

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



"The Blind Man's Meal" by Pablo Picasso

Thirteenth Sunday after Pentecost
August 18, 2024 • 10:30 a.m.

Welcome!

Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or fill out the online form using the QR code.



Welcome Card or
Email Sign Up

Subscribe to Our Newsletter

Sign up for email news about special events, worship and ways to connect with our community.

Children

Children are welcome in all our services and activities for them are available on a shelf in the back aisle.

- Childcare for those 4 years old and younger is available in the nursery in Haden Hall.
- For elementary age children, Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the *Weaving God's Promises* curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.
- We observe *Family Worship* one Sunday of each month so there is no Cathedral Kids. Worship Boxes with resources for children are in the back cross aisle. Upcoming Family Worship Sundays: August 25, September 29, October 20.
- To get to Haden Hall: From the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs or ask an usher for directions.

Restrooms

Gendered restrooms are available in Founders' Hall. A non-gendered and accessible restroom is available at west end (rear) of the Cathedral.

Hearing Assist Devices

Connect your Bluetooth enabled devices through the Listen Everywhere app. Detailed instructions are available on the table near the entrance. Other (not Bluetooth) hearing assist devices are also available on the table near the entrance.

Ways to Give

- Give online with the QR code.
- Place in the offering plate. Envelopes are available in the pew racks.
- Text "GIVetoGHTC" to 73256.



Give Online

Thank you for your generosity.

Service Notes

Please rise, as able, for portions of the service marked with an asterisk (*). Page numbers listed are from red The Book of Common Prayer and hymn numbers are from *The Hymnal 1982*.

Following the Service

Please join us for a cup of coffee or tea in Founders' Hall.

Our Mission

As the Episcopal Cathedral Church in the heart of Kansas City we seek and serve Christ in all people, loving our neighbors as ourselves while striving for justice, peace and respect for every human being. Our worship, prayer and formation support the restorative strength of our community, reconciling all people to God and one another through Christ.



Please be advised that our services are livestreamed to YouTube. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.

HOLY EUCHARIST

VOLUNTARY: Messe pour les Paroisses

François Couperin

Récit de Cromorne

Tierce en Taille

The Word of God

* OPENING HYMN: 51 "We the Lord's people, heart and voice uniting"



1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who
2 This is the Lord's house, home of all his peo - ple, school for the
3 This is the Lord's day, day of God's own mak - ing, day of cre -
4 In the Lord's ser - vice bread and wine are of - fered, that Christ may



called us out of sin and dark - ness in - to his own light,
faith - ful, ref - uge for the sin - ner, rest for the pil - grim,
a - tion, day of re - sur - rec - tion, day of the Spi - rit,
take them, bless them, break, and give them to all his peo - ple,



that he might a - noint us a roy - al priest - hood.
ha - ven for the wea - ry; all find a wel - come.
sign of hea - ven's ban - quet, day for re - joic - ing.
his own life im - par - ting, food ev - er - last - ing.

Words: John E. Bowers (b. 1923), alt. Music: *Deatur Place*, Richard Wayne Dirksen (b. 1921). Copyright: Words: By permission of John E. Bowers, Music © 1984, Richard W. Dirksen. All rights reserved. Reprinted under OneLicense.net #A-710278.

* OPENING ACCLAMATION AND COLLECT FOR PURITY

page 355

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

* SONG OF PRAISE: S280 "Glory to God" *Gloria in excelsis*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* COLLECT FOR THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

First Lesson: Proverbs 9:1-6

Lector Wisdom has built her house,
she has hewn her seven pillars.
She has slaughtered her animals, she has mixed her wine,
she has also set her table.
She has sent out her servant-girls, she calls
from the highest places in the town,
“You that are simple, turn in here!”
To those without sense she says,
“Come, eat of my bread
and drink of the wine I have mixed.
Lay aside immaturity, and live,
and walk in the way of insight.”

The Word of the Lord.

