

# GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



The Fourth Sunday after Pentecost  
June 23, 2024 • 8 a.m.

## Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher. Instructions to connect via Bluetooth are on the back table.
- Gendered restrooms are available in Founders' Hall. A non-gendered, accessible restroom is available at west end (rear) of the Cathedral.



## Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (\*).
- Donations may be placed in the offering, made through the Cathedral website: [kccathedral.org](http://kccathedral.org), by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. *Thank you for your generosity.*



# HOLY EUCHARIST

VOLUNTARY: Air

Herbert Sumsion

## The Word of God

### \* OPENING ACCLAMATION AND COLLECT FOR PURITY

page 355

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### \* GLORIA

page 356

All  
Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

\* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

First Lesson: Job 38:1–11

Lector The Lord answered Job out of the whirlwind:

“Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

“Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

“Or who shut in the sea with doors  
when it burst out from the womb?—

when I made the clouds its garment,

and thick darkness its swaddling band,

and prescribed bounds for it,

and set bars and doors,

and said, ‘Thus far shall you come, and no farther,

and here shall your proud waves be stopped’?”

The Word of the Lord.

People **Thanks be to God.**

Give thanks to the Lord, for he is good, \*  
**and his mercy endures for ever.**  
Let all those whom the Lord has redeemed proclaim \*  
**that he redeemed them from the hand of the foe.**  
He gathered them out of the lands; \*  
**from the east and from the west, from the north and from the south.**  
Some went down to the sea in ships \*  
**and plied their trade in deep waters;**  
They beheld the works of the Lord \*  
**and his wonders in the deep.**  
Then he spoke, and a stormy wind arose, \*  
**which tossed high the waves of the sea.**  
They mounted up to the heavens and fell back to the depths; \*  
**their hearts melted because of their peril.**  
They reeled and staggered like drunkards \*  
**and were at their wits' end.**  
Then they cried to the Lord in their trouble, \*  
**and he delivered them from their distress.**  
He stilled the storm to a whisper \*  
**and quieted the waves of the sea.**  
Then were they glad because of the calm, \*  
**and he brought them to the harbor they were bound for.**  
Let them give thanks to the Lord for his mercy \*  
**and the wonders he does for his children.**  
Let them exalt him in the congregation of the people \*  
**and praise him in the council of the elders.**

## Second Lesson: 2 Corinthians 6:1–13

Lector As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,  
“At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

The Word of the Lord.

People **Thanks be to God.**

\* THE HOLY GOSPEL: Mark 4:35-41

Gospeller      The Holy Gospel of our Lord Jesus Christ according to Mark.

People          **Glory to you, Lord Christ.**

Gospeller      When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

The Gospel of the Lord.

People          **Praise to you, Lord Christ.**

SERMON

\* THE NICENE CREED

page 358

All              We believe in one God,  
                    the Father, the Almighty,  
                    maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

Intercessor     Let us pray for the Church and for the world.  
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Intercessor     Lord, in your mercy  
**People**         **Hear our prayer.**

Intercessor     Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Intercessor     Lord, in your mercy  
**People**         **Hear our prayer.**

Intercessor     Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Intercessor     Lord, in your mercy  
**People**         **Hear our prayer.**

Intercessor     Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Intercessor     Lord, in your mercy  
**People**         **Hear our prayer.**

Intercessor     Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Intercessor     Lord, in your mercy  
**People**         **Hear our prayer.**

Intercessor     We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Intercessor     Lord, in your mercy  
**People**         **Hear our prayer.**

*The Presider adds a concluding Collect.*

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

\* THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

BISHOP SEARCH PRAYER

All O Creator God, giver of every good gift, look graciously on us in the Diocese of West Missouri and guide us as we discern our call of a new bishop. O Jesus, be present in our discernment, and lead us to a shepherd who will invite us to live out the Gospel every day. O Holy Spirit, inspire us with your wisdom, and kindle our hearts with the fire of your love, that we may be renewed as we prepare to welcome the ministry of our next bishop. This we ask trusting in You. Amen.

