

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



Twelfth Sunday after Pentecost
August 11, 2024 • 10:30 a.m.

Welcome!

Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or fill out the online form using the QR code.



Welcome Card or
Email Sign Up

Subscribe to Our Newsletter

Sign up for email news about special events, worship and ways to connect with our community.

Children

Children are welcome in all our services and activities for them are available on a shelf in the back aisle.

- Childcare for those 4 years old and younger is available in the nursery in Haden Hall.
- For elementary age children, Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the *Weaving God's Promises* curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.
- We observe *Family Worship* one Sunday of each month so there is no Cathedral Kids. Worship Boxes with resources for children are in the back cross aisle. Upcoming Family Worship Sundays: August 25, September 29, October 20.
- To get to Haden Hall: From the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs or ask an usher for directions.

Restrooms

Gendered restrooms are available in Founders' Hall. A non-gendered and accessible restroom is available at west end (rear) of the Cathedral.

Hearing Assist Devices

Connect your Bluetooth enabled devices through the Listen Everywhere app. Detailed instructions are available on the table near the entrance. Other (not Bluetooth) hearing assist devices are also available on the table near the entrance.

Ways to Give

- Give online with the QR code.
- Place in the offering plate. Envelopes are available in the pew racks.
- Text "GIVetoGHTC" to 73256.



Give Online

Thank you for your generosity.

Service Notes

Please rise, as able, for portions of the service marked with an asterisk (*). Page numbers listed are from red The Book of Common Prayer and hymn numbers are from *The Hymnal 1982*.

Following the Service

Please join us for a cup of coffee or tea in Founders' Hall.

Our Mission

As the Episcopal Cathedral Church in the heart of Kansas City we seek and serve Christ in all people, loving our neighbors as ourselves while striving for justice, peace and respect for every human being. Our worship, prayer and formation support the restorative strength of our community, reconciling all people to God and one another through Christ.



@kccathedral

Please be advised that our services are livestreamed to YouTube. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.

HOLY EUCHARIST

VOLUNTARY: Psalm Prelude op. 32 no. 1

Herbert Howells

“I called in my affliction and the Lord heard me and saved me from all my troubles” (Psalm 34:6).

The Word of God

* OPENING HYMN: 3 “Now that the daylight fills the sky”



1 Now that the day - light fills the sky, we
2 Our hearts and lips may he re - strain; keep
3 From e - vil may he guard our eyes, our
4 that we, when this new day is gone, and
5 To God the Fa - ther, heaven - ly Light, to



1 lift our hearts to God on high, that he, in all we
2 us from caus - ing o - thers pain, that we may see and
3 ears from emp - ty praise and lies; from self - ish - ness our
4 night in turn is draw - ing on, with con - science free from
5 Christ, re - vealed in earth - ly night, to God the Ho - ly



1 do or say, would keep us free from harm this day:
2 serve his Son, and grow in love for ev - ery - one.
3 hearts re - lease, that we may serve, and know his peace;
4 sin and blame, may praise and bless his ho - ly Name.
5 Ghost we raise our e - qual and un - ceas - ing praise.

Words: Sts. 1-4, Latin, 6th cent.; st.1, tr. John Mason Neale (1818-1866); sts. 2-4, tr. Peter Scagnelli (b. 1949). St. 5, Charles Coffin (1676-1749); tr. John Chandler (1806-1876). Music: *Herr Jesu Christ*, melody from *Cantionale Germanicum*, 1628. Copyright: Words: Sts. 2-4 Copyright © 1972, Peter J. Scagnelli. From *Catholic Liturgy Book*. Used by permission. All rights reserved. Reprinted under OneLicense.net #A-710278.

* OPENING ACCLAMATION AND COLLECT FOR PURITY

page 355

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

* SONG OF PRAISE: S280 "Glory to God" *Gloria in excelsis*

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* COLLECT FOR THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS

First Lesson: 1 Kings 19:4-8

Lector Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

The Word of the Lord.

