

# GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL

*Jesus said,  
“Those who eat my flesh  
and drink my blood*

***abide***

*in me, and I in them.”*

*John 6:56*



Fourteenth Sunday after Pentecost

August 25, 2024 • 10:30 a.m.

## Welcome!

Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or fill out the online form using the QR code.



Welcome Card or  
Email Sign Up

## Subscribe to Our Newsletter

Sign up for email news about special events, worship and ways to connect with our community.

## Children

Children are welcome in all our services and activities for them are available on a shelf in the back aisle.

- Childcare for those 4 years old and younger is available in the nursery in Haden Hall.
- For elementary age children, Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the *Weaving God's Promises* curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.
- We observe *Family Worship* one Sunday of each month so there is no Cathedral Kids. Worship Boxes with resources for children are in the back cross aisle. Upcoming Family Worship Sundays: September 29, October 20.
- To get to Haden Hall: From the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs or ask an usher for directions.

## Restrooms

Gendered restrooms are available in Founders' Hall. A non-gendered and accessible restroom is available at west end (rear) of the Cathedral.

## Hearing Assist Devices

Connect your Bluetooth enabled devices through the Listen Everywhere app. Detailed instructions are available on the table near the entrance. Other (not Bluetooth) hearing assist devices are also available on the table near the entrance.

## Ways to Give

- Give online with the QR code.
- Place in the offering plate. Envelopes are available in the pew racks.
- Text "GIVetoGHTC" to 73256.



Give Online

*Thank you for your generosity.*

## Service Notes

Please rise, as able, for portions of the service marked with an asterisk (\*). Page numbers listed are from red The Book of Common Prayer and hymn numbers are from *The Hymnal 1982*.

## Following the Service

Please join us for a cup of coffee or tea in Founders' Hall.

## Our Mission

As the Episcopal Cathedral Church in the heart of Kansas City we seek and serve Christ in all people, loving our neighbors as ourselves while striving for justice, peace and respect for every human being. Our worship, prayer and formation support the restorative strength of our community, reconciling all people to God and one another through Christ.



@kccathedral

*Please be advised that our services are livestreamed to YouTube. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.*

# HOLY EUCHARIST

VOLUNTARY: Prelude in G major, op. 37 no. 2

Felix Mendelssohn

## The Word of God

\* OPENING HYMN: 632 "O Christ, the Word Incarnate"

1 O Christ, the Word In - car - nate, O Wis - dom from on high,  
2 The Church from our dear Mas - ter re - ceived the word di - vine,  
3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;  
and still that light is lift - ed o'er all the earth to shine.  
to bear be - fore the na - tions thy true light as of old;

we praise thee for the ra - diance that from the scrip - ture's page,  
It is the chart and com - pass that o'er life's surg - ing sea,  
O teach thy wan - dering pil - grims by this their path to trace,

a lan - tern to our foot - steps, shines on from age to age.  
mid mists and rocks and quick - sands, still guides, O Christ, to thee.  
till, clouds and dark - ness end - ed, they see thee face to face.

Words: William Walsham How (1823-1897), alt. Music: Munich, melody from *Neu-vermehrtes und zu Übung Christl. Gottseligkeit eingerichtetes Meiningsches Gesangbuch*, 1693; adapt. and harm. Felix Mendelssohn (1807-1847)  
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Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

\* SONG OF PRAISE: S280 "Glory to God" *Gloria in excelsis*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* COLLECT FOR THE DAY

Presider      The Lord be with you.

People        **And also with you.**

Presider      Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

First Lesson: Joshua 24:1-2a, 14-18

Lector        Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel:

"Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord."

Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God."

The Word of the Lord.

People        **Thanks be to God.**

Psalm 34:15-22 *sung by the choir, chant by Richard Woodward, Jr.*

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The eyes of the Lord are upon the righteous,  
and his ears are open to their cry.  
The face of the Lord is against those who do evil,  
to root out the remembrance of them from the earth.  
The righteous cry, and the Lord hears them  
and delivers them from all their troubles.  
The Lord is near to the brokenhearted  
and will save those whose spirits are crushed.  
Many are the troubles of the righteous,  
but the Lord will deliver him out of them all.  
He will keep safe all his bones;  
not one of them shall be broken.  
Evil shall slay the wicked,  
and those who hate the righteous will be punished.  
The Lord ransoms the life of his servants,  
and none will be punished who trust in him.