People **Thanks be to God.**

Psalm 34:9-14 *sung by the choir, chant by Ivor Algernon Atkins*

page 628

Fear the Lord, you that are his saints, *
for those who fear him lack nothing.
The young lions lack and suffer hunger, *
but those who seek the Lord lack nothing that is good.
Come, children, and listen to me; *
I will teach you the fear of the Lord.
Who among you loves life *
and desires long life to enjoy prosperity?
Keep your tongue from evil-speaking *
and your lips from lying words.
Turn from evil and do good; *
seek peace and pursue it.

Second Lesson: Ephesians 5:15-20

Lector Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

The Word of the Lord

People Thanks be to God.

* GOSPEL HYMN: 488 “Be thou my vision”



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927. Copyright: Words: This hymn appears courtesy of the Estate of Eleanor Hull and Chatto & Windus Ltd. Music: By permission of Oxford University Press. All rights reserved. Reprinted under OneLicense.net #A-710278.

* THE HOLY GOSPEL: John 6:51-58

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Gospeller Jesus said, “I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” So Jesus said to them, “Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Intercessor Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Intercessor Lord, in your mercy
People **Hear our prayer.**

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Intercessor Lord, in your mercy
People **Hear our prayer.**

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Intercessor Lord, in your mercy
People **Hear our prayer.**

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Intercessor Lord, in your mercy
People **Hear our prayer.**

Intercessor Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Intercessor Lord, in your mercy
People **Hear our prayer.**

Intercessor We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Intercessor Lord, in your mercy
People **Hear our prayer.**

The Presider adds a concluding Collect.

CONFESSION AND ABSOLUTION

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Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

* THE PEACE

page 360

Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

page 830

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

BISHOP SEARCH PRAYER

All O Creator God, giver of every good gift, look graciously on us in the Diocese of West Missouri and guide us as we discern our call of a new bishop. O Jesus, be present in our discernment, and lead us to a shepherd who will invite us to live out the Gospel every day. O Holy Spirit, inspire us with your wisdom, and kindle our hearts with the fire of your love, that we may be renewed as we prepare to welcome the ministry of our next bishop. This we ask trusting in You. Amen.

The Holy Communion

OFFERTORY SENTENCE

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Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.
Ephesians 5:2

OFFERTORY ANTHEM: "Verily, verily I say unto you"

Thomas Tallis
text: John 6:53-56

Verily, verily I say unto you,
except ye eat the flesh of the Son of Man
and drink His blood, ye have no life in you.
Whoso eateth my flesh and drinketh my blood hath eternal life,
and I will raise him up at the last day.
For my flesh is meat indeed, and my blood is drink indeed.
He that eateth my flesh and drinketh my blood
dwelleth in me, and I in him.

* PRESENTATION HYMN: 323 "Bread of heaven, on thee we feed"

1 Bread of heaven, on thee we feed, for thy Flesh is
2 Vine of heaven, thy Blood sup-plies this blest cup of
meat in-deed; ev-er may our souls be fed
sac-ri-fice; Lord, thy wounds our heal-ing give,
with this true and liv-ing Bread; day by day with
to thy cross we look and live: Je-sus, may we
strength sup-plied, through the life of him who died.
ev-er be graft-ed, root-ed, built in thee.

Words: Josiah Conder (1789-1855), alt. Music: *Jesu, Jesu, du mein Hirt*, melody Paul Heinlein (1626-1686); harm. *The English Hymnal*, 1906. All rights reserved. Reprinted under OneLicense.net #A-710278.

S120: The Holy Eucharist II, Lift up your hearts: *Sursum corda*

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give our thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All *Lift Every Voice and Sing II 255: Holy, holy, holy Lord*

Ho - ly, ho - ly, ho - ly, ho - ly ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless-ed is He who comes in the name
of the Lord, of the Lord.
Ho-san-na in the high-
est, ho-san-na in the high-est

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People* Copyright: © 1979 North American Liturgy Resources, 10802 N. 23rd Ave., Phoenix, AZ 85029. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

All Lift Every Voice and Sing II 270: Lamb of God

Lamb of
God, you take a - way the sins of the
world: have mer - cy on us. Lamb of
God, you take a - way the sins of the
world: have mer - cy on us. Lamb of
God, you take a - way the sins of the
world: grant us peace.

