

# GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



18

CHORAL EVENSONG  
Seventeenth Sunday after Pentecost  
September 15, 2024 • 5 p.m.

## Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher. Instructions to connect via Bluetooth are on the back table.
- Gendered restrooms are available in Founders' Hall. A non-gendered, accessible restroom is available at west end (rear) of the Cathedral.



## Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (\*).
- Donations may be placed in the offering, made through the Cathedral website: [kccathedral.org](http://kccathedral.org), by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. *Thank you for your generosity.*



### VOLUNTARY: Pavane

Eric Thiman

### \* PRECES

Harrison Oxley

- Officiant      O Lord, open thou our lips.  
Choir          *And our mouth shall show forth thy praise.*
- Officiant      O God, make speed to save us.  
Choir          *O Lord, make haste to help us.*
- Officiant      Glory be to the Father, and to the Son, and to the Holy Ghost.  
Choir          *As it was in the beginning, is now, and ever shall be, world without end. Amen.*
- Officiant      Praise ye the Lord.  
Choir          *The Lord's Name be praised.*

### \* HYMN: 31 "Most Holy God, the Lord of heaven"

1 Most Ho - ly God, the Lord of heaven, who in the  
2 for you the daz - zling star shines forth which in its  
3 The day de - parts, the eve - ning stars se - rene - ly  
4 You, Ho - ly One, Cre - a - tor, Lord, you in the  
5 Like sun and day, shine in our hearts; like moon and

1 high arched sky has placed the sun that flames up from the  
2 gleam - ing path de - clares the won - ders of your glo - rious  
3 light the dark - ening sky; the moon with cool re - flect - ed  
4 pri - mal world once set the bound - aries of the day and  
5 night, give lov - ing peace. Free us from bonds of blind - ing

1 east and brings the splen - dors of the dawn:  
2 power, and beck - ons us to wor - ship you.  
3 glow will bring the si - lenc - es of night.  
4 night and or - dered sea - sons in their round.  
5 sin and guide us on our path to you.

Words: Latin; tr. Anne K. LeCroy (b. 1930). Music: *Dunedin*, Vernon Griffiths (b. 1894). Copyright: Words: © 1982 Anne LeCroy. Music: Reprinted from the *New Catholic Hymnal* by permission of the publishers, Faber Music Ltd., London. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Psalm 8 *sung by the choir; chant by Joseph Corfe*

O Lord our Governor, how excellent is thy Name in all the world \*  
    thou that has set thy glory above the heavens!  
Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies \*  
    that thou mightest still the enemy, and the avenger.  
For I will consider thy heavens, even the works of thy fingers \*  
    the moon and the stars, which thou hast ordained.  
What is man, that thou art mindful of him \*  
    and the son of man, that thou visitest him?  
Thou madest him lower than the angels \*  
    to crown him with glory and worship.  
Thou makest him to have dominion of the works of thy hands \*  
    and thou hast put all things in subjection under his feet;  
All sheep and oxen \*  
    yea, and the beasts of the field;  
The fowls of the air, and the fishes of the sea \*  
    and whatsoever walketh through the paths of the seas.  
O Lord our Governor \*  
    how excellent is thy Name in all the world!

LESSON: Job 38:1, 18-41 (KJV)

Lector

Then the Lord answered Job out of the whirlwind, and said,  
Hast thou perceived the breadth of the earth? declare if thou knowest it all.  
Where is the way where light dwelleth? and as for darkness, where is the place thereof,  
That thou shouldest take it to the bound thereof, and that thou shouldest know the paths to the house  
thereof?  
Knowest thou it, because thou wast then born? or because the number of thy days is great?  
Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the hail,  
Which I have reserved against the time of trouble, against the day of battle and war?  
By what way is the light parted, which scattereth the east wind upon the earth?  
Who hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder;  
To cause it to rain on the earth, where no man is; on the wilderness, wherein there is no man;  
To satisfy the desolate and waste ground; and to cause the bud of the tender herb to spring forth?  
Hath the rain a father? or who hath begotten the drops of dew?  
Out of whose womb came the ice? and the hoary frost of heaven, who hath gendered it?  
The waters are hid as with a stone, and the face of the deep is frozen.  
Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion?  
Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons?  
Knowest thou the ordinances of heaven? canst thou set the dominion thereof in the earth?  
Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?  
Canst thou send lightnings, that they may go and say unto thee, Here we are?  
Who hath put wisdom in the inward parts? or who hath given understanding to the heart?  
Who can number the clouds in wisdom? or who can stay the bottles of heaven,  
When the dust groweth into hardness, and the clods cleave fast together?  
Wilt thou hunt the prey for the lion? or fill the appetite of the young lions,  
When they couch in their dens, and abide in the covert to lie in wait?  
Who provideth for the raven his food? when his young ones cry unto God, they wander for lack of  
meat.