# The Holy Communion

## OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.  
*Ephesians 5:2*

### \* OFFERTORY HYMN: 608 "Eternal Father, strong to save"

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the  
2 O Christ, whose voice the wa - ters heard and hushed their ra - ging  
3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os  
4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its  
at thy word, who walk - edst on the foam - ing deep, and  
dark and rude, and bid its an - gry tu - mult cease, and  
dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we  
calm a - mid its rage didst sleep: O hear us when we  
give, for wild con - fu - sion, peace; O hear us when we  
tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.  
cry to thee for those in per - il on the sea.  
cry to thee for those in per - il on the sea.  
rise to thee glad hymns of praise from land and sea.

Words: William Whiting (1825-1878), alt. Music: *Melita*, John Bacchus Dykes (1823-1876). All rights reserved. Reprinted under OneLicense.net #A-710278.



Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

Presider And now, as our Savior Christ has taught us, we are bold to say,  
All Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.

\* BREAKING OF THE BREAD

page 364

Presider Alleluia. Christ our Passover is sacrificed for us;  
People Therefore let us keep the feast. Alleluia.  
Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

*All are welcome to receive communion or a blessing.  
For gluten-free bread, cross your hands palms down.  
For a blessing, cross your hands over your chest.*

*On the first Sunday of each month, prayer for healing is offered at the prayer desk until the close of worship.*

\* POSTCOMMUNION PRAYER

page 365

Presider Let us pray.  
People Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

\* THE BLESSING

\* DISMISSAL

*Following the dismissal,*

People Thanks be to God.

\* CLOSING HYMN: 559 "Lead us heavenly Father, lead us"

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -  
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness  
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,  
 thou dost know; thou didst tread this earth be - fore us;  
 heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing  
 thou didst feel its keen - est woe; yet un - fear - ing,  
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.  
 per - se - ver - ing, to thy pas - sion thou didst go.  
 par - doned, guid - ed, noth - ing can our peace des - troy.

Words: James Edmeston (1791-1867), alt. Music: *Dulce carmen*, melody from *An Essay on the Church Plain Chant*, 1782; adapt. *Collection of Motets or Antiphons*, ca 1840; harm. William Henry Monk (1823-1889). All rights reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: "Ceremonial March"

Herbert Sumsion

Serving Today

Presider & Preacher	The Very Rev. Dr. Andrew C. Keyse
Deacon	The Rev. Barbara Wegener
Organists	Dr. Lucas Fletcher, Dr. Paul Meier
Lector	Lenette Johnson
Eucharistic Minister	Jennifer Mason
Usher	Jim Crum
Altar Guild	Candy McDowell, Caroline John

# Diaper Drive for happybottoms™

diapers for families in need

## not having a clean diaper can really stink

- Diapers are not covered by government safety net programs like food stamps, Medicaid, and WIC.
- An estimated 21,000 children in our metropolitan area need diaper assistance (US Census 2020)
- Families with young children experiencing diaper need report missing an average of 5.1 workdays per month because they did not have the required number of diapers for their child to attend daycare.



1 in 2 families in KC can't afford diapers!

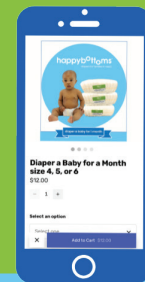
Bring diapers to the barrel in the cross hall or to the basket in the Tower

OR

Donate diapers directly through the [happybottoms.org](http://happybottoms.org) site



Donate packages of diapers  
*Sizes 4, 5, 6 needed most*



Use group name:  
**GRACE & HOLY TRINITY CATHEDRAL**


## help babies in Kansas City!

# Youth & College



*Smiles at Mail Call  
and  
on the Road*

Unlock the thrill of your mini adventurer's epic summer escapades by scanning the QR Code. We'll send some snail mail to fuel their journey!



*Living One Life*  
*Spiritual Retreat for Young Adults*  
**Saturday, July 13, 2024 10:00 am - 3:00 pm**

This is a spiritual retreat for people who seek God amid a fragmented and at times frenzied experience of the demanding reality of being alive. Come and spend a day reflecting on the pathway to a more integrated life that fosters wholeness in body, mind and spirit. Explore Christian contemplative practices that assist finding the One who longs for you and calls you beloved whose desire is to bring you abundant life of wonder and curiosity.

**Where: Grace Episcopal Cathedral 701 SW 8th Ave Topeka KS**  
**Cost: \$25.00**  
**Register: There is space for 15**  
**Led by Clare Stern-Burbano**

Registration link at [kccathedral.org/young-adults](https://kccathedral.org/young-adults).

Sunday Adult Formation will be on hiatus **May 26–June 30**.  
Classes will resume **July 7**.