## Second Lesson: Ephesians 6:10-20

**Lector** Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

The Word of the Lord

**People** Thanks be to God.

### \* GOSPEL HYMN: 617 "Eternal ruler of the ceaseless round"

*Unison or harmony*

1 E - ter - nal Ru - ler of the cease - less round  
2 We would be one in ha - tred of all wrong,  
3 Oh, clothe us with thy heaven - ly ar - mor, Lord,

of cir - cling plan - ets sing - ing on their way,  
one in the love of all things sweet and fair,  
thy trust - y shield, thy word of love di - vine;

guide of the na - tions from the night pro - found  
one with the joy that break - eth in - to song,  
our in - spi - ra - tion be thy con - stant word,

in - to the glo - ry of the per - fect day;  
 one with the grief that trem - bleth in - to prayer;  
 we ask no vic - to - ries that are not thine;

rule in our hearts, that we may ev - er be  
 one in the power that makes thy chil - dren free  
 give or with - hold, let pain or plea - sure be;

guid - ed and strength - ened and up - held by thee.  
 to fol - low truth, and thus to fol - low thee.  
 e - nough to know that we are serv - ing thee.

Words: John White Chadwick (1840–1904), alt. Music: *Song 1*, melody and bass Orlando Gibbons (1583–1625); harm. Ralph Vaughan Williams (1872–1958), rev. Copyright: Music: *From Hymns for Church and School*, 1964.

\* THE HOLY GOSPEL: John 6:56–69

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Gospeller Jesus said, “Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.” He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said, “This teaching is difficult; who can accept it?” But Jesus, being aware that his disciples were complaining about it, said to them, “Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe.” For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, “For this reason I have told you that no one can come to me unless it is granted by the Father.”

Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, “Do you also wish to go away?” Simon Peter answered him, “Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

All            We believe in one God,  
                  the Father, the Almighty,  
                  maker of heaven and earth,  
                  of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

Intercessor    Let us pray for the Church and for the world.  
  
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in  
your love, and reveal your glory in the world.

*Silence*

Intercessor    Lord, in your mercy  
People            Hear our prayer.



Intercessor      Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Intercessor      Lord, in your mercy  
**People**            **Hear our prayer.**

Intercessor      Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Intercessor      Lord, in your mercy  
**People**            **Hear our prayer.**

Intercessor      Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Intercessor      Lord, in your mercy  
**People**            **Hear our prayer.**

Intercessor      Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Intercessor      Lord, in your mercy  
**People**            **Hear our prayer.**

Intercessor      We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Intercessor      Lord, in your mercy  
**People**            **Hear our prayer.**

*The Presider adds a concluding Collect.*

## CONFESSION AND ABSOLUTION

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Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## \* THE PEACE

page 360

Presider The peace of the Lord be always with you.

People And also with you.

## ANNOUNCEMENTS

### CELEBRATION PRAYER

page 830

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

### BISHOP SEARCH PRAYER

All O Creator God, giver of every good gift, look graciously on us in the Diocese of West Missouri and guide us as we discern our call of a new bishop. O Jesus, be present in our discernment, and lead us to a shepherd who will invite us to live out the Gospel every day. O Holy Spirit, inspire us with your wisdom, and kindle our hearts with the fire of your love, that we may be renewed as we prepare to welcome the ministry of our next bishop. This we ask trusting in You. Amen.

# The Holy Communion

## OFFERTORY SENTENCE

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Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.  
*Ephesians 5:2*

OFFERTORY ANTHEM: “Thou art the way”

Michael Steel

text: The Rt. Rev. George Washington Doane

Thou art the way: to Thee alone  
From sin and death we flee;  
And he who would the Father seek  
Must seek Him, Lord, by Thee.

Thou art the life: the rending tomb  
Proclaims Thy conqu’ring arm,  
And those who put their trust in Thee  
Not death nor hell shall harm.

Thou art the truth: Thy Word alone  
True wisdom can impart;  
Thou only canst inform the mind,  
And purify the heart.

