

# GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



*"Jesus multiplies the loaves and fish" by Jesus Mafa by a Christian community in Cameroon, Africa*

The Tenth Sunday after Pentecost  
July 28, 2024 • 8 a.m.

## Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher. Instructions to connect via Bluetooth are on the back table.
- Gendered restrooms are available in Founders' Hall. A non-gendered, accessible restroom is available at west end (rear) of the Cathedral.



## Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (\*).
- Donations may be placed in the offering, made through the Cathedral website: [kccathedral.org](http://kccathedral.org), by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. *Thank you for your generosity.*



# HOLY EUCHARIST

VOLUNTARY: Cantilène, op. 28 no. 2

Louis Vierne

## The Word of God

### \* OPENING ACCLAMATION AND COLLECT FOR PURITY

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- Presider Blessed be God: Father, Son, and Holy Spirit.
- People **And blessed be God's kingdom, now and for ever. Amen.**
- Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### \* GLORIA

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- All Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. **Amen.**

\* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

First Lesson: 2 Kings 4:42-44

Lector A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the Lord.

The Word of the Lord.

People **Thanks be to God.**

Psalm 145:10-19 *read by alternating whole verse*

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All your works praise you, O Lord, \*  
and your faithful servants bless you.

**They make known the glory of your kingdom \*  
and speak of your power;**

That the peoples may know of your power \*  
and the glorious splendor of your kingdom.

**Your kingdom is an everlasting kingdom; \*  
your dominion endures throughout all ages.**

The Lord is faithful in all his words \*  
and merciful in all his deeds.

**The Lord upholds all those who fall; \*  
he lifts up those who are bowed down.**

The eyes of all wait upon you, O Lord, \*  
and you give them their food in due season.

**You open wide your hand \*  
and satisfy the needs of every living creature.**

The Lord is righteous in all his ways \*  
and loving in all his works.

**The Lord is near to those who call upon him, \*  
to all who call upon him faithfully.**

## Second Lesson: Ephesians 3:14–21

**Lector** I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The Word of the Lord.

**People** **Thanks be to God.**

## \* THE HOLY GOSPEL: John 6:1–21

**Gospeller** The Holy Gospel of our Lord Jesus Christ according to John.

**People** **Glory to you, Lord Christ.**

**Gospeller** Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” He said this to test him, for he himself knew what he was going to do. Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, “It is I; do not be afraid.” Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

SERMON

All

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

Intercessor     Let us pray for the Church and for the world.  
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Intercessor     Lord, in your mercy  
**People**         **Hear our prayer.**

Intercessor     Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Intercessor     Lord, in your mercy  
**People**         **Hear our prayer.**

Intercessor     Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Intercessor     Lord, in your mercy  
**People**         **Hear our prayer.**

Intercessor     Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Intercessor     Lord, in your mercy  
**People**         **Hear our prayer.**

Intercessor     Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Intercessor     Lord, in your mercy  
**People**         **Hear our prayer.**

Intercessor     We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Intercessor     Lord, in your mercy  
**People**         **Hear our prayer.**

*The Presider adds a concluding Collect.*

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

\* THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

BISHOP SEARCH PRAYER

All O Creator God, giver of every good gift, look graciously on us in the Diocese of West Missouri and guide us as we discern our call of a new bishop. O Jesus, be present in our discernment, and lead us to a shepherd who will invite us to live out the Gospel every day. O Holy Spirit, inspire us with your wisdom, and kindle our hearts with the fire of your love, that we may be renewed as we prepare to welcome the ministry of our next bishop. This we ask trusting in You. Amen.