The Word of the Lord.

People

Thanks be to God.

My soul doth magnify the Lord,  
and my spirit hath rejoiced in God my Savior.  
For he hath regarded  
the lowliness of his handmaiden.  
For behold from henceforth  
all generations shall call me blessed.  
For he that is mighty hath magnified me,  
and holy is his Name.  
And his mercy is on them that fear him  
throughout all generations.  
He hath showed strength with his arm;  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat,  
and hath exalted the humble and meek.  
He hath filled the hungry with good things,  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel,  
as he promised to our forefathers, Abraham and his seed for ever.  
Glory be to the Father and to the Son and to the Holy Ghost; \*  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

LESSON: Revelation 18:1-8 (KJV)

Lector And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.  
And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.  
And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.  
For her sins have reached unto heaven, and God hath remembered her iniquities.  
Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.  
How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.  
Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.

The Word of the Lord.

People Thanks be to God.

\* NUNC DIMITTIS Magnificat and Nunc dimittis in F

Harold Friedell

Lord, now lettest thou thy servant depart in peace,  
according to thy word;

For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people,

To be a light to lighten the Gentiles,  
and to be the glory of thy people Israel.

Glory be to the Father and to the Son and to the Holy Ghost; \*  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

\* APOSTLES' CREED *chanted on a monotone*

All I believe in God, the Father almighty, maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost, born of the Virgin Mary,  
suffered under Pontius Pilate, was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven, and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

\* PRAYERS

Officiant The Lord be with you;

Choir *And with thy spirit.*

Officiant Let us pray.

Lord, have mercy upon us.

Choir *Christ, have mercy upon us. Lord, have mercy upon us.*

\* LORD'S PRAYER *chanted on a monotone*

All Our Father, which art in heaven,  
Hallowed be thy Name,  
thy kingdom come, thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread, and  
forgive us our trespasses,  
as we forgive them that trespass against us.  
And lead us not into temptation,  
but deliver us from evil. Amen.

## \* RESPONSES

Officiant O Lord, show thy mercy upon us.  
 Choir *And grant us thy salvation.*

Officiant O Lord, save the state.  
 Choir *And mercifully hear us when we call upon thee.*

Officiant Endue thy ministers with righteousness.  
 Choir *And make thy chosen people joyful.*

Officiant O Lord, save thy people.  
 Choir *And bless thine inheritance.*

Officiant Give peace in our time, O Lord.  
 Choir *Because there is none other that fighteth for us, but only thou, O God.*

Officiant O God, make clean our hearts within us.  
 Choir *And take not thy Holy Spirit from us.*

## \* COLLECT OF THE DAY

O God, forasmuch as without thee we are not able to please thee,  
 mercifully grant that thy Holy Spirit may in all things direct and rule our hearts;  
 through Jesus Christ our Lord,  
 who with thee and the same Spirit liveth and reigneth,  
 one God, now and for ever. Amen.

## \* COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed:  
 Give unto thy servants that peace which the world cannot give,  
 that our hearts may be set to obey thy commandments, and also that by thee,  
 we, being defended from the fear of all enemies, may pass our time in rest and quietness;  
 through the merits of Jesus Christ our Savior. Amen.

## \* COLLECT FOR AID AGAINST PERILS

Lighten our darkness, we beseech thee, O Lord;  
 and by thy great mercy defend us from all perils and dangers of this night;  
 for the love of thy only Son, our Savior Jesus Christ. Amen.