Thou art the way, the truth, the life;  
Grant us that way to know,  
That truth to keep, that life to win,  
Whose joys eternal flow.

\* PRESENTATION HYMN: *Voices Found 75* “Jesus living word incarnate”

Je - sus liv - ing word in - car - nate; of Ma - ry, vir - gin mo - ther born.

Lift - ed on the cross, most ho - ly, for us, cru - ci - fied and scorned.

Cleanse us by the true o - be - dience of thy ho - ly life out - poured,

feed us with these ho - ly my - ster - ies, Christ, e - ter - nal - ly a - dored.

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\* THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

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S120: The Holy Eucharist II, Lift up your hearts: *Sursum corda*

<i>Celebrant</i>	<i>People</i>
The Lord be with you. And al - so with you.	
<i>Celebrant</i>	<i>People</i>
Lift up your hearts. We lift them to the Lord.	
<i>Celebrant</i>	
Let us give thanks to the Lord our God.	
<i>People</i>	
It is right to give our thanks and praise.	

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

The image shows a musical score for the hymn 'Hosanna in the Highest'. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor). The lyrics are: 'Ho - san - na in the high - est, ho - san - na in the high - est'. The music is written in a simple, hymn-like style with block chords and moving lines.

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People* Copyright: © 1979 North American Liturgy Resources, 10802 N. 23rd Ave., Phoenix, AZ 85029. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

**AMEN.**

Presider And now, as our Savior Christ has taught us, we are bold to say,  
 All Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom, and the power,  
 and the glory, for ever and ever. Amen.

### Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

All *Lift Every Voice and Sing II 270: Lamb of God*

Lamb of  
 God, you take a - way the sins of the  
 world: have mer - cy on us. Lamb of  
 God, you take a - way the sins of the  
 world: have mer - cy on us. Lamb of  
 God, you take a - way the sins of the  
 world: grant us peace.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

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All are welcome to receive communion or a blessing.  
For gluten-free bread, cross your hands palms down.  
For a blessing, cross your hands over your chest.

On the first Sunday of each month, prayer for healing is offered at the prayer desk until the close of worship.

### Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*

### Communion Hymn: *Voices Found* 74 “O wheat whose crushing was for bread”



1 O wheat whose crush-ing was for bread, O  
2 O fruit whose crush-ing was for wine, O  
3 O life whose crush-ing was for love, O



bread whose break-ing is for life, O life, your seem-ing end is  
wine whose flow-ing is for blood, O blood, your pour-ing out is  
love whose spend-ing was to death, O death, your mourn-ing is our



seed, a seed for wheat, our bread and life.  
life, our life in you, O fruit-ful vine.  
joy, full joy and birth to last-ing life.

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Communion Hymn: 300 "Glory, love, and praise, and honor"

1 Glo - ry, love, and praise, and hon - or for our food  
 2 Thank - ful for our ev - ery bless - ing, let us sing  
 3 He dis - pels our sin and sad - ness, life im - parts,

now be - stowed ren - der we the Do - nor.  
 Christ the Spring, nev - er, nev - er ceas - ing.  
 cheers our hearts, fills with food and glad - ness.

Boun - teous God, we now con - fess thee: God, who thus  
 Source of all our gifts and gra - ces, Christ we own;  
 Who him - self for all hath giv - en, us he feeds,

bles - est us, right it is to bless thee.  
 Christ a - lone calls for all our prais - es.  
 us he leads to a feast in hea - ven.

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\* POSTCOMMUNION PRAYER

Presider Let us pray.

People Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

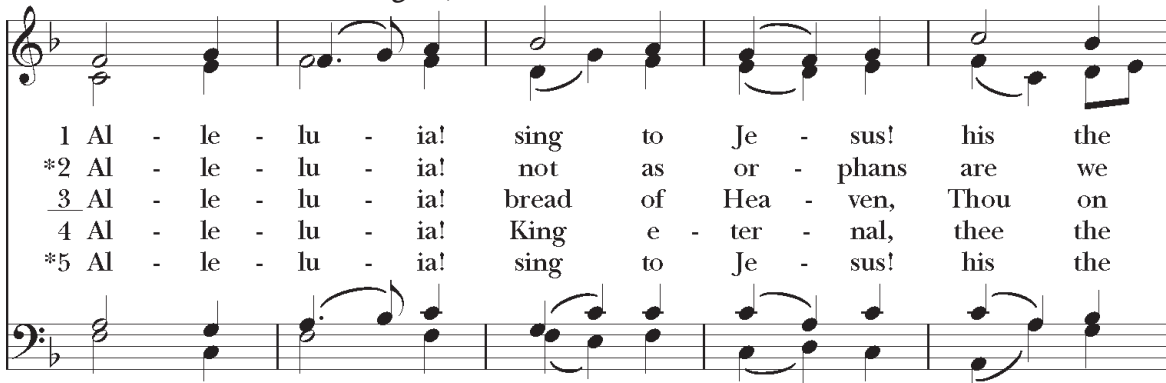
\* THE BLESSING

\* DISMISSAL

*Following the dismissal,*

People Thanks be to God.

\* CLOSING HYMN: 460 "Alleluia! sing to Jesus!"



1 Al - le - lu - ia! sing to Je - sus! his the  
 \*2 Al - le - lu - ia! not as or - phans are we  
 3 Al - le - lu - ia! bread of Hea - ven, Thou on  
 4 Al - le - lu - ia! King e - ter - nal, thee the  
 \*5 Al - le - lu - ia! sing to Je - sus! his the



1 scep - ter, his the throne; Al - le - lu - ia! his the  
 2 left in sor - row now; Al - le - lu - ia! he is  
 3 earth our food, our stay! Al - le - lu - ia! here the  
 4 Lord of lords we own: Al - le - lu - ia! born of  
 5 scep - ter, his the throne; Al - le - lu - ia! his the



1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how: though the  
 3 sin - ful flee to thee from day to day: In - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more?"  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898). Music: *Hilfyrdol*, Rowland Hugh Prichard (1811-1887). All rights reserved. Reprinted under OneLicense.net #A-710278.

## VOLUNTARY: Postlude in D

Healey Willan

### Serving Today

Presider	The Very Rev. Dr. Andrew C. Keyse
Preacher	The Rev. W. James Yazell
Deacon	The Rev. Barbara Wegener
Musicians	The Trinity Choir, Dr. Lucas Fletcher, Dr. Paul Meier
Lector	Mike Bennett
Intercessor	Mark Galus
Eucharistic Ministers	Peter Fortner, Bob Johnson
Acolytes	Jeff Johnson, Charles Shipley, Theo Elisabeth
Ushers	Denny Brisley, Colin Chambers, Mark Galus, Ryan Thomas
Greeters	Bill Boyd, Connie Boyd
Altar Guild	Kristy Moore, Sharon Cheers, Sharon Cheers
Sound/Livestreaming	Kristy Moore, Julian Mattson, Curtis Hamilton
Oblation Bearers	Bob Packett, Sheri Packett

# Cathedral Prayer List

**Pray for:** Bennett and Beckett Twenter; Sonya Kittrell; Judy Lafferty; Eliza; Necia; Nancy Riley; Kenny Cabean; Joyce Morrow; Wayne Alexander; Theresa Gasper; Jan and John Bacchus; Joyce and Jim Buford; Carolyn and Harold; Joyce Gillespie; Nigel Jones; Claudia Brown; Robert Dean Melton; Lenette Johnson; Flynn; Cliff Mosley; Sally Livengood; Jodi Robinson; Martha Mitchell; Charlotte Colburn; Mike Barzee & Family; Doyle White; Bonita White; Jim Royer; Thaddeus Samuel Withers; All those fighting cancer; Jinny McCoy; Larry McMullen; Phyllis & James Shaffer; Gloria Stocks; First Responders; all families affected by gun violence

**Comfort and Peace:** Janel Mosley and the Kinderman family; the family and friends of Kris Kemper; the family and friends of Pat Leive; the family and friends of Nick Vaughn; the family and friends of Martha Jane Oakes; the family and friends of Miriam Marrs; all families affected by gun violence

**Pray for the Departed:** Mary Frances Kinderman; Kris Kemper; Pat Leive; Nick Vaughn; Martha Jane Oakes; Miriam Marrs; for all those lost in war; for all who have died from gun violence

**Diocesan Prayer Cycle:** St. Mary's Episcopal Church, Kansas City—The Rev. Dr Sean Kim, Rector; The Rev. Larry Parrish, Assistant Priest; The Rev. Lynda Hurt, Deacon; The Rev. Robert Hutcherson, Rector Emeritus; Deacons of the Diocese

For the complete prayer list: [kccathedral.org/prayers](http://kccathedral.org/prayers)

To place a person on this prayer list, please contact Deacon Barbara Wegener, [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).