## The Holy Communion

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.  
*Ephesians 5:2*

\* OFFERTORY HYMN: *Lift Every Voice and Sing II* 146 “Break thou the bread of life”

1. Break thou the bread of life, Dear Lord, to me,  
 2. Bless thou the truth, dear Lord, To me, to me,  
 3. Teach me to live, dear Lord, On - ly for thee,

1. As thou didst break the loaves Be - side the sea;  
 2. As thou didst bless the bread By Gal - i - lee;  
 3. As thy dis - ci - ples lived in Gal - i - lee;

1. Be - yond the sa - cred page I seek thee, Lord;  
 2. Then shall all bond - age cease, All fet - ters fall,  
 3. Then, all my strug - gles o'er, Then, vic - t'ry won,

1. My spir - it pants for thee, O liv - ing word!  
 2. And I shall find my peace, My all in all.  
 3. I shall be - hold thee, Lord, The liv - ing one.

Words: Mary A. Lathbury (1841–1913). Music: *Bread of Life*, William F. Sherwin (1826–1888). All rights reserved. Reprinted under OneLicense.net #A-710278.



Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

Presider And now, as our Savior Christ has taught us, we are bold to say,  
All Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.

\* BREAKING OF THE BREAD

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Presider Alleluia. Christ our Passover is sacrificed for us;  
People Therefore let us keep the feast. Alleluia.  
Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

*All are welcome to receive communion or a blessing.  
For gluten-free bread, cross your hands palms down.  
For a blessing, cross your hands over your chest.*

*On the first Sunday of each month, prayer for healing is offered at the prayer desk until the close of worship.*

\* POSTCOMMUNION PRAYER

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Presider Let us pray.  
People Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

\* THE BLESSING

\* DISMISSAL

*Following the dismissal,*

People Thanks be to God.

\* CLOSING HYMN: 472 "Hope of the world, thou Christ of great compassion"



1 Hope of the world, thou Christ of great com - pas - sion,  
 2 Hope of the world, God's gift from high - est hea - ven,  
 3 Hope of the world, a - foot on dust - y high - ways,  
 4 Hope of the world, who by thy cross didst save us  
 5 Hope of the world, O Christ, o'er death vic - to - rious,



1 speak to our fear - ful hearts by con - flict rent.  
 2 bring - ing to hun - gry souls the bread of life,  
 3 show - ing to wan - dering souls the path of light,  
 4 from death and dark de - spair, from sin and guilt,  
 5 who by this sign didst con - quer grief and pain,



1 Save us, thy peo - ple, from con - sum - ing pas - sion,  
 2 still let thy Spi - rit un - to us be giv - en  
 3 walk thou be - side us lest the tempt - ing by - ways  
 4 we rend - er back the love thy mer - cy gave us;  
 5 we would be faith - ful to thy gos - pel glo - rious;



1 who by our own false hopes and aims are spent.  
 2 to heal earth's wounds and end her bit - ter strife.  
 3 lure us a - way from thee to end - less night.  
 4 take thou our lives, and use them as thou wilt.  
 5 thou art our Lord! Thou dost for ev - er reign!

Words: Georgia Harkness (1891-1974). Music: *Donne secours*, melody from *Trente quatre psaumes de David*, 1551, harm. Claude Goudimel (1514-1572), alt. Copyright: Words: Copyright © 1954. Renewal 1982 by The Hymn Society of America, Texas Christian University, Fort Worth, TX 76129. All rights reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Toccata in B minor

Eugène Gigout

Serving Today

Presider & Preacher	The Rev. W. James Yazell
Deacon	The Rev. Barbara Wegener
Organist	Dr. Paul Meier
Lector	Joan Bergstrom
Eucharistic Minister	Jennifer Mason
Usher	Jim Crum
Altar Guild	Candy McDowell, Caroline John



## Presiding Bishop-elect Rowe's Installation Service

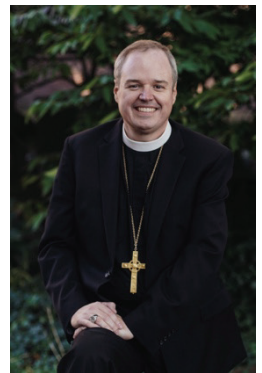
As announced at the close of the 81st General Convention, the installation of Presiding Bishop-elect Sean Rowe will be a simpler, scaled-down event this fall with a view toward reducing carbon footprint and increasing virtual engagement and participation.