Music: Marjorie Landsmark-DeLewiss (b. 1930). Copyright: © August 1990 Marjorie Landsmark-DeLewiss. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

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*All are welcome to receive communion or a blessing.
For gluten-free bread, cross your hands palms down.
For a blessing, cross your hands over your chest.*

On the first Sunday of each month, prayer for healing is offered at the prayer desk until the close of worship.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

– From *The Prayer Book for the Armed Services*

Communion Hymn: 313 “Let thy blood in mercy poured”

1 Let thy Blood in mer - cy poured, let thy gra - cious
 2 Thou didst die that I might live; bless - ed Lord, thou
 3 By the thorns that crowned thy brow, by the spear-wound
 4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,
 cam'st to save me; all that love of God could give
 and the nail - ing, by the pain and death, I now
 tence I give thee; thou art my ex - alt - ed King,

Refrain

of thy bound-less love the to - ken.
 Jes - us by his sor - rows gave me. Thou didst give thy -
 claim, O Christ, thy love un - fail - ing.
 of thy match-less love for - give me.

self for me, now I give my - self to thee.

Words: Greek; tr. John Brownlie (1859-1925). Music: *Jesus, meine Zuversicht*, melody Johann Crüger (1598-1662); harm. after *The Chorale Book for England*, 1863. All rights reserved. Reprinted under OneLicense.net #A-710278.

Communion Hymn: 341 "For the bread which you have broken"

1 For the bread which you have bro - ken, for the
 2 By this pledge, Lord, that you love us, by your
 3 As our bless - ed ones a - dore you, seat - ed
 4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have
 gift of peace re - stored, by your call to heaven a -
 at our Fa - ther's board, may the Church still wait - ing
 hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.
 bove us, hal - low all our lives, O Lord.
 for you keep love's tie un - bro - ken, Lord.
 send us let your king - dom come, O Lord.

Words: Louis F. Benson (1855-1930), alt. Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823-1895). Copyright: Words: © by Louis F. Benson. Used by permission of Robert F. Jeffrey. All rights reserved. Reprinted under OneLicense.net #A-710278.

* POSTCOMMUNION PRAYER

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Presider Let us pray.

People Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

* THE BLESSING

* DISMISSAL

Following the dismissal,

People Thanks be to God.

* CLOSING HYMN: 432 "O praise ye the Lord! Praise him in the height"

1 O praise ye the Lord! Praise him in the height;
 2 O praise ye the Lord! Praise him up - on earth,
 *3 O praise ye the Lord! All things that give sound;
 4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;
 in tune - ful ac - cord, all ye of new birth;
 each ju - bi - lant chord re - ech - o a - round;
 to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,
 praise him who hath brought you his grace from a - bove,
 loud or - gans, his glo - ry forth tell in deep tone,
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.
 praise him who hath taught you to sing of his love.
 and sweet harp, the sto - ry of what he hath done.
 for grace of sal - va - tion, O praise ye the Lord!

Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150. Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918). All rights reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Messe pour les Paroisses

François Couperin

Offertoire sur les Grands jeux

Serving Today

Presider	The Very Rev. Dr. Andrew C. Keyse
Preacher	The Rev. W. James Yazell
Deacon	The Rev. Barbara Wegener
Musicians	The Trinity Choir, Dr. Lucas Fletcher
Lector	Augusta Wilbon
Intercessor	LeeAnne Hays
Eucharistic Ministers	Peter Fortner, Charles Shipley
Acolyte	Henry Galus
Ushers	Bill Colvin, Nigel Jones, Ric Sweeting, Mark Galus
Greeters	Donna Knoell, Mary-Mullis Keyse
Altar Guild	Peg Brown, Debbie Marrs, Leticia Porter, Sharon Hudson
Sound/Livestreaming	Julian Mattson, Janet Sweeting, Chris Morrison
Cathedral Kids	Bethany Zaiger, Clare Stern-Burbano
Oblation Bearers	Beth Keyse, Mary-Mullis Keyse