People **Thanks be to God.**

Psalm 34:1-8 *sung by the choir, chant by Henry Gauntlett*

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I will bless the Lord at all times; *
his praise shall ever be in my mouth.
I will glory in the Lord; *
let the humble hear and rejoice.
Proclaim with me the greatness of the Lord; *
let us exalt his Name together.
I sought the Lord, and he answered me *
and delivered me out of all my terror.
Look upon him and be radiant, *
and let not your faces be ashamed.
I called in my affliction and the Lord heard me *
and saved me from all my troubles.
The angel of the Lord encompasses those who fear him, *
and he will deliver them.
Taste and see that the Lord is good; *
happy are they who trust in him!

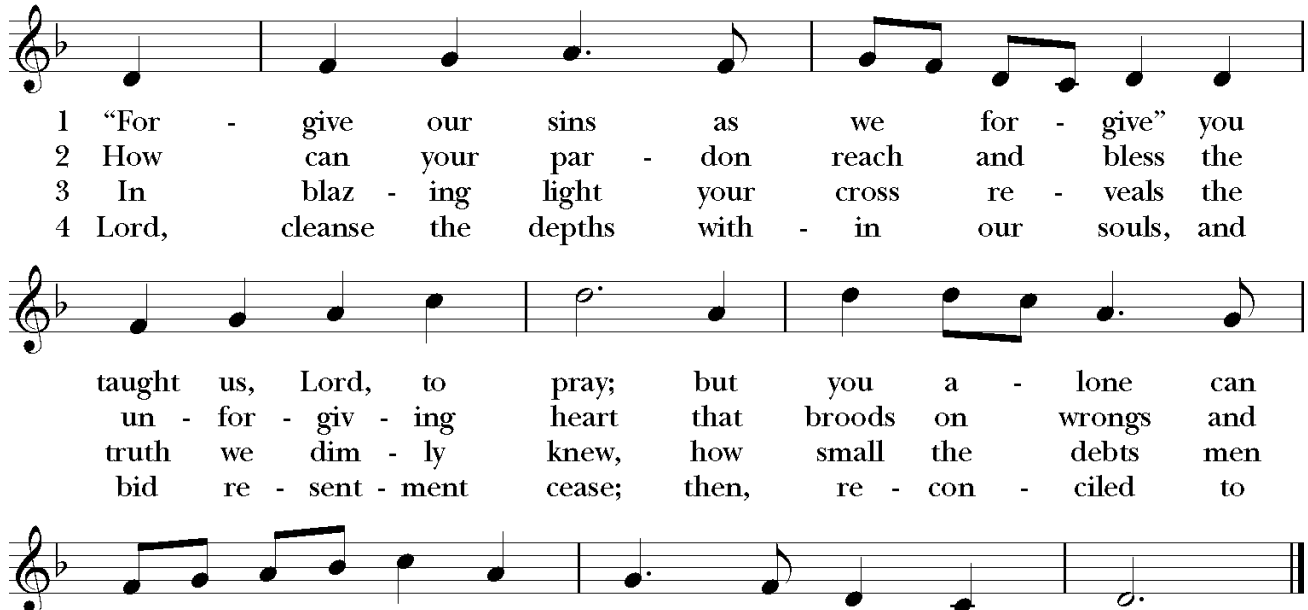
Second Lesson: Ephesians 4:25-5:2

Lector Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

The Word of the Lord

People **Thanks be to God.**

* GOSPEL HYMN: 674 "Forgive our sins as we forgive"



1 "For - give our sins as we for - give" you
 2 How can your par - don reach and bless the
 3 In blaz - ing light your cross re - veals the
 4 Lord, cleanse the depths with - in our souls, and

taught us, Lord, to pray; but you a - lone can
 un - for - giv - ing heart that broods on wrongs and
 truth we dim - ly knew, how small the debts men
 bid re - sent - ment cease; then, re - con - ciled to

grant us grace to live the words we say.
 will not let old bit - ter - ness de - part?
 owe to us, how great our debt to you.
 God and man, our lives will spread your peace.