## ANTHEM: "All wisdom cometh from the Lord"

Philip Moore

Text: Ecclesiasticus 1:1-6, 8-12; Psalm 119: 33-35, 38-40

All wisdom cometh from the Lord and is with Him forever. Who can number the sand of the sea and the drops of rain and the days of eternity? Who can find out the height of heav'n, and the breadth of the earth and the deep and wisdom. Wisdom hath been created before all things and the understanding of prudence from everlasting. The word of God most high is the fountain of wisdom, and her ways are everlasting commandments. To whom hath the root of wisdom been revealed? Or who hath known her wise counsels? There is one wise and greatly to be feared, the Lord sitting upon his throne. He created her, and saw her and number'd her, and poured her out upon all his works. She is with all flesh according to his gifts, and he hath given her to them that love him. The fear of the Lord is honor and glory and gladness, and a crown of rejoicing. The fear of the Lord maketh a merry heart and bringeth joy and gladness and a long life.

Teach me O Lord the way of thy statutes: and I shall keep it unto the end.  
 Give me understanding and I shall keep thy law; yea I shall keep it with my whole heart.  
 Make me go in the way of thy commandments: for therein is my desire.  
 O stablish thy word in thy servant: that I may fear thee.  
 Behold my delight is in they commandments. O quicken me in thy righteousness.

\* THE PRAYERS

\* PRAYER OF ST. CHRYSOSTOM

All Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

\* HYMN: 677 "God moves in a mysterious way"

1 God moves in a mys - te - rious way his won - ders to per - form:  
 2 Deep in un - fath - om - a - ble mines, with nev - er - fail - ing skill,  
 3 Ye fear - ful saints, fresh cour - age take; the clouds ye so much dread  
 4 Judge not the Lord by fee - ble sense, but trust him for his grace;  
 5 His pur - pos - es will ri - pen fast, un - fold - ing ev - ery hour:

1 he plants his foot - steps in the sea, and rides up - on the storm.  
 2 he trea - sures up his bright de - signs, and works his sov - ereign will.  
 3 are big with mer - cy, and shall break in bless - ings on your head.  
 4 be - hind a frown - ing prov - i - dence he hides a smil - ing face.  
 5 the bud may have a bit - ter taste, but sweet will be the flower.

6 Blind unbelief is sure to err, God is his own interpreter,  
 and scan his work in vain; and he will make it plain.

Words: William Cowper (1731-1800). Music: London New, melody from *The Psalms of David in Prose and Meeter*, 1635; harm. John Playford (1623-1686). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* THE GRACE

VOLUNTARY: Méditation

Maurice Duruflé

*Holy Eucharist will be offered in the chapel for those who would like to partake.*

## Serving Today

Officiant	The Very Rev. Dr. Andrew C. Keyse
Lector	Charles Shipley
Eucharistic Minister	Charles Shipley
Greeter	John Braum
Musicians	The Trinity Choir Dr. Paul Meier Dr. Lucas Fletcher

## Join Us for a Season of Discernment: The Order of the Daughters of the King

We are excited to announce that our Cathedral is beginning a discernment period this fall to potentially form a chapter of the Order of the Daughters of the King®.

This is a wonderful opportunity for all women seeking a deeper Christian community and fellowship. The Order of the Daughters of the King is an order for women who undertake a Rule of Life, emphasizing prayer, service & evangelism.

Starting this fall, we will gather for three months in a study group to explore our faith and learn more about the Order. This time of fellowship and reflection will help us discern if God is calling us to establish a chapter here.

For more information, please contact Valerie Johnson or Kelsey Leftwich-Yazell.

## Save the Date

October 5	Blessing of the Animals, 11 a.m.
October 6	Hymn Sing, 3 p.m.
October 20	Healing Service at 8 & 10:30 a.m.
October 20	Evensong, 5 p.m.
October 27	Fall Festival, 11:45 a.m.
November 3	All Saints' Sunday
November 8-9	Diocesan Convention at GHTC & Diocesan Youth Lock-in
November 17	Kirkin' o' the Tartan
November 17	Bishop's Visit
November 17	Evensong, 5 p.m.
November 28	Thanksgiving Day service, 10 a.m.