The installation service will take place **on Nov. 2** at the Chapel of Christ the Lord in The Episcopal Church Center in New York City with a prelude beginning at 10 a.m. ET and the **service starting at 11 a.m. ET**. There will be an extensive livestream production to support churchwide access and participation.

All are welcome and encouraged to attend virtually—and dioceses should begin thinking about organizing watch parties. The Episcopal Church Office of Communication will be supporting those efforts with customizable invitations and other assets, with more information available in the coming months.

The Rt. Rev. Deon Johnson, bishop of the Episcopal Diocese of Missouri and chair of the installation planning committee, said: “I am delighted to work with Presiding Bishop-elect Rowe and the committee in planning this historic installation. Having planned and experienced a scaled-down consecration myself during COVID, I am very familiar with the challenges and opportunities this presents.

“As a planning committee, we are committed to centering the rich diversity of our church and providing increased opportunities for virtual engagement to our community and beyond.”



The official roster for the installation planning committee is below, as well as others providing consultation and support:

Timothy Gee, Episcopal Diocese of El Camino Real  
The Rev. Charles Graves, Episcopal Diocese of Texas  
The Rev. Molly James, General Convention Office,  
Episcopal Church in Connecticut  
The Rt. Rev. Deon Johnson, chair, Episcopal Diocese of  
Missouri  
Canon Andrea McKellar, Episcopal Diocese of South  
Carolina  
The Rev. Greg Millikin, Episcopal Diocese of Chicago  
The Rev. Consuelo Sanchez, Episcopal Diocese of  
Honduras  
The Rt. Rev. E. Mark Stevenson, Episcopal Diocese of  
Virginia

### Presiding Bishop's Staff

Ednice Baerga  
Darvin Darling  
Sharon Jones  
The Rev. Canon C.K. Robertson  
Bill Savarese  
Jeremy Tackett

### Liturgy and Music Consultants

Dent Davidson  
The Rev. Canon Rose Duncan  
The Rev. Lester McKenzie

Those with questions are encouraged to email [info@episcopalchurch.org](mailto:info@episcopalchurch.org).

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# Cathedral Prayer List

**Pray for:** Jan and John Bacchus; Joyce and Jim Buford; Carolyn and Harold; Nigel; Joyce Gillespie; Claudia Brown; Robert Dean Melton; Lenette Johnson; Flynn; Cliff Mosley; Sally Livengood; Jodi Robinson; Martha Mitchell; Peggy's Nephew; Sadie Wolters; Lyle Oliver; Lynne Avery; Michah Avery; First Responders; Gloria Stocks; Jinny McCoy; Larry McMullen; Phyllis & James Shaffer; All those fighting cancer; Bonita White; Jim Royer; Thaddeus Samuel Withers; Doyle White; Mike Barzee & Family; Charlotte Colburn; Pat Lieve; all families affected by gun violence

**Comfort and Peace:** the family and friends of Martha Jane Oakes; the family and friends of Miriam Marrs; the family and friends of Selvaraj Devasagayam; all families affected by gun violence

**Pray for the Departed:** Martha Jane Oakes; Miriam Marrs; Juan Manuel Gonzalez; Selvaraj Devasagayam; for all those lost in war; for all who have died from gun violence

**Diocesan Prayer Cycle:** The Episcopal Church of the Redeemer, Kansas City—The Rev. Mary Siegmund, Associate Priest; The Rev. Jonathan Callison, Associate Priest; Congregational Vitality Committee

For the complete prayer list: [kccathedral.org/prayers](http://kccathedral.org/prayers)

To place a person on this prayer list, please contact Deacon Barbara Wegener, [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).

Requests are held in prayer for 90 days.

## Birthdays & Anniversaries

### July 28

Sharon Chinnery  
Mike Maiden

### July 29

Sally Chapple  
William Verschelden

### July 30

Haywood Walker  
Ellen Spake  
Stan Dibble & Craig Heslop

### July 31

Kathy Jennings  
John & Sandra Hornbeck

### August 1

Larry Bilotta

### August 2

Diane Barker  
Tiger Pennington  
Manni Obiesie & Nkolika  
Obiesie

### August 3

Mike McDonald  
George Colburn

Please contact the Cathedral office if we have omitted your birthday or anniversary: [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org) or 816.474.8260.

