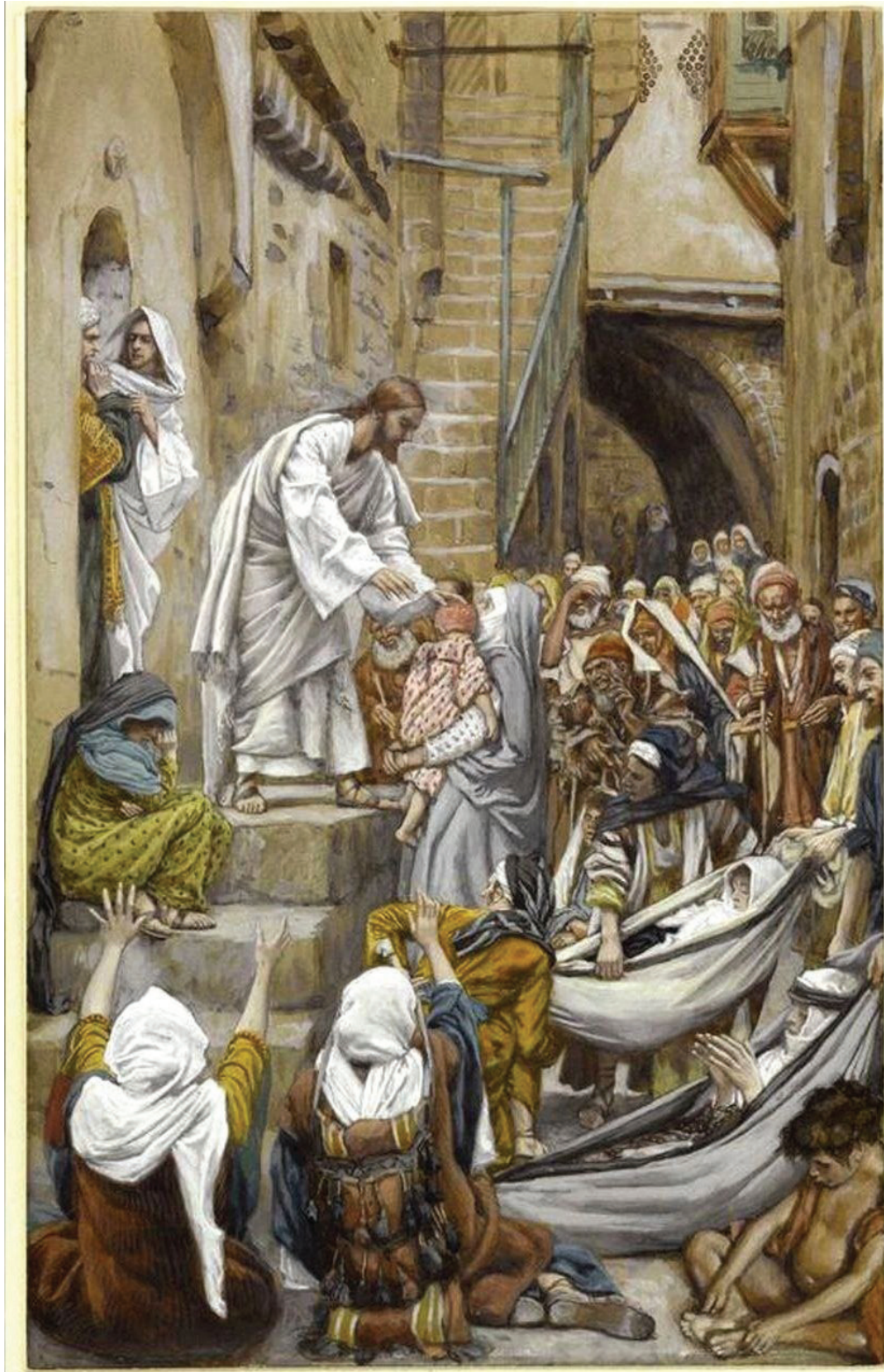


GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



"All the City Was Gathered at His Door" by James Tissot

The Third Sunday after Pentecost

June 9, 2024 • 8 a.m.

Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher. Instructions to connect via bluetooth are on the back table.
- Gendered restrooms are available in Founders' Hall. A non-gendered, accessible restroom is available at west end (rear) of the Cathedral.



Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. *Thank you for your generosity.*



HOLY EUCHARIST

VOLUNTARY: *Aus tiefer Not schrei ich zu dir*, BWV 687

Johann Sebastian Bach

The Word of God

* OPENING ACCLAMATION AND COLLECT FOR PURITY

page 355

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

* GLORIA

page 356

All
Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

First Lesson: Genesis 3:8-15

Lector They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent,

"Because you have done this,
cursed are you among all animals
and among all wild creatures;

upon your belly you shall go,
and dust you shall eat
all the days of your life.

I will put enmity between you and the woman,
and between your offspring and hers;
he will strike your head,
and you will strike his heel."

The Word of the Lord.

People **Thanks be to God.**

Psalm 130 *read by alternating half verse*

page 784

Out of the depths have I called to you, O Lord; Lord, hear my voice; *

let your ears consider well the voice of my supplication.

If you, Lord, were to note what is done amiss, *

O Lord, who could stand?

For there is forgiveness with you; *

therefore you shall be feared.

I wait for the Lord; my soul waits for him; *

in his word is my hope.

My soul waits for the Lord, more than watchmen for the morning, *

more than watchmen for the morning.

O Israel, wait for the Lord, *

for with the Lord there is mercy;

With him there is plenteous redemption, *

and he shall redeem Israel from all their sins.

Second Lesson: 2 Corinthians 4:13–5:1

Lector Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke”—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Word of the Lord.

People **Thanks be to God.**

* THE HOLY GOSPEL: Mark 3:20–35

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Gospeller The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Intercessor Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Intercessor Lord, in your mercy
People Hear our prayer.

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Intercessor Lord, in your mercy
People Hear our prayer.

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Intercessor Lord, in your mercy
People Hear our prayer.

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Intercessor Lord, in your mercy
People Hear our prayer.

Intercessor Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Intercessor Lord, in your mercy
People Hear our prayer.

Intercessor We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Intercessor Lord, in your mercy
People Hear our prayer.

Presider As we commemorate Gun Violence Prevention today, let us pray for the victims of gun violence, for their friends and family, for communities torn apart by gun violence, for first responders, for those who have died by suicide and unintentional shootings, for those who feel helpless in the face of gun violence, and for the perpetrators of gun violence.

Inspire us, O God, with the gift of wholeness and the promise of your presence. Give us wisdom to seek nonviolence as an answer to the violence of our lives and world. Give us courage to seek wholeness in a fractured and divided world, to find reconciliation rather than revenge, to abandon the instruments of violence and death and entrust our lives, our homes and our families to you. May your presence fill us and others with the thirst for unity, wholeness, and the desire to see all people valued as created in your image. May we and others be faithful instruments of your love. **Amen.**

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

* THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

BISHOP SEARCH PRAYER

All O Creator God, giver of every good gift, look graciously on us in the Diocese of West Missouri and guide us as we discern our call of a new bishop. O Jesus, be present in our discernment, and lead us to a shepherd who will invite us to live out the Gospel every day. O Holy Spirit, inspire us with your wisdom, and kindle our hearts with the fire of your love, that we may be renewed as we prepare to welcome the ministry of our next bishop. This we ask trusting in You. Amen.

The Holy Communion

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.
Ephesians 5:2

* OFFERTORY HYMN: 621 "Light's abode, celestial Salem"

1 Light's a - bode, ce - les - tial Sa - lem, vi - sion whence true peace doth spring,
 2 There for ev - er and for ev - er al - le - lu - ia is out - poured;
 3 There no cloud nor pass - ing va - por dims the bright - ness of the air;
 *4 O how glo - rious and re - splen - dent, fra - gile bo - dy, shalt thou be,
 5 Now with glad - ness, now with cour - age, bear the bur - den on thee laid,

1 bright - er than the heart can fan - cy, man - sion of the high - est King;
 2 for un - end - ing, for un - bro - ken is the feast - day of the Lord;
 3 end - less noon - day, glo - rious noon - day, from the Sun of suns is there;
 4 when en - dued with heav - en - ly beau - ty, full of health, and strong, and free,
 5 that here - af - ter these thy la - bors may with end - less gifts be paid,

1 O how glo - rious are the prais - es which of thee the pro - phets sing!
 2 all is pure and all is ho - ly that with - in thy walls is stored.
 3 there no night brings rest from la - bor, for un - known are toil and care.
 4 full of vi - gor, full of plea - sure that shall last e - ter - nal - ly!
 5 and in ev - er - last - ing glo - ry thou with bright - ness be ar - rayed.