Requests are held in prayer for 90 days.

## Birthdays & Anniversaries

### August 25

Cheryl McDonald  
Claudia Brown

Ron Verhaeghe

### August 30

Jodi Robinson  
Alison Kretsinger  
Steve & Kristy Moore

### August 27

Kendall McNeil  
Cooper Newton

### August 28

Agie Pedroza

### August 31

Jack Whitacre  
Ava Kahn  
Mark & Brenda Colburn

### August 29

Bob Bennett

Please contact the Cathedral office if we have omitted your birthday or anniversary:  
[jtoma@kccathedral.org](mailto:jtoma@kccathedral.org) or 816.474.8260.

## Weekly Flower Donations

Donations toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives. Gifts are accepted in any amount. You can mail a check to the Cathedral office, put your donation in a flower envelope and place in the offering or make a payment through our online payment site.

See [kccathedral.org/flowers](http://kccathedral.org/flowers) for more information or contact Julie Toma, [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org).



**Cathedral Staff:** The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; Dr. Paul Meier, *Director of Music*; Dr. Lucas Fletcher, *Associate Organist*; Clare Stern-Burbano, *College, Youth & Children's Minister*; Julie Toma, *Cathedral Administrator*; Melissa Kilpatrick, *Communications Coordinator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

**The Vestry:** Steve Moore, *Senior Warden*, [smoore@rdm.law](mailto:smoore@rdm.law); Valerie Johnson, *Junior Warden*, [johnson\\_jb@hotmail.com](mailto:johnson_jb@hotmail.com); Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Julie Brogno; Sharon Cheers; Sara Copeland; Pat Decker; Nigel Jones; Paula Livingston-Lewis; Mathias Nichols; Charles Shipley; Michael Thomas

# Adult Formation

JOIN US FOR A SEASON  
OF DISCERNMENT

## THE ORDER OF THE DAUGHTERS OF THE KING

We are excited to announce that our cathedral is beginning a discernment period this fall to potentially form a chapter of the Order of the Daughters of the King®. This is a wonderful opportunity for all women seeking a deeper Christian community and fellowship.

**Starting this fall, we will gather for three months in a study group to explore our faith and learn more about the Order.** This time of fellowship and reflection will help us discern if God is calling us to establish a chapter here.

For more information, please visit our table at the Ministry Fair or reach out to Valerie Johnson or Kelsey Leftwich-Yazell.

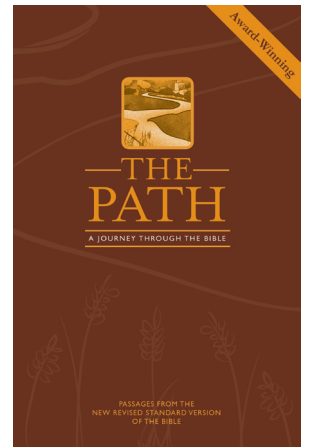
## Sunday

**Sunday Adult Formation is on hiatus through September 1.**

### ***The Path***

**Sundays, beginning September 8 • 9:15 a.m. • Common Room**

In our Adult Formation this year we will take a journey using Forward Movement's *The Path*, an excerpted version of the Bible that covers most of the major stories chronologically. Through *The Path*, we will become familiar with the grand overarching narrative of the entire Bible. We will learn the story of God's extraordinary and unrelenting love for us in its many dimensions. Copies of *The Path* will be available in the bookstore if you would like to own a personal copy and each chapter will be printed out weekly and made available so that everyone can follow along.



## Tuesday

**GHTC's Virtual Cafe • 7:30 a.m.**

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit [kccathedral.org/other-activities](http://kccathedral.org/other-activities).

