celebration." (Esther 9:22)

Often classified as historical fiction, Esther relates the story of an orphaned Jewish girl living as an exile in Persia who receives the king's favor and becomes queen. She eventually uses her position to influence the deliverance of her people from the genocidal plans of a Persian official (Haman), resulting in his execution and the thwarting of his accomplice's violent intentions.

In today's focal illumination, Donald Jackson draws attention to Esther's dual identity. Utilizing a portrait of Adele Blocher-Bauer by painter Gustav Klimt as his model for Esther, the illuminator emphasizes the enormity of what Esther stands to lose should her rescue effort fail. Thus, the turmoil of Esther's decision is highlighted. On the right side of the illumination Esther is portrayed as a Jewish woman with Jewish values. She is crowned by the menorah and by a pattern reminiscent of Elijah's mantle. On the left side she is adorned with images associated with her status as a Persian queen. Symbols of Persian opulence are seen in her jewelry and cosmetic treatments and by her crown with the lion of Babylon and rich Persian rugs. These images are inspired by Turkmen (Afghan) traditional bridal gifts. Also, on the lower left side of the illumination is the image of the hanged man, whose sinister machinations are pivotal to the Esther story but who here appears almost as an afterthought.

The Saint John's Bible "Historical Books" volume was published in 2010, after a decade of wars and military conflicts following the September 11, 2001, terrorist attacks in New York City. In this illumination the perceptive viewer is invited to contemplate the violence of the first decade of the 21st century and beyond. The image of the hanged man (Haman) is based on images of public executions in Saudi Arabia from that period. How does this image stir your thoughts and feelings about violence?

What does the "secular" nature of the Book of Esther suggest to you? Why should this book be included in the biblical canon? Do you think it might intend to communicate something about God's hidden providence? If so, what might it say to our world today?



### The Emergency Food Assistance PROGRAM

In partnership with St. Paul's on Main, we have been invited to a new volunteer

opportunity once a month on Saturday mornings at St. Paul's from approximately 9:30 a.m. to noon. This is to assist with distribution of TEFAP (The Emergency Food Assistance Program).

TEFAP dates the next few months are October 19, November 16, and December 21. For additional information on TEFAP, please visit [kccathedral.org/outreach](http://kccathedral.org/outreach).

To volunteer or for more information, contact Deacon Barbara 816.739.8032 or [bwegen@kccathedral.org](mailto:bwegen@kccathedral.org).

## Calling all ringers!

The Trinity Handbell Ensemble will be meeting for three to four rehearsals before ringing at a service in the fall. If you have ever wanted to ring handbells, this is a great time to try it out! For more information, please contact Paul Meier at [pmeier@kccathedral.org](mailto:pmeier@kccathedral.org) or 816.214.9928.



# Announcements

## Christian Discussions about When Personhood Begins

Wednesdays, Sept. 18, 25, Oct. 2, 9  
6:30-7:45 p.m.

*Dr. Gary Armstrong, Professor of Political Science at William Jewell College*

The question of when we should say human personhood begins has long been important. We have seen startling technical changes in assisted human reproduction. We are all hearing important discussions about crucial legal changes since the end of Roe v. Wade. Missouri may vote on a constitutional amendment in November. This course will survey some important contemporary Christian thinking about personhood. It will use some of the same discussions from Gary Armstrong's Core Curriculum Capstone "Birth By Any Means? The Ethics of Assisted Reproductive Technology" at Jewell. We will explore a seminal analysis from a Roman Catholic theologian who thinks we cannot say personhood begins at conception for scientific and theological reasons and examine an important response. We will follow a Protestant theologian wrestling with classic Scripture passages that bear on abortion while trying to develop a standard about whether Christians can ever cooperate in good conscience with abortion; we will consider applying the same standard to genetic screening of early embryos.

Get more details about the partnership:  
[kccathedral.org/william-jewell-partnership](http://kccathedral.org/william-jewell-partnership).

Registration is required.

Use the coupon code **GRACE** to register for free.



## Blessing of the Animals Saturday, October 5 • 11 a.m.



Bring your dog, cat, rabbit, turtle or any other pet to our annual Blessing of the Animals!

Please make sure your pet is appropriately leashed/restrained.

The logo for "HYMN SING" features the words "HYMN SING" in a large, bold, orange, sans-serif font. Above the text are several musical notes of varying sizes. Below the text, it says "Sunday, October 6 • 3:30 p.m." and "Join us to sing your favorite hymns!" in a smaller, orange font.

Choose your favorite hymn(s) to submit (use QR code or visit our website). We will compile the list and sing our way through it. (Only hymns from *The Hymnal 1982* and *Wonder, Love, and Praise*, please.)



Submit your favorite hymn(s) here

## Chandeliers Available

As construction is set to begin in the Common Room, we will have six chandeliers available. Any parishioners who would like them are welcome to give them a new home. They are free to take, although a donation would also be welcome. If interested, please call the office at 816.474.8260 or email Holly at [events@kccathedral.org](mailto:events@kccathedral.org).