Words: Latin, 15th cent.; tr. John Mason Neale (1818–1866), alt. Music: *Rhuddlan*, Welsh melody. All rights reserved. Reprinted under OneLicense.net #A-710278.

* THE GREAT THANKSGIVING, Eucharistic Prayer B

page 367

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

* BREAKING OF THE BREAD

page 364

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

All are welcome to receive communion or a blessing.

For gluten-free bread, cross your hands palms down.

For a blessing, cross your hands over your chest.

On the first Sunday of each month, prayer for healing is offered at the prayer desk until the close of worship.

* POSTCOMMUNION PRAYER

page 365

Presider Let us pray.

People **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

* THE BLESSING

* DISMISSAL

Following the dismissal,

People **Thanks be to God.**

* CLOSING HYMN: 594 "God of grace and God of glory"

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932). Copyright: Words: By permission of the author. All rights reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Rondo Allegro

C.F. Ruppe

Serving Today

Presider
Preacher
Deacon
Organist

The Very Rev. Dr. Andrew C. Keyse
The Rev. W. James Yazell
The Rev. Barbara Wegener
Dr. Lucas Fletcher

Lector
Eucharistic Minister
Ushers
Altar Guild

Chuck Ritter
Jennifer Mason
Greg Coffey, Deborah Carr
Sharon Hudson

Diaper Drive ^{for} happybottoms™

diapers for families in need

not having a clean diaper can really stink

- Diapers are not covered by government safety net programs like food stamps, Medicaid, and WIC.
- An estimated 21,000 children in our metropolitan area need diaper assistance (US Census 2020)
- Families with young children experiencing diaper need report missing an average of 5.1 workdays per month because they did not have the required number of diapers for their child to attend daycare.



1 in 2 families in KC can't afford diapers!

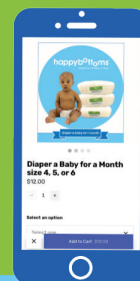
Bring diapers to the barrel in the cross hall or to the basket in the Tower

OR

Donate diapers directly through the happybottoms.org site



SCAN ME



Donate packages of diapers
Sizes 4, 5, 6 needed most



Use group name:
GRACE & HOLY TRINITY CATHEDRAL

help babies in Kansas City!

Youth & College



General Convention Trip Registration Now Open!

Louisville, KY | Youth ages 15-19
Tuesday, June 25, 2024- Saturday, June 29th, 2024
Registration link at kccathedral.org/youthformation

Summer Family Worship Weekends

June 16, July 28, August 25

In an effort to get more children comfortable and involved in worship services, we have implemented Family Worship Weekends. This means that rather than having Cathedral Kids, after the formation hour at 9:15 parents/guardians/caregivers will come pick their child(ren) up from Haden at 10:15 and worship together as a family.

Our trial run this spring was very successful, so we are continuing the practice this summer. There are pew boxes at the back of the Nave that contain items to enhance the children's worship experience. Some items may be taken home and others should be left in the box.

If you have any questions, please contact Clare (csstern@kccathedral.org).

Sunday Adult Formation will be on hiatus **May 26–June 30**.
Classes will resume **July 7**.

Formation for children and youth is on hiatus from **May 26 through September 1**.
Classes will resume **September 8**.

Children

Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Clare, childrensformation@kccathedral.org for more information.

Adult Formation

Sunday

A Book Study on Discipleship • July 7, 14, 21, 28

9:15 a.m. • Common Room

Dean Andy and Fr. James will co-teach a book study looking at what it means to walk in the way of Christ and truly be a disciple. The season of Pentecost is a season of growth, for both the apostles and us. We'll look at various aspects of discipleship such as prayer, discipline, and practice. More information will be coming soon about our book selection and how to get it.

Tuesday

GHTC's Virtual Cafe • 7:30 a.m.

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit kccathedral.org/other-activities.