Words: Rosamond E. Herklots (1905-1987). Music: Detroit, from *Supplement to Kentucky Harmony*, 1820. Copyright: Words: By permission of Oxford University Press. All rights reserved. Reprinted under OneLicense.net #A-710278.

* THE HOLY GOSPEL: John 6:35, 41-51

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Gospeller Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Intercessor Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Intercessor Lord, in your mercy
People Hear our prayer.

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Intercessor Lord, in your mercy
People Hear our prayer.

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Intercessor Lord, in your mercy
People Hear our prayer.

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Intercessor Lord, in your mercy
People Hear our prayer.

Intercessor Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Intercessor Lord, in your mercy
People Hear our prayer.

Intercessor We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Intercessor Lord, in your mercy
People Hear our prayer.

The Presider adds a concluding Collect.

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

* THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

BISHOP SEARCH PRAYER

All O Creator God, giver of every good gift, look graciously on us in the Diocese of West Missouri and guide us as we discern our call of a new bishop. O Jesus, be present in our discernment, and lead us to a shepherd who will invite us to live out the Gospel every day. O Holy Spirit, inspire us with your wisdom, and kindle our hearts with the fire of your love, that we may be renewed as we prepare to welcome the ministry of our next bishop. This we ask trusting in You. Amen.

The Holy Communion

OFFERTORY SENTENCE

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Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.
Ephesians 5:2

OFFERTORY ANTHEM: "Ego sum panis vivus"

William Byrd
text: John 6:51

*Ego sum panis vivus, qui de caelo descendi.
Si quis manducaverit ex hoc pane, vivet in aeternum.
Alleluia.*

I am the living bread that came down from heaven.
Whoever eats this bread will live forever.
Alleluia.

* PRESENTATION HYMN: 301 "Bread of the world, in mercy broken"

Bread of the world, in mer - cy bro - ken, Wine of the
soul, in mer - cy shed, by whom the words of life were
spo - ken, and in whose death our sins are dead:
look on the heart by sor - row bro - ken, look on the
tears by sin - ners shed; and be thy feast to us the
to - ken that by thy grace our souls are fed.

Words: Reginald Heber (1783-1826). Music: *Rendez à Dieu*, melody att. Louis Bourgeois (1510?-1561?). All rights reserved. Reprinted under OneLicense.net #A-710278.

S120: The Holy Eucharist II, Lift up your hearts: *Sursum corda*

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

Lift Every Voice and Sing II 255: Holy, holy, holy Lord

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless-ed is He who comes in the name
of the Lord, of the Lord.
Ho-san-na in the high-
est, ho-san-na in the high-est

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People* Copyright: © 1979 North American Liturgy Resources, 10802 N. 23rd Ave., Phoenix, AZ 85029. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

All *Lift Every Voice and Sing II 270: Lamb of God*

Lamb of
God, you take a - way the sins of the
world: have mer - cy on us. Lamb of
God, you take a - way the sins of the
world: have mer - cy on us. Lamb of
God, you take a - way the sins of the
world: grant us peace.

Music: Marjorie Landsmark-DeLewis (b. 1930). Copyright: © August 1990 Marjorie Landsmark-DeLewis. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive communion or a blessing.
 For gluten-free bread, cross your hands palms down.
 For a blessing, cross your hands over your chest.

On the first Sunday of each month, prayer for healing is offered at the prayer desk until the close of worship.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

– From *The Prayer Book for the Armed Services*

Communion Hymn: 328 “Draw nigh and take the Body of the Lord”

1 Draw nigh and take the Bo - dy of the Lord,
 2 Saved by that Bo - dy and that ho - ly Blood,
 3 Sal - va - tion's giv - er, Christ, the on - ly Son,
 4 Of - fered was he for great - est and for least,
 5 Ap - proach ye then with faith - ful hearts sin - cere,

1 and drink the ho - ly Blood for you out - poured.
 2 with souls re - freshed, we ren - der thanks to God.
 3 by his dear cross and blood the vic - tory won.
 4 him - self the Vic - tim, and him - self the Priest.
 5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields
 to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,
 gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow
 all nations at the doom, is with us now.

