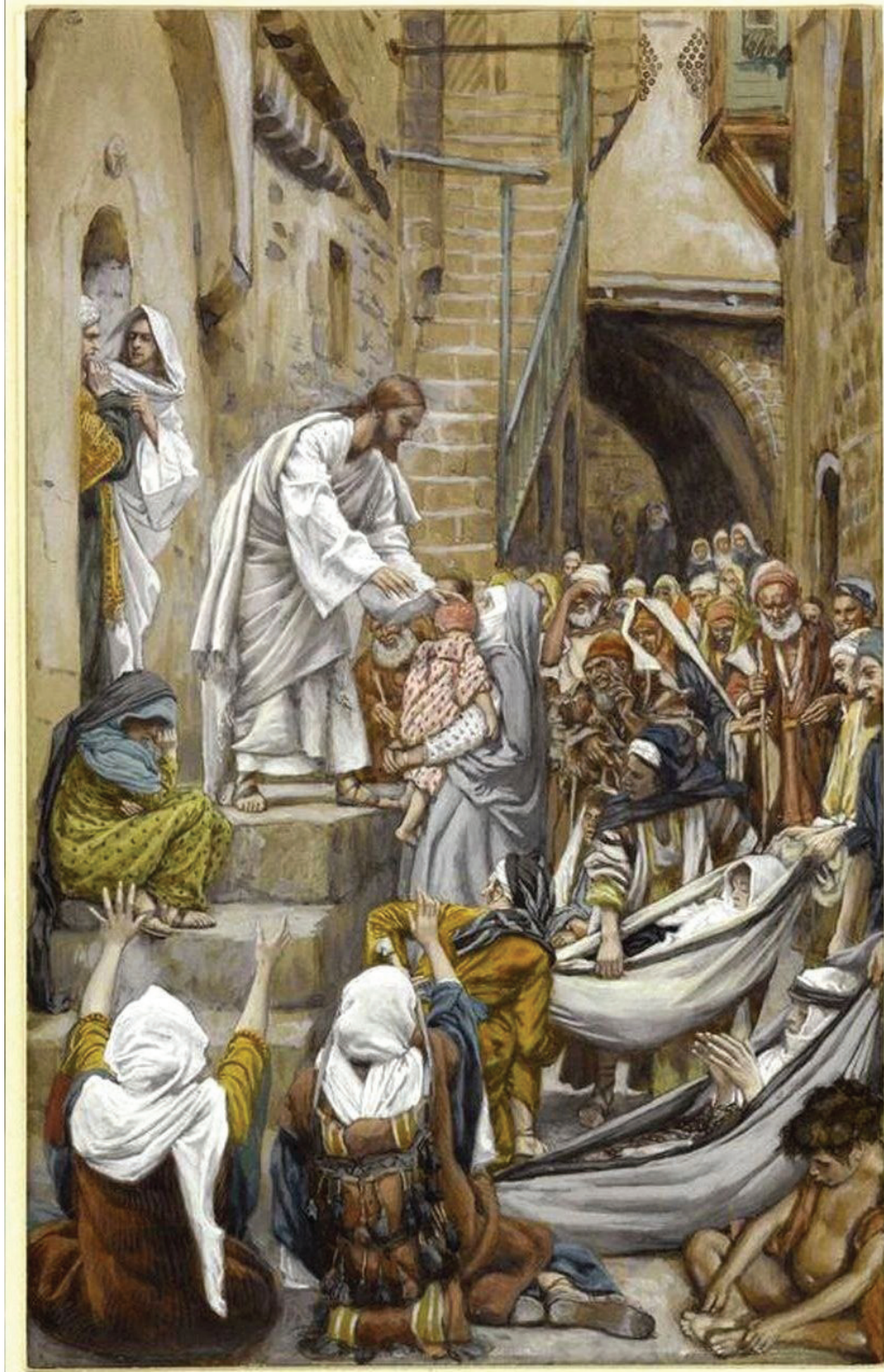


# GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



"All the City Was Gathered at His Door" by James Tissot

The Third Sunday after Pentecost  
June 9, 2024 • 5 p.m.

## Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher. Instructions to connect via bluetooth are on the back table.
- Gendered restrooms are available in Founders' Hall. A non-gendered, accessible restroom is available at west end (rear) of the Cathedral.



## Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (\*).
- Donations may be placed in the offering, made through the Cathedral website: [kccathedral.org](http://kccathedral.org), by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. *Thank you for your generosity.*



# HOLY EUCHARIST


VOLUNTARY: *Aus tiefer Not schrei ich zu dir*, BWV 687

Johann Sebastian Bach

## The Order for Evening

### \* OPENING ACCLAMATION AND PRAYER FOR LIGHT

page 109

*Cantor*  *People*


Light and peace, in Je - sus Christ our Lord. Thanks be to God.

*The presider adds a prayer for light.*


### \* O GRACIOUS LIGHT *Phos hilaron*: 25



1 O gra - cious Light, Lord Je - sus Christ, in  
2 Now sun - set comes, but light shines forth, the  
3 Wor - thy are you of end - less praise, O



you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,  
lamps are lit to pierce the night. Praise Fa - ther, Son, and  
Son of God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.  
Spi - rit: God who dwells in the e - ter - nal light.  
all the earth and in the high - est heaven a - dored.

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light*. Music: *The Eighth Tune*, Thomas Tallis (1505?-1585). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

# The Word of God

## \* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

### First Lesson: Genesis 3:8-15

Lector They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent,

"Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

The Word of the Lord.

People **Thanks be to God.**

### Psalm 130

page 784



Cantor Out of the depths have I called to you, O Lord; Lord, hear | my voice; \*  
let your ears consider well the voice of | my supplication.

All If you, Lord, were to note what is done | amiss, \*

O | Lord, who could stand?

For there is forgiveness | with you; \*

therefore | you shall be feared.

I wait for the Lord; my soul | waits for him; \*

in his | word is my hope.

My soul waits for the Lord, more than watchmen for the | morning, \*

more than | watchmen for the morning.

O Israel, wait for | the Lord, \*

for with the | Lord there is mercy;

With him there is plenteous re|demption, \*

and he shall redeem Israel | from all their sins.

## Second Lesson: 2 Corinthians 4:13–5:1

**Lector** Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke”—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

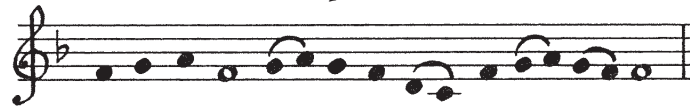
So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Word of the Lord.

**People** Thanks be to God.

### \* ALLELUIA VERSE *Cantor; then People*



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

*Cantor*



I will love you, O Lord ▲ my strength; \* the Lord is my rock, my fortress, / and my Savior.

*All repeat the three alleluias.*

### \* THE HOLY GOSPEL: Mark 3:20–35

**Gospeller** The Holy Gospel of our Lord Jesus Christ according to Mark.

**People** Glory to you, Lord Christ.

**Gospeller** The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin” — for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

The Gospel of the Lord.

**People** Praise to you, Lord Christ.

All We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

Intercessor Let us pray for the Church and for the world.  
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in  
your love, and reveal your glory in the world.

*Silence*

Intercessor Lord, in your mercy  
**People** Hear our prayer.

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may  
honor one another and serve the common good.

*Silence*

Intercessor Lord, in your mercy  
**People** Hear our prayer.

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Intercessor Lord, in your mercy  
**People Hear our prayer.**

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Intercessor Lord, in your mercy  
**People Hear our prayer.**

Intercessor Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Intercessor Lord, in your mercy  
**People Hear our prayer.**

Intercessor We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Intercessor Lord, in your mercy  
**People Hear our prayer.**

Presider As we commemorate Gun Violence Prevention today, let us pray for the victims of gun violence, for their friends and family, for communities torn apart by gun violence, for first responders, for those who have died by suicide and unintentional shootings, for those who feel helpless in the face of gun violence, and for the perpetrators of gun violence.