# Cathedral Prayer List

**Pray for:** Jodi Robinson; Cliff Mosley; Sally Livengood; Flynn; Lenette Johnson; Diego Garcia; Nigel Jones; Claudia Brown; Robert Dean Melton; Jan and John Bacchus; Joyce and Jim Buford; Carolyn and Harold; Joyce Gillespie; Joyce Morrow; Wayne Alexander; Theresa Gasper; Judy Lafferty; Eliza; Necia; Nancy Riley; Kenny Cabean; Sonya Kittrell; Bennett and Beckett Twenter; Ann Ryder; Sandra Fuhrman; Mike Barzee & Family; Doyle White; All those fighting cancer; Jinny McCoy; Larry McMullen; Phyllis & James Shaffer; Bonita White; Jim Royer; Thaddeus Samuel Withers; Gloria Stocks; First Responders; all families affected by gun violence; Charlotte Colburn

**Comfort and Peace:** the family and friends of Judy Lafferty; the family and friends of Carl Schneider; the family and friends of Larry Kehoe ; the family and friends of Lee McCaffree; Janel Mosley and the Kinderman family; the family and friends of Kris Kemper; the family and friends of Pat Leive; the family and friends of Nick Vaughn; the family and friends of Martha Jane Oakes; all families affected by gun violence

**Pray for the Departed:** Judy Lafferty; Carl Schneider; Larry Kehoe; Lee McCaffree; Mary Frances Kinderman; Kris Kemper; Pat Leive; Nick Vaughn; Martha Jane Oakes; for all those lost in war; for all who have died from gun violence

**Diocesan Prayer Cycle:** St. Mark's Episcopal Church, Kimberling City—The Rev. Anne Cheffey, Priest in Residence; Hispanic Ministry & Diocesan Hispanic Missioner, The Rev. Canon Jose Palma

For the complete prayer list: [kccathedral.org/prayers](http://kccathedral.org/prayers)

To place a person on this prayer list, please contact Deacon Barbara Wegener, [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).

Requests are held in prayer for 90 days.

## Birthdays & Anniversaries

### September 15

Karla Kelly  
Guy Townsend III  
Cliff & Janel Mosley

### September 16

Marsha Beggs  
Julie Brogno  
Jeff Johnson  
Holly & Jeff Johnson

### September 17

Linda Hezel &  
Richard Moore

### September 19

Julia Moreno Akins  
Audrey Ryder

### September 20

Elvarea Bennett  
Ryan Bennett  
Jim Lyen  
Marian Philip  
Eddie & Sandy Carter  
Bruce & Lill Weekes

## Today's Flowers

are given to the Glory of God and ...

- in memory of Tom & Sally Wood—Tom & Patty Wood
- in loving memory of Brad Kilpatrick—Melissa Kilpatrick

Donations of any amount toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives.

See [kccathedral.org/flowers](http://kccathedral.org/flowers) for more information or contact Julie Toma, [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org).



Please contact the Cathedral office if we have omitted your birthday or anniversary:  
[jtoma@kccathedral.org](mailto:jtoma@kccathedral.org) or 816.474.8260.

**Cathedral Staff:** The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; Dr. Paul Meier, *Director of Music*; Dr. Lucas Fletcher, *Associate Organist*; Clare Stern-Burbano, *College, Youth & Children's Minister*; Julie Toma, *Cathedral Administrator*; Melissa Kilpatrick, *Communications Coordinator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

**The Vestry:** Steve Moore, *Senior Warden*, [smoore@rdm.law](mailto:smoore@rdm.law); Valerie Johnson, *Junior Warden*, [johnson\\_jb@hotmail.com](mailto:johnson_jb@hotmail.com); Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Julie Brogno; Sharon Cheers; Sara Copeland; Pat Decker; Nigel Jones; Paula Livingston-Lewis; Mathias Nichols; Charles Shipley; Michael Thomas

# Youth

**Youth Group starts September 15!**

## Weekly Youth Opportunities Sundays

**Youth Formation at 9:15 a.m.**  
*with light breakfast*

**Worship at 10:30 a.m.**

**Youth Group at 6 p.m.**  
*Dinner is provided!*

**Questions? Contact Clare, [cstern@kccathedral.org](mailto:cstern@kccathedral.org)**

# Adult Formation

## Sunday

### ***The Path***

**Sundays • 9:15 a.m. • Multipurpose Room**

***New attendees welcome at any time!***

In our Adult Formation this year we will take a journey using Forward Movement's *The Path*, an excerpted version of the Bible that covers most of the major stories chronologically. Through *The Path*, we will become familiar with the grand overarching narrative of the entire Bible. We will learn the story of God's extraordinary and unrelenting love for us in its many dimensions. Copies of *The Path* are available in the Cathedral Bookstore if you would like to own a personal copy. Each chapter will be printed out weekly and made available so that everyone can follow along.