Words: *Bangor Antiphoner*, ca. 690; tr. John Mason Neale (1818–1866), alt. Music: *Song 46*, melody and bass Orlando Gibbons (1583–1625); harm. *The English Hymnal*, 1906. All rights reserved. Reprinted under OneLicense.net #A-710278.

Communion Hymn: 339 "Deck thyself, my soul with gladness"

1 Deck thy - self, my soul, with glad - ness, leave the
 2 Sun, who all my life dost bright - en; Light, who
 3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's
 dost my soul en - light - en; Joy, the best that an - y
 glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
 know - eth; Fount, whence all my be - ing flow - eth:
 vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
 at thy feet I cry, my Ma - ker, let me
 from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found-ed— high o'er all the heavens he
 be a fit par-ta-ker of this bless-ed food from
 vast and deep its trea-sure; through the gifts thou here dost

reign-eth, yet to dwell with thee he deign-eth.
 hea-ven, for our good, thy glo-ry, giv-en.
 give me, as thy guest in heaven re-ceive me.

Words: Johann Franck (1618–1677); tr. Catherine Winkworth (1827–1878), alt. Music: *Schmücke dich*, melody Johann Crüger (1598–1662); harm. *The English Hymnal*, 1906. All rights reserved. Reprinted under OneLicense.net #A-710278.

* POSTCOMMUNION PRAYER

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Presider Let us pray.
 People Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

* THE BLESSING

* DISMISSAL

Following the dismissal,

People Thanks be to God.

* CLOSING HYMN: *Wonder, Love, and Praise* 761 "All who hunger gather gladly"



1. All who hun - ger gath - er glad - ly; ho - ly man - na
 2. All who hun - ger, nev - er stran - gers, seek - er, be a
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.
 wel - come guest. Come from rest - less - ness and roam - ing.
 liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for
 Here, in joy we keep the feast. We that once were
 Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.
 lost and scat - tered in com - mun - ion's love have stood.
 from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.



Taste and see that God is good.
 Taste and see that God is good.
 Taste and see that God is good.

Words: Sylvia G. Dunstan (1955-1993). Music: *Holy Manna*, from *The Southern Harmony*, 1835. Copyright: Words: © 1991 GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Präludium in D Major, BuxWV 139

Dietrich Buxtehude

Serving Today

Presider	The Rev. W. James Yazell
Preacher	The Very Rev. Dr. Andrew C. Keyse
Deacon	The Rev. Barbara Wegener
Musicians	The Trinity Choir, Dr. Paul Meier, Dr. Lucas Fletcher
Lector	Bob Johnson
Intercessor	Ken Stewart
Eucharistic Ministers	Charles Shipley, Bob Johnson
Acolytes	Margo Galus, Nora Elisabeth, Ron Michka
Ushers	David Barker, Denny Brisley, Bill Colvin, Colin Chambers
Greeters	Gary Bressman, Sandy Bressman
Altar Guild	Paula Livingston-Lewis, Kay Woolley, Sara Copeland, Candy McDowell
Sound/Livestreaming	Christine Morrison, Chris Morrison
Cathedral Kids	Bethany Zaiger, Sara Copeland
Oblation Bearers	Wayne Alexander, Richard Fanolio

Bishop Slate Announcement

The Standing Committee of the Episcopal Diocese of West Missouri is pleased to announce a slate of four candidates for our ninth bishop. The election will be held on Saturday, November 9, 2024. The next bishop will succeed The Right Reverend Diane M. Jardine Bruce, Bishop Provisional. Petition Candidates will be accepted until 12 p.m./noon central on August 7, 2024.