Inspire us, O God, with the gift of wholeness and the promise of your presence. Give us wisdom to seek nonviolence as an answer to the violence of our lives and world. Give us courage to seek wholeness in a fractured and divided world, to find reconciliation rather than revenge, to abandon the instruments of violence and death and entrust our lives, our homes and our families to you. May your presence fill us and others with the thirst for unity, wholeness, and the desire to see all people valued as created in your image. May we and others be faithful instruments of your love. **Amen.**

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

\* THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

BISHOP SEARCH PRAYER

All O Creator God, giver of every good gift, look graciously on us in the Diocese of West Missouri and guide us as we discern our call of a new bishop. O Jesus, be present in our discernment, and lead us to a shepherd who will invite us to live out the Gospel every day. O Holy Spirit, inspire us with your wisdom, and kindle our hearts with the fire of your love, that we may be renewed as we prepare to welcome the ministry of our next bishop. This we ask trusting in You. Amen.

## The Holy Communion

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.  
*Ephesians 5:2*

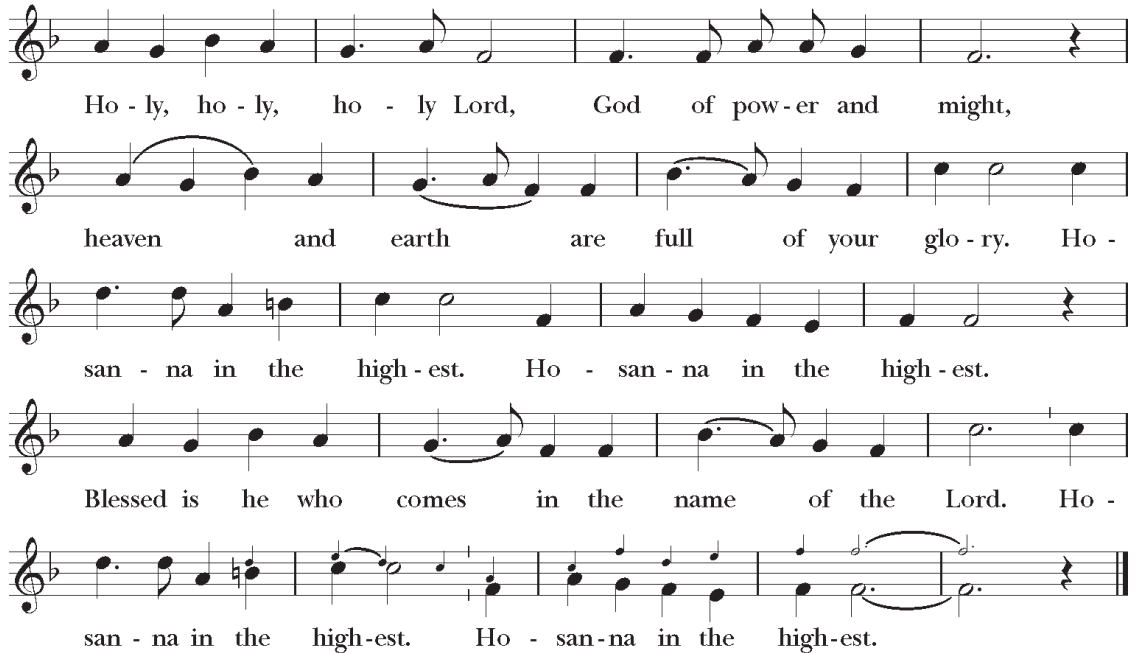




Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

S125: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Music: From A *Community Mass*; Richard Proulx (1937-2010). Copyright © 1971, 1977 GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

**AMEN.**

Presider

And now, as our Savior Christ has taught us, we are bold to sing,

All

S119: The Lord's Prayer

Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

Music: *Plainsong*; adapt. Charles Winfred Douglas (1867-1944). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

### Breaking of the Bread

S154: The Holy Eucharist, Fraction Anthem: Christ our Passover

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

*All are welcome to receive communion or a blessing.  
For gluten-free bread, cross your hands palms down.  
For a blessing, cross your hands over your chest.*

*On the first Sunday of each month, prayer for healing is offered at the prayer desk until the close of worship.*

## \* POSTCOMMUNION PRAYER

page 365

Presider      Let us pray.