Women's Bible Study • 12:30 p.m.

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

Lectionary Bible Study • 6:45 p.m.

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

Announcements

All Parish Breakfasts

June 9
July 14
August 11

Please join us in Founders' Hall at 9 a.m. for breakfast and fellowship on the second Sunday of each month this summer.

Hope to see you there!



June Social Outreach: Diaper Drive for HappyBottoms

During the month of June, we invite you to bring packages of diapers, even open packs. Sizes four, five and six are the most needed. These diapers are donated to HappyBottoms, the local diaper bank of Kansas City that gives out diapers to more than 70 area social service agency sites.

kccathedral.org/volunteer

FIND YOUR PLACE TO SERVE
AT GRACE AND HOLY TRINITY CATHEDRAL



Please Volunteer to Pack Family Meals!

In the lower level of Founders' Hall, Pete's Garden is a food rescue committed to less food waste and more family meals. We collect unserved prepared food from caterers, restaurants and food service operations each day.

Volunteers work together every day at 10 a.m. or 11 a.m. except Tuesday and Sunday. Volunteers portion and package donated food so we can redirect it to social service agencies who get meals to families.

Sign up for a shift at petesgarden.org/volunteer. Email Jennifer Olson, volunteer@petesgarden.org, with questions or help signing up.

Announcements



FRANÇOIS RABBATH
(VIRTUAL ADVANCED COURSE)

LYNN SEATON
(ADVANCED JAZZ COURSE)

GAELEN MCCORMICK

JOHNNY HAMIL

LLOYD GOLDSTEIN

ANDRES MARTIN

JEFF HARSHBARGER

JESSICA VALLS

MARCOS MACHADO

SAMUEL COPELAND

GERALD SPAITS

SHAUN MUNDAY

HANS STURM

JAMES WARD

GILLES DUHAUT

JASON BEERS

BOB BOWMAN

CRAIG AKIN

KYLE MOTL

KATE JONES

CLAUS ALEXANDER FREUDENSTEIN

JUNE 25-29

KCBASSWORKSHOP.COM

FOR MORE INFO

KC BASS WORKSHOP '24

ALL AGES

ELECTRIC AND UPRIGHT

In memory of George Benson

KC Bass Workshop '24 Friday, June 28 6–9 p.m.

The KC Bass Workshop will be presenting a concert at the Cathedral Friday, June 28. Featured performers will be Lloyd Goldstein, Maxwell Winningham and Andres Martin.

For more details, visit kcbassworkshop.com or call 816.305.7559.



Office Closed Wednesday, June 19 in observance of Juneteenth.

There will be no in-person 12:05 p.m. service that day. The Noonday Prayer service will be available online.

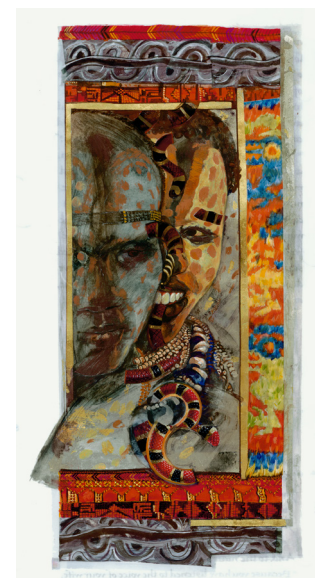
If you have a pastoral emergency, contact Dean Andy at 256.762.5889, Father James at 816.739.2930 or Deacon Barbara at 816.739.8032.

Today's Focal St. John's Bible Illumination: "Adam and Eve" (Genesis 3:8-15)

This illumination is very complex and incorporates multiple possible focal points, some of which lay foundations for later biblical texts treating divine purpose and fulfillment. Consequently, significant restraints are imposed upon the scope of today's commentary, leaving much that will have to be explored in future essays. Possibly the best place to begin is with the gold that frames the faces of Adam and Eve. This offers a visual statement of God's role as Creator of human beings and, indeed, of all creation. Yet, there is a mysterious "messiness" in this creation – a reality expressed by the presence of the snake and the discontinuity in the gold frame. Existing as created beings amid this "messiness," Adam and Eve's painted faces convey human beings' divided but connected relationships with each other and also with their environment. These complexities, together with the colorful cloth in the background (a product of human ingenuity and effort), express the human desire to be alive and to be fruitful even while hindered by the counter-workings of unfathomable dark elements.