The candidates in alphabetical order are:

- The Reverend Jimmy Abbott, Rector, Trinity Episcopal Church, Galveston, Texas
- The Very Reverend Amy Dafler Meaux, Dean and Rector, Trinity Episcopal Cathedral, Little Rock, Arkansas
- The Reverend Dr. Bradley Pace, Rector, St. John's Episcopal Church, Lafayette, Indiana
- The Reverend Molly Payne-Hardin, Rector, Trinity Episcopal Church, Watertown, New York



The Rev. Jimmy
Abbott



The Very Rev.
Amy Dafler Meaux



The Rev. Dr.
Bradley Pace



The Rev. Molly
Payne-Hardin

For more information about the candidates or to file a petition candidate:
bishopsearch.diowestmo.org

Meet the Candidates

Mark your calendars with the following dates for the opportunity to meet the final nominees in and around the Diocese. All (for everyone) WESTMODIologues will be at the following locations and all will start at 6 p.m. with a light meal and the discussions will start at 7 p.m.

September 16, 2024

Grace Episcopal Church, Carthage (Bilingual)

September 19, 2024

Grace and Holy Trinity Cathedral, Kansas City

September 17, 2024

Christ Episcopal Church, Springfield

September 20, 2024

Church of the Redeemer, Kansas City

September 18, 2024

St. Anne's Episcopal Church, Lee's Summit

O Creator God, giver of every good gift, look graciously on us in the Diocese of West Missouri and guide us as we discern our call of a new bishop. O Jesus, be present in our discernment, and lead us to a shepherd who will invite us to live out the Gospel every day. O Holy Spirit, inspire us with your wisdom, and kindle our hearts with the fire of your love, that we may be renewed as we prepare to welcome the ministry of our next bishop. This we ask trusting in You. Amen.

Cathedral Prayer List

Pray for: Nancy Riley; Eliza; Kenny Cabean; Judy Lafferty; Necia; Joyce Morrow; Wayne Alexander; Theresa Gasper; Jan and John Bacchus; Joyce and Jim Buford; Carolyn and Harold; Joyce Gillespie; Nigel Jones; Claudia Brown; Robert Dean Melton; Lenette Johnson; Flynn; Cliff Mosley; Sally Livengood; Jodi Robinson; Martha Mitchell; Peggy's Nephew; Sadie Wolters; Lyle Oliver; Lynne Avery; Michah Avery; Charlotte Colburn; Pat Lieve; Mike Barzee & Family; Doyle White; Bonita White; Jim Royer; Thaddeus Samuel Withers; All those fighting cancer; Jinny McCoy; Larry McMullen; Phyllis & James Shaffer; Gloria Stocks; First Responders; all families affected by gun violence

Comfort and Peace: the family and friends of Nick Vaughn; the family and friends of Martha Jane Oakes; the family and friends of Miriam Marrs; all families affected by gun violence

Pray for the Departed: Kris Kemper; Pat Leive; Nick Vaughn; Martha Jane Oakes; Miriam Marrs; for all those lost in war; for all who have died from gun violence

Diocesan Prayer Cycle: Grace and Holy Trinity Cathedral, Kansas City—The Very Rev. Dr. Andy Keyse, Dean; The Rev. James Yazell, Associate Clergy; The Rev. Barbara Wegener, Deacon; The Very Rev. Peter DeVeau, Dean Emeritus; Congregational Vitality Committee

For the complete prayer list: kccathedral.org/prayers

To place a person on this prayer list, please contact Deacon Barbara Wegener, bwegener@kccathedral.org.

Requests are held in prayer for 90 days.

Birthdays & Anniversaries

August 11 Donna Sumpter Troy Reed Sheri Packett Jim Royer & Donna Knoell	Riley Thomas Braven Waters
August 12 Logan Jones	August 15 Ken Stewart Tim Brown & Cecilia Bakker-Brown
August 13 Fred Decker Tom McLean John & Ellen Goheen	August 16 Mary Howe Premkumar John Mark McCaffree
August 14 Lenette Johnson	August 17 Logan Verschelden Clara Moreno-Atkins

Please contact the Cathedral office if we have omitted your birthday or anniversary: jtoma@kccathedral.org or 816.474.8260.

Weekly Flower Donations

Donations toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives. Gifts are accepted in any amount. You can mail a check to the Cathedral office, put your donation in a flower envelope and place in the offering or make a payment through our online payment site.