All              **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## \* THE BLESSING

## \* DISMISSAL

*Following the dismissal,*

People          **Thanks be to God.**

\* CLOSING HYMN: 594 "God of grace and God of glory"

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
 From the fears that long have bound us free our hearts to faith and praise:  
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 grant us wis - dom, grant us cour - age, for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932). Copyright: Words: By permission of the author. All rights reserved. Reprinted under OneLicense.net #A-710278.

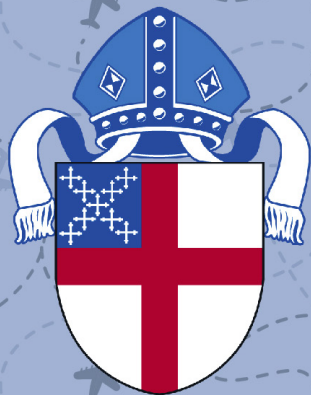
**VOLUNTARY: Rondo Allegro**

C.F. Ruppe

**Serving Today**

Presider & Preacher	The Rev. W. James Yazell
Lector & Eucharistic Minister	Trish Lambert
Cantor	Dr. Kelli Van Meter
Organist	Dr. Paul Meier

# Youth & College



## General Convention Trip Registration Now Open!

Louisville, KY | Youth ages 15-19  
Tuesday, June 25, 2024- Saturday, June 29th, 2024  
Registration link at [kccathedral.org/youthformation](https://kccathedral.org/youthformation)

## Summer Family Worship Weekends

June 16, July 28, August 25

*In an effort to get more children comfortable and involved in worship services, we have implemented Family Worship Weekends. This means that rather than having Cathedral Kids, after the formation hour at 9:15 parents/guardians/caregivers will come pick their child(ren) up from Haden at 10:15 and worship together as a family.*

*Our trial run this spring was very successful, so we are continuing the practice this summer. There are pew boxes at the back of the Nave that contain items to enhance the children's worship experience. Some items may be taken home and others should be left in the box.*

*If you have any questions, please contact Clare ([csstern@kccathedral.org](mailto:csstern@kccathedral.org)).*

Sunday Adult Formation will be on hiatus **May 26–June 30**.  
Classes will resume **July 7**.

Formation for children and youth is on hiatus from **May 26 through September 1**.  
Classes will resume **September 8**.

# Children

## Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Clare, [childrensformation@kccathedral.org](mailto:childrensformation@kccathedral.org) for more information.

# Adult Formation

## Sunday

### A Book Study on Discipleship • July 7, 14, 21, 28

#### 9:15 a.m. • Common Room

Dean Andy and Fr. James will co-teach a book study looking at what it means to walk in the way of Christ and truly be a disciple. The season of Pentecost is a season of growth, for both the apostles and us. We'll look at various aspects of discipleship such as prayer, discipline, and practice. More information will be coming soon about our book selection and how to get it.

## Tuesday

### GHTC's Virtual Cafe • 7:30 a.m.

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit [kccathedral.org/other-activities](https://kccathedral.org/other-activities).

### Women's Bible Study • 12:30 p.m.

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, [kccathedral.org/adultformation/wbs](https://kccathedral.org/adultformation/wbs) for more information.

### Lectionary Bible Study • 6:45 p.m.

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, [kccathedral.org/adultformation/lbs](https://kccathedral.org/adultformation/lbs) for more details.

# Announcements

## All Parish Breakfasts

June 9  
July 14  
August 11

Please join us in Founders' Hall at 9 a.m. for breakfast and fellowship on the second Sunday of each month this summer.

Hope to see you there!



### June Social Outreach: Diaper Drive for HappyBottoms

During the month of June, we invite you to bring packages of diapers, even open packs. Sizes four, five and six are the most needed. These diapers are donated to HappyBottoms, the local diaper bank of Kansas City that gives out diapers to more than 70 area social service agency sites.