# Children

### **Formation Class • 9:15 a.m.**

Join us for formation hour and wonder about God with your friends and teachers and hear sacred stories as told with the help of Godly Play resources!

### **Cathedral Kids • 10:30 a.m.**

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Clare, [childrensformation@kccathedral.org](mailto:childrensformation@kccathedral.org) for more information.

## Tuesday

### **GHTC's Virtual Cafe • 7:30 a.m.**

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit [kccathedral.org/other-activities](http://kccathedral.org/other-activities).

### **Women's Bible Study • 12:30 p.m.**

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, [kccathedral.org/adultformation/wbs](http://kccathedral.org/adultformation/wbs) for more information.

### **Lectionary Bible Study • 6:45 p.m.**

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, [kccathedral.org/adultformation/lbs](http://kccathedral.org/adultformation/lbs) for more details.



Food & Friends Groups are a great way to better get to know the people in the pews around you in a casual way. Groups meet about once a month at a time and place that is convenient for the members. The group meeting period is November–March. You

will be matched with other parishioners in a group of 6–8 people. Everyone is welcome to sign up to be in a group! Signup sheets are in the back of the Nave or signup online: [forms.office.com/r/FEU3FzQJkC](https://forms.office.com/r/FEU3FzQJkC)



**The Emergency  
Food Assistance  
PROGRAM**

In partnership with St. Paul's on Main, we have been invited to a new volunteer opportunity once a month on Saturday mornings at St. Paul's from approximately 9:30 a.m. to noon. This is to assist with distribution of TEFAP (The Emergency Food Assistance Program).

TEFAP dates the next few months are September 21, October 19 and November 16. For additional information on TEFAP, please visit [kccathedral.org/outreach](http://kccathedral.org/outreach).

To volunteer or for more information, contact Deacon Barbara 816.739.8032 or [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).

# Announcements

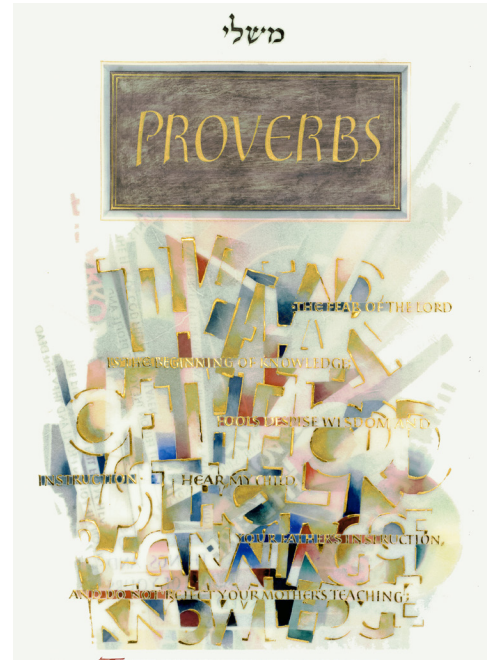
## Today's Focal St. John's Bible Illumination:

### “The Fear of the Lord is the Beginning of Knowledge” (Proverbs 1:17-8)

The Book of Proverbs consists of a series of teachings that an imagined couple shares with their son. They introduce him to the woman Wisdom and commend that he should court and ultimately marry her. Simultaneously, they warn him against getting involved with another woman – Folly.

But companionship with Wisdom may not be so easy as it would seem, and this reality is portrayed by illuminator Thomas Ingmire in a rather complex fashion. The Proverbs 1:7-8 illumination is backed up to the final illumination in the Book of Job – “Out of the Whirlwind – He will wipe away Every Tear”. The discordant effect this produces is not easily captured in reproductions, but the original velum copy and the Heritage Edition copy preserve image show-through. That show-through creates the effect of contrast between God's ways and human ways. The parents teach that the person who loves Wisdom, like Job, “will live with ease, without dread of disaster” (Prov. 1:33). But Job's experiences seem to contradict this view. Do the son's experiences also create tensions for him in relation to the advice offered by his parents? Only by entering into relationship with God (fearing God) will he succeed in deciding the veracity of his parents' advice.