**Women's Bible Study • 12:30 p.m.**

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, [kccathedral.org/adultformation/wbs](http://kccathedral.org/adultformation/wbs) for more information.

**Lectionary Bible Study • 6:45 p.m.**

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, [kccathedral.org/adultformation/lbs](http://kccathedral.org/adultformation/lbs) for more details.

Sunday Formation at 9:15 a.m. for children and youth is on hiatus through September 1. Classes will resume **September 8**.



## Children

**Cathedral Kids • 10:30 a.m.**

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Clare, [childrensformation@kccathedral.org](mailto:childrensformation@kccathedral.org) for more information.

# Announcements

## Today's Focal St. John's Bible Illumination:

### "Choose This Day" (Joshua 24:15)

"Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the Gods of the Amorites in whose land you are living, but as for me and my household, we will serve the Lord". This challenge and affirmation found at the end of the Book of Joshua is highlighted in today's concise illumination titled "Choose This Day", which has been positioned near the beginning of the book (at the opening of Joshua 4). Thus, an unavoidable choice confronts the Hebrew people as they undergo a transformation of identity from a culture of transient wanderers to that of a settled (agricultural) existence. Fundamental decisions must be made regarding the place God will occupy in their new lives, cultural values, and identity.



In today's illumination we find, on one hand, symbols of Egyptian power – (1) the "all-seeing eye" (representing wisdom and protection) often worn by Egyptian rulers as emblems of their power and (2) the bands of color reminiscent of the rich robes and ornaments of the pharaohs. On the other hand we find the menorah, the symbol of God's covenant. The intermingling of these symbols suggests that choosing did not come easy for many people. Yet, the demand to make a choice persisted. Saint John's Bible first introduces the menorah in the illumination of "Abraham and Sarah" when God makes a covenant with them (Genesis 15-17). It appears again at the very end of Genesis, the end of Deuteronomy, and here in Joshua. It recurs in Psalms and is at the heart of the Frontispiece of the Gospel of Matthew. Throughout their history, the Hebrew people are repeatedly confronted with the questions: "Whom will you follow as your earthly ruler" and "Whom will you follow as your God"? Joshua asserts that Yahweh is sufficient for both needs, but it becomes clear very quickly that Yahweh has competition for the allegiance of this people.

Special attention should be given to the text treatments located in the margins throughout the Book of Joshua and also in the subsequent historical books. These highlighted texts point out that God has provided a land which supplies for the needs of this chosen people. Yet, God does not manipulate them nor force their subservience. In Deuteronomy 31 the people are admonished to "choose life" by

choosing to serve Yahweh. There is no reason for them to turn to false gods who cannot give life nor to self-indulgent rulers who value their own interests over the wellbeing of the covenant community. Yet, that is what they do immediately upon establishing themselves in this new land. As the recurrent menorah indicates, the possibility of choosing commitment to God's covenant over alternatives is repeatedly offered, reaching its ultimate appeal in the choice given for commit to Christ or to some other master.

## Open House at Pete's Garden Sunday, August 25 • morning coffee hours

Tamara Weber, founder of Pete's Garden, will be at both morning coffee hours to share about Pete's Garden and give tours of the Pete's Garden kitchen, which is located in the lower level of Founders' Hall.

Pete's Garden gets wholesome meals to hungry families. They collect unserved prepared food from caterers, restaurants and food service operations; then they portion and redirect the donated food.



# Announcements

## Summer Music AT THE CATHEDRALS

Sundays in August at 2 p.m.  
Free admission

### 25 French Organ Music Festival XII Cathedral of the Immaculate Conception

Join us for the twelfth edition of the French Organ Music Festival in the reverberant acoustics of the Cathedral of the Immaculate Conception. The program will include a wide variety of French organ repertoire, and the performers include Fr. Brent Stoll, Trevor Good, Thomas R. Vozzella, Beth Loeber Elswick, Andrew Morris, and Kurt Knecht. This event is free.