Bishop Slate Announced

The Standing Committee of the Episcopal Diocese of West Missouri is pleased to announce a slate of four candidates for our ninth bishop. The election will be held on Saturday, November 9, 2024. The next bishop will succeed The Right Reverend Diane M. Jardine Bruce, Bishop Provisional.

The candidates in alphabetical order are:

- The Reverend Jimmy Abbott, Rector, Trinity Episcopal Church, Galveston, Texas
- The Very Reverend Amy Dafler Meaux, Dean and Rector, Trinity Episcopal Cathedral, Little Rock, Arkansas
- The Reverend Dr. Bradley Pace, Rector, St. John's Episcopal Church, Lafayette, Indiana
- The Reverend Molly Payne-Hardin, Rector, Trinity Episcopal Church, Watertown, New York



The Rev. Jimmy
Abbott



The Very Rev. Amy
Dafler Meaux



The Rev. Dr.
Bradley Pace



The Rev. Molly
Payne-Hardin

For more information about the candidates:
bishopsearch.diowestmo.org

Meet the Candidates

Mark your calendars with the following dates for the opportunity to meet the final nominees in and around the Diocese. All (for everyone) WESTMODIOlogues will be at the following locations and all will start at 6 p.m. with a light meal and the discussions will start at 7 p.m.

September 16, 2024

Grace Episcopal Church, Carthage (Bilingual)

September 19, 2024

Grace and Holy Trinity Cathedral, Kansas City

September 17, 2024

Christ Episcopal Church, Springfield

September 20, 2024

Church of the Redeemer, Kansas City

September 18, 2024

St. Anne's Episcopal Church, Lee's Summit

O Creator God, giver of every good gift, look graciously on us in the Diocese of West Missouri and guide us as we discern our call of a new bishop. O Jesus, be present in our discernment, and lead us to a shepherd who will invite us to live out the Gospel every day. O Holy Spirit, inspire us with your wisdom, and kindle our hearts with the fire of your love, that we may be renewed as we prepare to welcome the ministry of our next bishop. This we ask trusting in You. Amen.

Cathedral Prayer List

Pray for: Nancy Riley; Eliza; Kenny Cabean; Judy Lafferty; Necia; Joyce Morrow; Wayne Alexander; Theresa Gasper; Jan and John Bacchus; Joyce and Jim Buford; Carolyn and Harold; Joyce Gillespie; Nigel Jones; Claudia Brown; Robert Dean Melton; Lenette Johnson; Flynn; Cliff Mosley; Sally Livengood; Jodi Robinson; Martha Mitchell; Peggy's Nephew; Charlotte Colburn; Mike Barzee & Family; Doyle White; Bonita White; Jim Royer; Thaddeus Samuel Withers; All those fighting cancer; Jinny McCoy; Larry McMullen; Phyllis & James Shaffer; Gloria Stocks; First Responders; all families affected by gun violence

Comfort and Peace: the family and friends of Pat Leive; the family and friends of Nick Vaughn; the family and friends of Martha Jane Oakes; the family and friends of Miriam Marrs; all families affected by gun violence

Pray for the Departed: Kris Kemper; Pat Leive; Nick Vaughn; Martha Jane Oakes; Miriam Marrs; for all those lost in war; for all who have died from gun violence

Diocesan Prayer Cycle: St. Augustine's Episcopal Church, Kansas City—The Rev. Chas Marks, Rector; The Daughters of the King

For the complete prayer list: kccathedral.org/prayers

To place a person on this prayer list, please contact Deacon Barbara Wegener, bwegener@kccathedral.org.