A portion of a mandala intimates the birth of human intellect. Mandalas periodically appear in other illuminations throughout Saint John's Bible as recurring reminders that mystery, reason, and consciousness are among the complex components of the human experience which must be confronted and somehow reconciled in our existence.

Does this portrayal of human existence inspire in you a stronger sense of gratitude, responsibility, and connectedness to God as Creator? Where do you detect elements of mystery in this visio divina? Does this illumination in any way help you in your processes of existential discernment? What are your responses to the mystery and awesomeness of existence? How do you make sense of the presence of an element of darkness as an inescapable part of human free will and reason?



Cathedral Prayer List

Pray for: Peggy's Nephew; Sadie Wolters; Lyle Oliver; Lynne Avery; Michah Avery; Fr. Richard Rohr; Gloria Quarles; Sally Livengood; Tae & family; Penny Citro; Pat and Larry Martin; Joyce Morrow; Midge Purty; Liliana; Lynn Schneider; Judy Houtman; Jim Verhague; Tim Allen; Joey; Deacon Donna Stanford; Brend; Charlotte Colburn; Pat Lieve; Mike Barzee & Family; Doyle White; Bonita White; Jim Royer; Thaddeus Samuel Withers; All those fighting cancer; Jinny McCoy; Larry McMullen; Phyllis & James Shaffer; Gloria Stocks; First Responders

Comfort and Peace: the family and friends of Selvaraj Devasagayam; the family and friends of Julia Horowitz; the family and friends of Mary Jane Thomas; the family and friends of those lost from the World Central Kitchen; the family and friends of Anna Marie; all families affected by gun violence

Pray for the Departed: Miriam Marrs; Juan Manuel Gonzalez; Selvaraj Devasagayam (Caroline John's Father); Julia Horowitz; Mary Jane Thomas (Mike Thomas's Mother); Those lives lost from World Central Kitchen; Anna Marie; for all those lost in war; for all who have died from gun violence

Diocesan Prayer Cycle: St. Luke's Episcopal Church, Excelsior Springs—The Rev. Joe Pierjok, Rector; The Rev. Collin Larimore, Assistant Rector; The Rev. Canon Jose Palma, Hispanic Missioner; Canons of the Diocese

For the complete prayer list: kccathedral.org/prayers

To place a person on this prayer list, please contact Deacon Barbara Wegener, bwegener@kccathedral.org.

Requests are held in prayer for 90 days.

Birthdays & Anniversaries

June 9 Bill Bruning	Cathy & Michael Thomas
June 10 Kathy Gates	June 13 Kate Norris Patti Ryder Bill & Connie Boyd
June 11 Henry Galus Ken McDonald Lucy Shelton	June 14 Jason Ransom Betsy & Don Chase Brent & Ellen Spake
June 12 Lilian Atherton Tom Garrison Sullivan	June 15 Kristy Moore

Please contact the Cathedral office if we have omitted your birthday or anniversary: jtoma@kccathedral.org or 816.474.8260.

Today's Flowers

are given to the Glory of God and ...

- in memory of Tom & Sally Wood—Tom & Patty Wood
- in memory of Mary Jane Thomas—Michael & Cathy Thomas
- in celebration of Luke & Beau Thomas's second birthdays—Michael & Cathy Thomas

Donations of any amount toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives.

See kccathedral.org/flowers for more information or contact Julie Toma, jtoma@kccathedral.org.



Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; Dr. Paul Meier, *Director of Music*; Dr. Lucas Fletcher, *Associate Organist*; Clare Stern-Burbano, *College, Youth & Children's Minister*; Julie Toma, *Cathedral Administrator*; Melissa Kilpatrick, *Communications Coordinator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

The Vestry: Steve Moore, *Senior Warden*, smoore@rdm.law; Valerie Johnson, *Junior Warden*, johnson_jb@hotmail.com; Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Julie Brogno; Sharon Cheers; Sara Copeland; Pat Decker; Nigel Jones; Paula Livingston-Lewis; Mathias Nichols; Charles Shipley; Michael Thomas