Formation for children and youth is on hiatus from **May 26 through September 1**.  
Classes will resume **September 8**.

# Children

## Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Clare, [childrensformation@kccathedral.org](mailto:childrensformation@kccathedral.org) for more information.

# Adult Formation

## Sunday

### A Book Study on Discipleship • July 7, 14, 21, 28

#### 9:15 a.m. • Common Room

Dean Andy and Fr. James will co-teach a book study on *Life Together* by Dietrich Bonhoeffer. Based on the common life Bonhoeffer experienced with his seminarians at the Finkenwald seminary before it was closed by the Nazis, we will read and discuss his reflections on the nature of Christian community. We'll also look at various aspects of discipleship such as prayer, discipline, and practice.

## Tuesday

### GHTC's Virtual Cafe • 7:30 a.m.

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit [kccathedral.org/other-activities](https://kccathedral.org/other-activities).

### Women's Bible Study • 12:30 p.m.

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, [kccathedral.org/adultformation/wbs](https://kccathedral.org/adultformation/wbs) for more information.

### Lectionary Bible Study • 6:45 p.m.

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, [kccathedral.org/adultformation/lbs](https://kccathedral.org/adultformation/lbs) for more details.

# Announcements

## All Parish Breakfasts

July 14  
August 11

Please join us in Founders' Hall at 9 a.m.  
for breakfast and fellowship on the second  
Sunday of each month this summer.

Hope to see you there!



## June Social Outreach: Diaper Drive for HappyBottoms

During the month of June, we invite you to bring packages of diapers, even open packs. Sizes four, five and six are the most needed. These diapers are donated to HappyBottoms, the local diaper bank of Kansas City that gives out diapers to more than 70 area social service agency sites.

**FRANÇOIS RABBATH**  
(VIRTUAL ADVANCED COURSE)

**LYNN SEATON**  
(ADVANCED JAZZ COURSE)

**GAELEN MCCORMICK**  
**JOHNNY HAMIL**  
**LLOYD GOLDSTEIN**  
**ANDRES MARTIN**  
**JEFF HARSHBARGER**  
**JESSICA VALLS**  
**MARCOS MACHADO**  
**SAMUEL COPELAND**  
**GERALD SPAITS**  
**SHAUN MUNDAY**  
**HANS STURM**  
**JAMES WARD**  
**GILLES DUHAUT**  
**JASON BEERS**  
**BOB BOWMAN**  
**CRAIG AKIN**  
**KYLE MOTL**  
**KATE JONES**  
**CLAUS ALEXANDER FREUDENSTEIN**

**JUNE 25-29**  
KCBASSWORKSHOP.COM  
FOR MORE INFO

**KC BASS WORKSHOP**  
ALL AGES  
ELECTRIC AND UPRIGHT  
24  
In partnership of Church of the Valley

## KC Bass Workshop '24 Friday, June 28 6-9 p.m.

The KC Bass Workshop will be presenting a concert at the Cathedral Friday, June 28. Featured performers will be Lloyd Goldstein, Maxwell Winningham and Andres Martin.

For more details, visit [kcbassworkshop.com](http://kcbassworkshop.com) or call 816.305.7559.

# Announcements



## Today's Focal St. John's Bible Illumination: "Out of the Whirlwind" (Job 38 - 42)

"Why do bad things happen, especially to people I know and care about?" "Why do people suffer, especially those who try to live in faithfulness to God and consideration of others?" "Why do horrible natural calamities occur, destroying lives, livelihoods, communities, and dwellings?" "What purpose could there possibly be for the unexpected tragedies suffered along the journey of life?" Those who claim to have neatly packaged answers to such questions don't (e.g., read the entire Book of Job). So, where might the suffering soul turn for comfort and guidance?

These are the kinds of questions with which the Book of Job wrestles. In its concluding chapters (38-42) Thomas Ingmire captures this struggle visually in a three-part illumination collectively titled "Out of the Whirlwind". In part one, "Out of the Whirlwind – Where are You", God responds to Job's pleas for explanation with probing questions rather than the anticipated words of clarification and consolation. God's words coming out of the whirlwind are rhetorical and challenging and seem unsympathetic. Yet, the outcome is a transformation of Job's thinking -- God has reasons the human mind cannot fathom so, even should we receive the responses we think we want, they could not satisfy our questions.