[kccathedral.org/musicevents](http://kccathedral.org/musicevents)



25 AUGUST

## ICE CREAM SOCIAL

DURING MORNING COFFEE HOURS

SPONSORED BY THE CATHEDRAL OUTREACH MINISTRIES

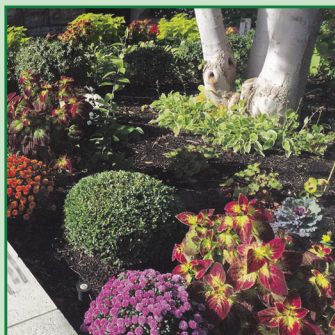
THANK YOU FOR ALL YOUR HELP ON OUTREACH PROJECTS THROUGHOUT THE YEAR. ENJOY!

## Fall Planting Day

Sunday, August 25 • 12 noon

Help us bring vibrant fall colors to the Cathedral grounds.

Bring gloves and garden tools if possible.



## Ministry Fair

Sunday, September 8 • 9 & 11:30 a.m.

Our Ministry Fair is our annual celebration of the Cathedral ministries, recognizing the importance of all volunteer efforts.

The Ministry Fair is a wonderful way for parishioners to meet and gather information about the various ministries, committees, organizations and educational opportunities that are available within the parish community.

If your ministry group would like to be involved in the ministry fair and you haven't already received information, contact Julie Toma, [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org), to reserve a table.

For more about getting involved in Cathedral ministries, visit [kccathedral.org/volunteer](http://kccathedral.org/volunteer) or contact Volunteer Coordinator Joan Bergstrom, [volunteers@kccathedral.org](mailto:volunteers@kccathedral.org).

# Announcements

## Sign up to be an Oblation Bearer



Oblation bearers are members of the congregation who bring forward the gifts of bread and wine that we offer to God at the Offertory. People of all ages, even young children can help with this important liturgical role.

At the Cathedral, oblation bearers serve at the 10:30 a.m. service and at special services.

Sign up at [kccathedral.org/volunteer](http://kccathedral.org/volunteer) or use the QR code.



Friday, September 20  
6-8 p.m.



music | delicious bites | wine

## FOR PETE'S SAKE

*A tasting event benefiting Pete's Garden.*

Grace and Holy Trinity Cathedral  
*hunger relief via food rescue*  
13th & Broadway



tickets: [forpetessake.eventbrite.com](http://forpetessake.eventbrite.com)



Friday, September 20 • 6-8 p.m.

You are invited to this special event highlighting the good work of Pete's Garden. Sample the typical foods that Pete's Garden distributes and learn about how their food recovery program is helping to reduce food waste and enable family mealtime.

This event will include good food, good wine and good music—and we will be raising funds for Pete's Garden. Music performance by the Tim Reid Jr. Trio and their broad ranging musical style.

Tickets are \$50 for wine and food; \$30 for soda and food. Get your tickets at [forpetessake.eventbrite.com](http://forpetessake.eventbrite.com).

Volunteer: We need help with taking tickets, assisting the sommeliers and more. Sign up at [kccathedral.org/upcoming-events](http://kccathedral.org/upcoming-events).

Pete's Garden gets wholesome meals to hungry families. They collect unserved prepared food from caterers, restaurants and food service operations; then they portion and redirect the donated food to partners who distribute the food to families.



**The Emergency  
Food Assistance  
PROGRAM**

## New Volunteer Opportunity

In partnership with St. Paul's on Main, we have been invited to a new volunteer opportunity once a month on Saturday mornings at St. Paul's from approximately 9:30 a.m. to noon. This is to assist with distribution of TEFAP (The Emergency Food Assistance Program).

TEFAP dates the next few months are August 17, September 21 and October 19. For additional information on TEFAP, please visit [kccathedral.org/outreach](http://kccathedral.org/outreach).

To volunteer or for more information, contact Deacon Barbara 816.739.8032 or [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).

Join us Saturday, September 14th  
at Grace & Holy Trinity Cathedral

[Volunteer and Player Sign Up »](http://kccathedral.org/upcoming-events)  
[kccathedral.org/upcoming-events](http://kccathedral.org/upcoming-events)



**CATHEDRAL  
CUP**  
CROQUET TOURNAMENT

**CROQUET**  
**BY THE BAY**

[kccathedral.org/volunteer](http://kccathedral.org/volunteer)

FIND YOUR PLACE TO SERVE  
AT GRACE AND HOLY TRINITY CATHEDRAL