See kccathedral.org/flowers for more information or contact Julie Toma, jtoma@kccathedral.org.



Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; Dr. Paul Meier, *Director of Music*; Dr. Lucas Fletcher, *Associate Organist*; Clare Stern-Burbano, *College, Youth & Children's Minister*; Julie Toma, *Cathedral Administrator*; Melissa Kilpatrick, *Communications Coordinator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

The Vestry: Steve Moore, *Senior Warden*, smoore@rdm.law; Valerie Johnson, *Junior Warden*, johnson_jb@hotmail.com; Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Julie Brogno; Sharon Cheers; Sara Copeland; Pat Decker; Nigel Jones; Paula Livingston-Lewis; Mathias Nichols; Charles Shipley; Michael Thomas

Adult Formation

JOIN US FOR A SEASON
OF DISCERNMENT

THE ORDER OF THE DAUGHTERS OF THE KING

We are excited to announce that our cathedral is beginning a discernment period this fall to potentially form a chapter of the Order of the Daughters of the King®. This is a wonderful opportunity for all women seeking a deeper Christian community and fellowship.

Starting this fall, we will gather for three months in a study group to explore our faith and learn more about the Order. This time of fellowship and reflection will help us discern if God is calling us to establish a chapter here.

For more information, please visit our table at the Ministry Fair or reach out to Valerie Johnson or Kelsey Leftwich-Yazell.

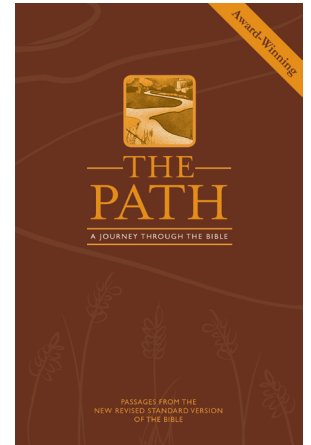
Sunday

Sunday Adult Formation is on hiatus August 11 through September 1.

The Path

Sundays, beginning September 8 • 9:15 a.m. • Common Room

In our Adult Formation this year we will take a journey using Forward Movement's *The Path*, an excerpted version of the Bible that covers most of the major stories chronologically. Through *The Path*, we will become familiar with the grand overarching narrative of the entire Bible. We will learn the story of God's extraordinary and unrelenting love for us in its many dimensions. Copies of *The Path* will be available in the bookstore if you would like to own a personal copy and each chapter will be printed out weekly and made available so that everyone can follow along.



Tuesday

GHTC's Virtual Cafe • 7:30 a.m.

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit kccathedral.org/other-activities.

Women's Bible Study • 12:30 p.m.

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

Lectionary Bible Study • 6:45 p.m.

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

Sunday Formation at 9:15 a.m. for children and youth is on hiatus through September 1. Classes will resume **September 8**.



Children

Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Clare, childrensformation@kccathedral.org for more information.

Announcements

Today's Focal St. John's Bible Illumination: "After the Fire" (1 Kings 19:4-18)

Where is God? How is God to be perceived? When seeking God, how do you know whether it is God you are listening to or possibly some other voice? Have you ever been disappointed at not encountering God in some powerful event where you expected to find God? On the other hand, have you ever been surprised to encounter God in some place or activity in which you did not expect to find God? Such were some of Elijah's dilemmas while hiding on Mount Horeb and are the focus of the illumination "After the Fire".

Following his showdown with the priests of Baal on Mount Carmel, which resulted in their destruction, Elijah had to flee the wrath of Jezebel, wife of Ahab King of Israel. After forty days on the run, he holds up temporarily in a cave on Mount Horeb. There a voice tells him to go outside because God is going to pass by that place. While waiting, a rock-splitting windstorm comes through, followed by a catastrophic earthquake, and finally by an all-consuming fire. But the Lord was not in any of those earth-shattering occurrences. Then came a sound of sheer silence. Elijah pulls his mantle to cover his face and he goes out to meet God in the silence.