Requests are held in prayer for 90 days.

Birthdays & Anniversaries

August 19

Annen Johnson

August 20

Sally Livengood
Siras Keyse

August 21

Robin Rusconi
Nan Schooling
Thomas & Paget Higgins
Steve & Lisa Spoonhour

August 22

Bristol Johnson
Carol Sanford
Danee Wallace

August 23

Emily Akins
Kathy Alagna

August 24

Daniel Zamora

Please contact the Cathedral office if we have omitted your birthday or anniversary:
jtoma@kccathedral.org or 816.474.8260.

Today's Flowers are given to the Glory of God and ...

- in loving memory of Miriam Marrs—the John, McDowell, Sweeting and Marrs families
- in loving memory of my grandson Max—Carolyn McLeroy
- in memory of Harley Miller, with our love—Patricia Miller & Noël Bishop
- in thanksgiving for Devon Sweeting, in celebration of her birthday—Janet & Ric Sweeting
- in memory of Pat Leive—her family
- in memory of Nick Vaughn—his family

Donations of any amount toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives.

See kccathedral.org/flowers for more information or contact Julie Toma, jtoma@kccathedral.org.



Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; Dr. Paul Meier, *Director of Music*; Dr. Lucas Fletcher, *Associate Organist*; Clare Stern-Burbano, *College, Youth & Children's Minister*; Julie Toma, *Cathedral Administrator*; Melissa Kilpatrick, *Communications Coordinator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

The Vestry: Steve Moore, *Senior Warden*, smoore@rdm.law; Valerie Johnson, *Junior Warden*, johnson_jb@hotmail.com; Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Julie Brogno; Sharon Cheers; Sara Copeland; Pat Decker; Nigel Jones; Paula Livingston-Lewis; Mathias Nichols; Charles Shipley; Michael Thomas

Adult Formation

JOIN US FOR A SEASON
OF DISCERNMENT

THE ORDER OF THE DAUGHTERS OF THE KING

We are excited to announce that our cathedral is beginning a discernment period this fall to potentially form a chapter of the Order of the Daughters of the King®. This is a wonderful opportunity for all women seeking a deeper Christian community and fellowship.

Starting this fall, we will gather for three months in a study group to explore our faith and learn more about the Order. This time of fellowship and reflection will help us discern if God is calling us to establish a chapter here.

For more information, please visit our table at the Ministry Fair or reach out to Valerie Johnson or Kelsey Leftwich-Yazell.

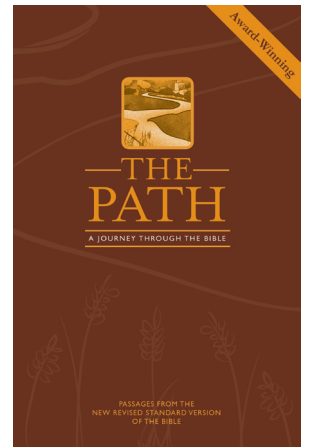
Sunday

Sunday Adult Formation is on hiatus through September 1.

The Path

Sundays, beginning September 8 • 9:15 a.m. • Common Room

In our Adult Formation this year we will take a journey using Forward Movement's *The Path*, an excerpted version of the Bible that covers most of the major stories chronologically. Through *The Path*, we will become familiar with the grand overarching narrative of the entire Bible. We will learn the story of God's extraordinary and unrelenting love for us in its many dimensions. Copies of *The Path* will be available in the bookstore if you would like to own a personal copy and each chapter will be printed out weekly and made available so that everyone can follow along.



Tuesday

GHTC's Virtual Cafe • 7:30 a.m.

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit kccathedral.org/other-activities.

Women's Bible Study • 12:30 p.m.

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

Lectionary Bible Study • 6:45 p.m.

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

Sunday Formation at 9:15 a.m. for children and youth is on hiatus through September 1. Classes will resume **September 8**.