## Weekly Flower Donations

Donations toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives. Gifts are accepted in any amount. You can mail a check to the Cathedral office, put your donation in a flower envelope and place in the offering or make a payment through our online payment site.

See [kccathedral.org/flowers](http://kccathedral.org/flowers) for more information or contact Julie Toma, [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org).



**Cathedral Staff:** The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; Dr. Paul Meier, *Director of Music*; Dr. Lucas Fletcher, *Associate Organist*; Clare Stern-Burbano, *College, Youth & Children's Minister*; Julie Toma, *Cathedral Administrator*; Melissa Kilpatrick, *Communications Coordinator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

**The Vestry:** Steve Moore, *Senior Warden*, [smoore@rdm.law](mailto:smoore@rdm.law); Valerie Johnson, *Junior Warden*, [johnson\\_jb@hotmail.com](mailto:johnson_jb@hotmail.com); Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Julie Brogno; Sharon Cheers; Sara Copeland; Pat Decker; Nigel Jones; Paula Livingston-Lewis; Mathias Nichols; Charles Shipley; Michael Thomas

# Youth & College

## Summer Family Worship Weekends

June 16, July 28, August 25

In an effort to get more children comfortable and involved in worship services, we have implemented Family Worship Weekends. This means that rather than having Cathedral Kids, after the formation hour at 9:15 parents/guardians/caregivers will come pick their child(ren) up from Haden at 10:15 and worship together as a family.

Our trial run this spring was very successful, so we are continuing the practice this summer. There are pew boxes at the back of the Nave that contain items to enhance the children's worship experience. Some items may be taken home and others should be left in the box.

If you have any questions, please contact Clare (cstern@kccathedral.org).



# Children

## Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Clare, [childrensformation@kccathedral.org](mailto:childrensformation@kccathedral.org) for more information.

# Adult Formation

## Sunday

### A Book Study on *Life Together*

July 7, 21, 28, Aug. 4 • 9:15 a.m. • Common Room

Dean Andy and Fr. James are co-teaching a book study on *Life Together* by Dietrich Bonhoeffer.

Based on the common life Bonhoeffer experienced with his seminarians at the Finkenwald seminary before it was closed by the Nazis, we will read and discuss his reflections on the nature of Christian community.

#### Schedule

**July 7:** Community

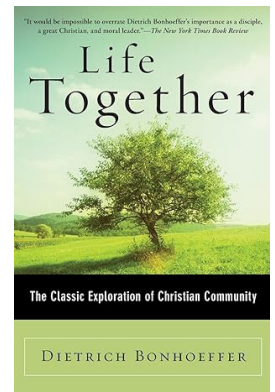
**July 14:** Attend the All Parish Breakfast in Founders' Hall

**July 21:** The Day Together

**July 28:** The Day Alone and Service

**August 4:** Confession and the Lord's Supper

We have a few copies available for purchase (\$10) or you can purchase your own copy.



## Tuesday

### GHTC's Virtual Cafe • 7:30 a.m.

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit [kccathedral.org/other-activities](http://kccathedral.org/other-activities).

### Women's Bible Study • 12:30 p.m.

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, [kccathedral.org/adultformation/wbs](http://kccathedral.org/adultformation/wbs) for more information.

### Lectionary Bible Study • 6:45 p.m.

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, [kccathedral.org/adultformation/lbs](http://kccathedral.org/adultformation/lbs) for more details.

Sunday Formation at 9:15 a.m. for children and youth is on hiatus through September 1. Classes will resume **September 8**.