Ingmire visually affirms a core teaching found in Proverbs – that much divine truth is conveyed via living through the tensions between God's way and human experience. This might be seen as an admonition for us to not become too comfortable with what we think we “know”, especially about God. Ingmire's elaborate text treatment of 1 Corinthians 13:12 is a further reminder that in our “courtship” of Wisdom we should always bear in mind the fact that as finite mortal beings we can only dimly see God's infinite and superior ways. Knowledge, wisdom, and love contribute to our understanding of God. Yet, that understanding will always remain limited and evolving as long as we live in this world. It remains, however, that underlying all of this is the affirmation that the starting point of any reliable journey into sound knowledge is to trust (fear) God even in the face of the tensions this generates with seemingly contradictory human experiences.



## Calling all ringers!

The Trinity Handbell Ensemble will be meeting for three to four rehearsals before ringing at a service in the fall. If you have ever wanted to ring handbells, this is a great time to try it out! For more information, please contact Paul Meier at [pmeier@kccathedral.org](mailto:pmeier@kccathedral.org) or 816.214.9928.



# Announcements

## Christian Discussions about When Personhood Begins

Wednesdays, Sept. 18, 25, Oct. 2, 9  
6:30-7:45 p.m.

*Dr. Gary Armstrong, Professor of Political Science at William Jewell College*

The question of when we should say human personhood begins has long been important. We have seen startling technical changes in assisted human reproduction. We are all hearing important discussions about crucial legal changes since the end of Roe v. Wade. Missouri may vote on a constitutional amendment in November. This course will survey some important contemporary Christian thinking about personhood. It will use some of the same discussions from Gary Armstrong's Core Curriculum Capstone "Birth By Any Means? The Ethics of Assisted Reproductive Technology" at Jewell. We will explore a seminal analysis from a Roman Catholic theologian who thinks we cannot say personhood begins at conception for scientific and theological reasons and examine an important response. We will follow a Protestant theologian wrestling with classic Scripture passages that bear on abortion while trying to develop a standard about whether Christians can ever cooperate in good conscience with abortion; we will consider applying the same standard to genetic screening of early embryos.

Get more details about the partnership:  
[kccathedral.org/william-jewell-partnership](http://kccathedral.org/william-jewell-partnership).

Registration is required.

Use the coupon code **GRACE** to register for free.



Friday, September 20  
6-8 p.m.

music | delicious bites | wine

## FOR PETE'S SAKE

*A tasting event benefiting Pete's Garden.*

Grace and Holy Trinity Cathedral  
*hunger relief via food rescue*  
13th & Broadway



tickets: [forpetessake.eventbrite.com](http://forpetessake.eventbrite.com)



Friday, September 20 • 6-8 p.m.

You are invited to this special event highlighting the good work of Pete's Garden. Sample the typical foods that Pete's Garden distributes and learn about how their food recovery program is helping to reduce food waste and enable family mealtime.

This event will include good food, good wine and good music—and we will be raising funds for Pete's Garden. Music performance by the Tim Reid Jr. Trio and their broad ranging musical style.

Tickets are \$50 for wine and food; \$30 for soda and food. Get your tickets at [forpetessake.eventbrite.com](http://forpetessake.eventbrite.com).

Volunteer: We need help with taking tickets, assisting the sommeliers and more. Sign up at [kccathedral.org/upcoming-events](http://kccathedral.org/upcoming-events).

Pete's Garden gets wholesome meals to hungry families. They collect unserved prepared food from caterers, restaurants and food service operations; then they portion and redirect the donated food to partners who distribute the food to families.

## Six Chandeliers Available

As construction is set to begin in the Common Room, we will have six chandeliers available. Any parishioners who would like them are welcome to give them a new home. They are free to take, although a donation would also be welcome. If interested, please call the office at 816.474.8260 or email Holly at [events@kccathedral.org](mailto:events@kccathedral.org).