Children

Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Clare, childrensformation@kccathedral.org for more information.

Announcements

Today's Focal St. John's Bible Illumination: "Seven Pillars of Wisdom" (Proverbs 8:22-9:6)

A major challenge faced by the Saint John's Bible Committee on Illumination and Text was how to represent both masculine and feminine qualities in God without defaulting to the depersonalizing neuter form (it). This exposes a limitation of human language when speaking of God. The Wisdom Books offer some of the team's most creative theological work in this regard. In Proverbs 8:22-31, many see Wisdom as the preexistent Word of God, which Christians generally interpret as the preincarnate Christ. Verses 29-31 describe Wisdom's role in the creation, recognizing feminine dimensions of God's creative activity. Chapter 9 portrays the feast Wisdom has prepared for those who wish to pursue her ways. In the "Seven Pillars of Wisdom", illuminator Donald Jackson brings these images together.



In this illumination, seven pillars are portrayed to symbolize the perfection and completeness of Wisdom's work. Each pillar supports a pearl, a precious object of beauty created through mysterious processes. Collectively they represent the "pearls of wisdom" which are scattered throughout Proverbs. The pearl also is reminiscent of the moon, the heavenly body many ancients associated with feminine forces.

Growing out of the second pillar from the left is the tree of wisdom, and out of the fifth pillar from the left is a complex of buildings, one of which is the dome of the church at Saint Benedict's Monastery, home to the College of Saint Benedict, recognized for its work in educating women. Located in St. Joseph, MN just four miles from Saint John's University and Monastery, these two institutions work cooperatively in support of each other's educational and religious missions.

Depictions of the cosmos and space appear throughout the Saint John's Bible, from the Creation illumination in Genesis to The Ends of the Earth illumination in The Gospels and Acts volume. A branch of the Wisdom Tree is found in the sky of today's illumination above Proverbs 10 indicating Wisdom's presence both in the creation and in God's continuing work depicted throughout the Bible. This illumination conveys the truth that wisdom is with us and beyond us and is accessible to us but is greater than that which our minds can fully grasp. Both masculine and feminine are present, but here emphasis is given to the feminine as a quality of God's being which is always at work but too often unrecognized.

Proverbs 9:5 is portrayed in the lower right-hand portion of the illumination, offering an additional connection between Wisdom and Christ: "Come, eat of my bread and drink of the wine I have mixed".

In Saint John's Bible, the divine is generally portrayed with gold, but the divine also is depicted with silver (actually platinum). The use of platinum in the Wisdom books is intended to emphasize the feminine qualities of divinity. Look carefully throughout the Wisdom Books and take note of where platinum is used. Also note where gold and platinum are used together. What does that suggest to you about God's nature?

Open House at Pete's Garden Sunday, August 25 • morning coffee hours

Tamara Weber, founder of Pete's Garden, will be at both morning coffee hours to share about Pete's Garden and give tours of the Pete's Garden kitchen, which is located in the lower level of Founders' Hall.

Pete's Garden gets wholesome meals to hungry families. They collect unserved prepared food from caterers, restaurants and food service operations; then they portion and redirect the donated food.



Announcements

Summer Music AT THE CATHEDRALS

Sundays in August at 2 p.m.
Free admission

- 18 **Beaufort Winds Woodwind Quintet**
Grace and Holy Trinity Cathedral
Virginia Q. Backman, flute; Shawn Nemati-Baghestani, oboe; Alex Degral, clarinet; Steve N. Lewis Jr., French horn; Mark Adair, bassoon
The recently formed Beaufort Winds offer an eclectic program of works by Nico Rota, William Grant Still, Darius Milhaud, and Eric Ewanzen. This event is free.