In part two, "Out of the Whirlwind – Now My Eyes see You", Job still has not gotten the type of answers he anticipated with his queries, but he has gained a new and more satisfying relationship with God: "I had heard of you by the hearing of the ear, but now my eye sees you."

Finally, in part three, "Out of the Whirlwind – He will wipe away Every Tear", the experiences of pain, loss, and suffering (expressed through the descending words "the fire of God") are placed on the foundation of Revelation 21:4, pointing to that place beyond human suffering that we cannot now grasp but are assured awaits us. Ingmire hereby suggests that the answers we seek reside not even in this or any other particular book, but beyond. God's ways are beyond the human capacity to comprehend given the limitations inherent in our current state of existence.

What do you think Job means by the statement, "I had heard of you by the hearing of the ear, but now my eye sees you"? What is the deeper insight that Job has gained? How does that fit your understanding of the whirlwind response? How does today's Gospel reading connect with the insights portrayed here?

# Cathedral Prayer List

**Pray for:** Martha Mitchell; Peggy's Nephew; Sadie Wolters; Lyle Oliver; Lynne Avery; Michah Avery; Fr. Richard Rohr; Gloria Quarles; Sally Livengood; Tae & family; Penny Citro; Pat and Larry Martin; Joyce Morrow; Midge Purty; Liliana; Brend; Lynn Schneider; Judy Houtman; Jim Verhague; Tim Allen; Charlotte Colburn; Pat Lieve; Mike Barzee & Family; Doyle White; Bonita White; Jim Royer; Thaddeus Samuel Withers; All those fighting cancer; Jinny McCoy; Larry McMullen; Phyllis & James Shaffer; Gloria Stocks; First Responders; all families affected by gun violence

**Comfort and Peace:** the family and friends of Miriam Marrs; the family and friends of Selvaraj Devasagayam; the family and friends of Julia Horowitz; the family and friends of Mary Jane Thomas; the family and friends of those lost from the World Central Kitchen; the family and friends of Anna Marie; all families affected by gun violence

**Pray for the Departed:** Miriam Marrs; Juan Manuel Gonzalez; Selvaraj Devasagayam (Caroline John's Father); Julia Horowitz; Mary Jane Thomas (Mike Thomas's Mother); Those lives lost from World Central Kitchen; Anna Marie; for all those lost in war; for all who have died from gun violence

**Diocesan Prayer Cycle:** St. Peter's Episcopal Church, Harrisonville—Mr. Robert Thoms, Senior Warden; The General Convention of the Episcopal Church

For the complete prayer list: [kccathedral.org/prayers](http://kccathedral.org/prayers)

To place a person on this prayer list, please contact Deacon Barbara Wegener, [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).

Requests are held in prayer for 90 days.

## Birthdays & Anniversaries

<b>June 23</b> Otis & Jodi Robinson	Kathleen & Phil Chaney
<b>June 25</b> Steve King Christopher Reed Dave & Diane Barker	<b>June 27</b> Pat & Kay Woolley
<b>June 26</b> Barry & Mary Howe	<b>June 28</b> Mary Mullis Keyse
	<b>June 29</b> Lili Eichman Becky Johnson

Please contact the Cathedral office if we have omitted your birthday or anniversary: [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org) or 816.474.8260.

## Weekly Flower Donations

Donations toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives. Gifts are accepted in any amount. You can mail a check to the Cathedral office, put your donation in a flower envelope and place in the offering or make a payment through our online payment site.



See [kccathedral.org/flowers](http://kccathedral.org/flowers) for more information or contact Julie Toma, [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org).

**Cathedral Staff:** The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; Dr. Paul Meier, *Director of Music*; Dr. Lucas Fletcher, *Associate Organist*; Clare Stern-Burbano, *College, Youth & Children's Minister*; Julie Toma, *Cathedral Administrator*; Melissa Kilpatrick, *Communications Coordinator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

**The Vestry:** Steve Moore, *Senior Warden*, [smoore@rdm.law](mailto:smoore@rdm.law); Valerie Johnson, *Junior Warden*, [johnson\\_jb@hotmail.com](mailto:johnson_jb@hotmail.com); Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Julie Brogno; Sharon Cheers; Sara Copeland; Pat Decker; Nigel Jones; Paula Livingston-Lewis; Mathias Nichols; Charles Shipley; Michael Thomas