In the "After the Fire" illumination, a wall of chaos is depicted which includes the wind, earthquake, and fire just described. Elijah is present as the green figure (green is used in the Saint John's Bible to indicate prophets) with his face covered in a posture of reverence and awe. Two angels in white stand to the side watching over him.

The silver bars embedded in the wall (depicting the silence) are masked by the grey tones on the parchment. A careful, prolonged look at what initially appears to be a solid wall can bring surprise to the unsuspecting observer as the silver bars suddenly emerge into view. The glory was there all along, embedded in the illumination, but the viewer had to be still and attentive to perceive it.

Reflect on some of your most profound experiences with silence. Can you mentally list a few that were especially impactful? Were any of those experiences in which you found and came to know God more profoundly?

Open House at Pete's Garden Sunday, August 25 • morning coffee hours

Tamara Weber, founder of Pete's Garden, will be at both morning coffee hours to share about Pete's Garden and give tours of the Pete's Garden kitchen, which is located in the lower level of Founders' Hall.

Pete's Garden gets wholesome meals to hungry families. They collect unserved prepared food from caterers, restaurants and food service operations; then they portion and redirect the donated food.



FOR PETE'S SAKE
A tasting event benefiting Pete's Garden.
Friday, September 20 | 6-8 p.m.

**SAVE
THE
DATE**



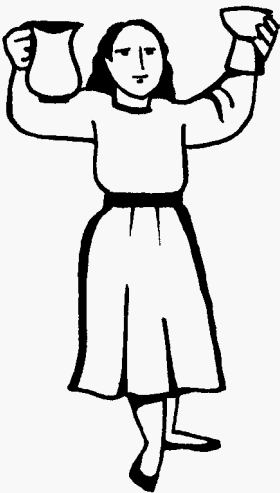
Announcements



**ALL PARISH
BREAKFASTS**
9 A.M.
FOUNDERS' HALL
AUGUST 11

Please join us in Founders' Hall at 9 a.m. for breakfast and fellowship.

Sign up to be an Oblation Bearer



Oblation bearers are members of the congregation who bring forward the gifts of bread and wine that we offer to God at the Offertory. People of all ages, even young children can help with this important liturgical role.

At the Cathedral, oblation bearers serve at the 10:30 a.m. service and at special services.

Sign up at kccathedral.org/volunteer or use the QR code.



Summer Music AT THE CATHEDRALS

Sundays in August at 2 p.m.
Free admission

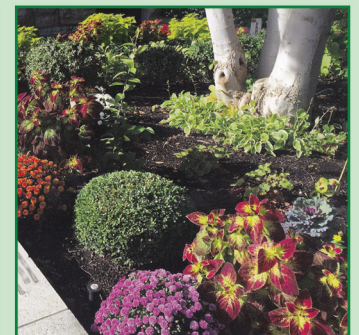
- 4 Suzanne Anderson, soprano, & Paul Meier, piano
Grace and Holy Trinity Cathedral
- 11 Matthew Beckman, cello, & Sean Chen, piano
Grace and Holy Trinity Cathedral
- 18 Beaufort Winds Woodwind Quintet
Grace and Holy Trinity Cathedral
- 25 French Organ Music Festival XII
Cathedral of the Immaculate Conception

kccathedral.org/musicevents

Fall Planting Day

Sunday, August 25 • 12 noon

Help us bring vibrant
fall colors to the
Cathedral grounds.
Bring gloves and garden
tools if possible.



**The Emergency
Food Assistance
PROGRAM**

New Volunteer Opportunity

In partnership with St. Paul's on Main, we have been invited to a new volunteer opportunity once a month on Saturday mornings at St. Paul's from approximately 9:30 a.m. to noon. This is to assist with distribution of TEFAP (The Emergency Food Assistance Program).

TEFAP dates the next few months are August 17, September 21 and October 19. For additional information on TEFAP, please visit kccathedral.org/outreach.

For more information, contact Deacon Barbara 816.739.8032 or bwegener@kccathedral.org.