[kccathedral.org/volunteer](http://kccathedral.org/volunteer)

FIND YOUR PLACE TO SERVE  
AT GRACE AND HOLY TRINITY CATHEDRAL



### Please Volunteer to Pack Family Meals!

In the lower level of Founders' Hall, Pete's Garden is a food rescue committed to less food waste and more family meals. We collect unserved prepared food from caterers, restaurants and food service operations each day.

Volunteers work together every day at 10 a.m. or 11 a.m. except Tuesday and Sunday. Volunteers portion and package donated food so we can redirect it to social service agencies who get meals to families.

Sign up for a shift at [petesgarden.org/volunteer](http://petesgarden.org/volunteer). Email Jennifer Olson, [volunteer@petesgarden.org](mailto:volunteer@petesgarden.org), with questions or help signing up.

# Announcements



**FRANÇOIS RABBATH**  
(VIRTUAL ADVANCED COURSE)

**LYNN SEATON**  
(ADVANCED JAZZ COURSE)

**GAELEN MCCORMICK**

**JOHNNY HAMIL**

**LLOYD GOLDSTEIN**

**ANDRES MARTIN**

**JEFF HARSHBARGER**

**JESSICA VALLS**

**MARCOS MACHADO**

**SAMUEL COPELAND**

**GERALD SPAITS**

**SHAUN MUNDAY**

**HANS STURM**

**JAMES WARD**

**GILLES DUHAUT**

**JASON BEERS**

**BOB BOWMAN**

**CRAIG AKIN**

**KYLE MOTL**

**KATE JONES**

**CLAUS ALEXANDER FREUDENSTEIN**

**JUNE 25-29**

**KCBASSWORKSHOP.COM**

FOR MORE INFO

**KC BASS WORKSHOP '24**

ALL AGES

ELECTRIC AND UPRIGHT

In memory of George Benson

## KC Bass Workshop '24 Friday, June 28 6–9 p.m.

The KC Bass Workshop will be presenting a concert at the Cathedral Friday, June 28. Featured performers will be Lloyd Goldstein, Maxwell Winningham and Andres Martin.

For more details, visit [kcbassworkshop.com](http://kcbassworkshop.com) or call 816.305.7559.



### Office Closed Wednesday, June 19 in observance of Juneteenth.

There will be no in-person 12:05 p.m. service that day. The Noonday Prayer service will be available online.

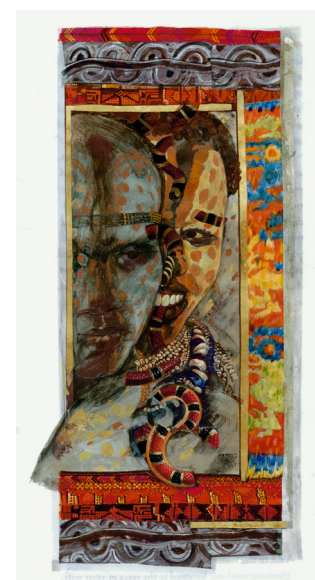
If you have a pastoral emergency, contact Dean Andy at 256.762.5889, Father James at 816.739.2930 or Deacon Barbara at 816.739.8032.

## Today's Focal St. John's Bible Illumination: "Adam and Eve" (Genesis 3:8-15)

This illumination is very complex and incorporates multiple possible focal points, some of which lay foundations for later biblical texts treating divine purpose and fulfillment. Consequently, significant restraints are imposed upon the scope of today's commentary, leaving much that will have to be explored in future essays. Possibly the best place to begin is with the gold that frames the faces of Adam and Eve. This offers a visual statement of God's role as Creator of human beings and, indeed, of all creation. Yet, there is a mysterious "messiness" in this creation – a reality expressed by the presence of the snake and the discontinuity in the gold frame. Existing as created beings amid this "messiness," Adam and Eve's painted faces convey human beings' divided but connected relationships with each other and also with their environment. These complexities, together with the colorful cloth in the background (a product of human ingenuity and effort), express the human desire to be alive and to be fruitful even while hindered by the counter-workings of unfathomable dark elements.

A portion of a mandala intimates the birth of human intellect. Mandalas periodically appear in other illuminations throughout Saint John's Bible as recurring reminders that mystery, reason, and consciousness are among the complex components of the human experience which must be confronted and somehow reconciled in our existence.