- 25 **French Organ Music Festival XII**
Cathedral of the Immaculate Conception

kccathedral.org/musicevents



25 AUGUST

ICE CREAM SOCIAL

DURING MORNING COFFEE HOURS

SPONSORED BY THE CATHEDRAL OUTREACH MINISTRIES

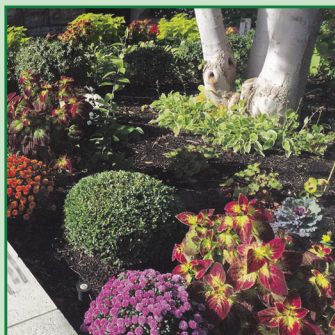
THANK YOU FOR ALL YOUR HELP ON OUTREACH PROJECTS THROUGHOUT THE YEAR. ENJOY!

Fall Planting Day

Sunday, August 25 • 12 noon

Help us bring vibrant fall colors to the Cathedral grounds.

Bring gloves and garden tools if possible.



Ministry Fair

Sunday, September 8 • 9 & 11:30 a.m.

Our Ministry Fair is our annual celebration of the Cathedral ministries, recognizing the importance of all volunteer efforts.

The Ministry Fair is a wonderful way for parishioners to meet and gather information about the various ministries, committees, organizations and educational opportunities that are available within the parish community.

If your ministry group would like to be involved in the ministry fair and you haven't already received information, contact Julie Toma, jtoma@kccathedral.org, to reserve a table.

For more about getting involved in Cathedral ministries, visit kccathedral.org/volunteer or contact Volunteer Coordinator Joan Bergstrom, volunteers@kccathedral.org.

Announcements

Sign up to be an Oblation Bearer



Oblation bearers are members of the congregation who bring forward the gifts of bread and wine that we offer to God at the Offertory. People of all ages, even young children can help with this important liturgical role.

At the Cathedral, oblation bearers serve at the 10:30 a.m. service and at special services.

Sign up at kccathedral.org/volunteer or use the QR code.



Friday, September 20
6-8 p.m.



music | delicious bites | wine

FOR PETE'S SAKE

A tasting event benefiting Pete's Garden.

Grace and Holy Trinity Cathedral
hunger relief via food rescue
13th & Broadway



tickets: forpetessake.eventbrite.com



Friday, September 20 • 6-8 p.m.

You are invited to this special event highlighting the good work of Pete's Garden. Sample the typical foods that Pete's Garden distributes and learn about how their food recovery program is helping to reduce food waste and enable family mealtime.

This event will include good food, good wine and good music—and we will be raising funds for Pete's Garden. Music performance by the Tim Reid Jr. Trio and their broad ranging musical style.

Tickets are \$50 for wine and food; \$30 for soda and food. Get your tickets at forpetessake.eventbrite.com.

Volunteer: We need help with taking tickets, assisting the sommeliers and more. Sign up at kccathedral.org/upcoming-events.

Pete's Garden gets wholesome meals to hungry families. They collect unserved prepared food from caterers, restaurants and food service operations; then they portion and redirect the donated food to partners who distribute the food to families.



**The Emergency
Food Assistance
PROGRAM**

New Volunteer Opportunity

In partnership with St. Paul's on Main, we have been invited to a new volunteer opportunity once a month on Saturday mornings at St. Paul's from approximately 9:30 a.m. to noon. This is to assist with distribution of TEFAP (The Emergency Food Assistance Program).

TEFAP dates the next few months are August 17, September 21 and October 19. For additional information on TEFAP, please visit kccathedral.org/outreach.

To volunteer or for more information, contact Deacon Barbara 816.739.8032 or bwegener@kccathedral.org.

Join us Saturday, September 14th
at Grace & Holy Trinity Cathedral

[Volunteer and Player Sign Up »](http://kccathedral.org/upcoming-events)
kccathedral.org/upcoming-events



**CATHEDRAL
CUP**
CROQUET TOURNAMENT

CROQUET
BY THE BAY

kccathedral.org/volunteer

FIND YOUR PLACE TO SERVE
AT GRACE AND HOLY TRINITY CATHEDRAL