# Announcements

## Today's Focal St. John's Bible Illumination: "Loaves and Fishes" (Mark 6:33-44)

Saint John's Bible does not have an illumination dedicated specifically to John 6:1-21, but it does include a stunning illumination for the parallel Markian accounts. Mark actually includes two Loaves and Fishes narratives (6:33-44 and 8: 1-10). Today's illumination is based on a frequent interpretation of this narrative which understands it as the expansion of Jesus' salvation message to include both Jews and Gentiles. The subtle color shifts portray the movement from the twelve tribes of Israel (on the left) to the Gentiles (on the right). Both became recipients of God's abundant, life-giving provision.

The fish and bread are highlighted in this portrayal, and the bread (featured in gold and marked with crosses) is intended to connect it with the eucharistic meal. Scattered about the page are thin brown bars indicating an abundance of bread and scale-like features suggesting ample pieces of fish. The arrangement of these elements was inspired by a Byzantine mosaic at Tabgha, a pilgrimage site located on the Sea of Galilee which memorializes the first-century miracle of the loaves and fishes.

The illumination also features basket designs derived from Native American Ancestral Puebloan (sometimes referred to as Anasazi) basketry intended to convey the exponential multiplication embodied in this miracle and its connection to "sacred geometry." In this way, illuminator Donald Jackson seeks to expand the miracle's application beyond food alone to include the way exponential acts of love, sharing, or charity also should spill over into the larger human community. Images of the illumination flow around the page like the geometrically expanding flow of love and acts of kindness once they have been given birth.

The heavier blue bars scattered about the page suggest obstacles to the flow of love and acts of kindness which are symbolic of sins of commission. The blank spaces that divide the illumination into sections represent sins of omission. The Aramaic word in the right margin highlighted with the small red diamond draws attention to Mark 7:11's reference to Corban, a pharisaic practice criticized by Jesus for valuing public displays of piety above God's intended authentic sharing.

What images of abundance and transformation can you identify in this illumination? How would you describe the interaction of the human and divine that is portrayed here? How might the truth expressed here be applied to the lifestyles of our world today?



## Open House at Pete's Garden Sunday, August 25 • morning coffee hours

Tamara Weber, founder of Pete's Garden, will be at both morning coffee hours to share about Pete's Garden and give tours of the Pete's Garden kitchen, which is located in the lower level of Founders' Hall.

Pete's Garden gets wholesome meals to hungry families. They collect unserved prepared food from caterers, restaurants and food service operations; then they portion and redirect the donated food.



**FOR PETE'S SAKE**  
A tasting event benefiting Pete's Garden  
Friday, September 20 | 6-8 p.m.

**SAVE  
THE  
DATE**



# Announcements



**SCHOOL  
SUPPLY  
DRIVE**

**DUE BY JULY 28**

Supply List:  
[kccathedral.org/outreach](http://kccathedral.org/outreach)



**ALL PARISH  
BREAKFASTS**

**9 A.M.  
FOUNDERS' HALL**

**AUGUST 11**

Please join us in Founders' Hall at **9 a.m.** for breakfast and fellowship.

**Sign up to be an Oblation Bearer**



Oblation bearers are members of the congregation who bring forward the gifts of bread and wine that we offer to God at the Offertory. People of all ages, even young children can help with this important liturgical role.

At the Cathedral, oblation bearers serve at the 10:30 a.m. service and at special services.

Sign up at [kccathedral.org/volunteer](http://kccathedral.org/volunteer) or use the QR code.



*Summer Music*  
**AT THE CATHEDRALS**

Sundays in August at 2 p.m.  
Free admission

- 4 Suzanne Anderson, soprano, & Paul Meier, piano  
Grace and Holy Trinity Cathedral
- 11 Ho Ahn, cello, & Jiwon Choi, piano  
Grace and Holy Trinity Cathedral
- 18 Beauford Winds Woodwind Quintet  
Grace and Holy Trinity Cathedral
- 25 French Organ Music Festival XII  
Cathedral of the Immaculate Conception

[kccathedral.org/musicevents](http://kccathedral.org/musicevents)



**Fall Planting Day**  
Sunday, August 25 • 12 noon

Help us bring vibrant **fall colors** to the Cathedral grounds.

**Bring gloves and garden tools if possible.**