Does this portrayal of human existence inspire in you a stronger sense of gratitude, responsibility, and connectedness to God as Creator? Where do you detect elements of mystery in this visio divina? Does this illumination in any way help you in your processes of existential discernment? What are your responses to the mystery and awesomeness of existence? How do you make sense of the presence of an element of darkness as an inescapable part of human free will and reason?



# Cathedral Prayer List

**Pray for:** Peggy's Nephew; Sadie Wolters; Lyle Oliver; Lynne Avery; Michah Avery; Fr. Richard Rohr; Gloria Quarles; Sally Livengood; Tae & family; Penny Citro; Pat and Larry Martin; Joyce Morrow; Midge Purty; Liliana; Lynn Schneider; Judy Houtman; Jim Verhague; Tim Allen; Joey; Deacon Donna Stanford; Brend; Charlotte Colburn; Pat Lieve; Mike Barzee & Family; Doyle White; Bonita White; Jim Royer; Thaddeus Samuel Withers; All those fighting cancer; Jinny McCoy; Larry McMullen; Phyllis & James Shaffer; Gloria Stocks; First Responders

**Comfort and Peace:** the family and friends of Selvaraj Devasagayam; the family and friends of Julia Horowitz; the family and friends of Mary Jane Thomas; the family and friends of those lost from the World Central Kitchen; the family and friends of Anna Marie; all families affected by gun violence

**Pray for the Departed:** Miriam Marrs; Juan Manuel Gonzalez; Selvaraj Devasagayam (Caroline John's Father); Julia Horowitz; Mary Jane Thomas (Mike Thomas's Mother); Those lives lost from World Central Kitchen; Anna Marie; for all those lost in war; for all who have died from gun violence

**Diocesan Prayer Cycle:** St. Luke's Episcopal Church, Excelsior Springs—The Rev. Joe Pierjok, Rector; The Rev. Collin Larimore, Assistant Rector; The Rev. Canon Jose Palma, Hispanic Missioner; Canons of the Diocese

For the complete prayer list: [kccathedral.org/prayers](http://kccathedral.org/prayers)

To place a person on this prayer list, please contact Deacon Barbara Wegener, [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).

Requests are held in prayer for 90 days.

## Birthdays & Anniversaries

<b>June 9</b> Bill Bruning	Cathy & Michael Thomas
<b>June 10</b> Kathy Gates	<b>June 13</b> Kate Norris Patti Ryder Bill & Connie Boyd
<b>June 11</b> Henry Galus Ken McDonald Lucy Shelton	<b>June 14</b> Jason Ransom Betsy & Don Chase Brent & Ellen Spake
<b>June 12</b> Lilian Atherton Tom Garrison Sullivan	<b>June 15</b> Kristy Moore

Please contact the Cathedral office if we have omitted your birthday or anniversary: [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org) or 816.474.8260.

## Today's Flowers

are given to the Glory of God and ...

- in memory of Tom & Sally Wood—Tom & Patty Wood
- in memory of Mary Jane Thomas—Michael & Cathy Thomas
- in celebration of Luke & Beau Thomas's second birthdays—Michael & Cathy Thomas

Donations of any amount toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives.

See [kccathedral.org/flowers](http://kccathedral.org/flowers) for more information or contact Julie Toma, [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org).



**Cathedral Staff:** The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; Dr. Paul Meier, *Director of Music*; Dr. Lucas Fletcher, *Associate Organist*; Clare Stern-Burbano, *College, Youth & Children's Minister*; Julie Toma, *Cathedral Administrator*; Melissa Kilpatrick, *Communications Coordinator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

**The Vestry:** Steve Moore, *Senior Warden*, [smoore@rdm.law](mailto:smoore@rdm.law); Valerie Johnson, *Junior Warden*, [johnson\\_jb@hotmail.com](mailto:johnson_jb@hotmail.com); Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Julie Brogno; Sharon Cheers; Sara Copeland; Pat Decker; Nigel Jones; Paula Livingston-Lewis; Mathias Nichols; Charles Shipley; Michael Thomas