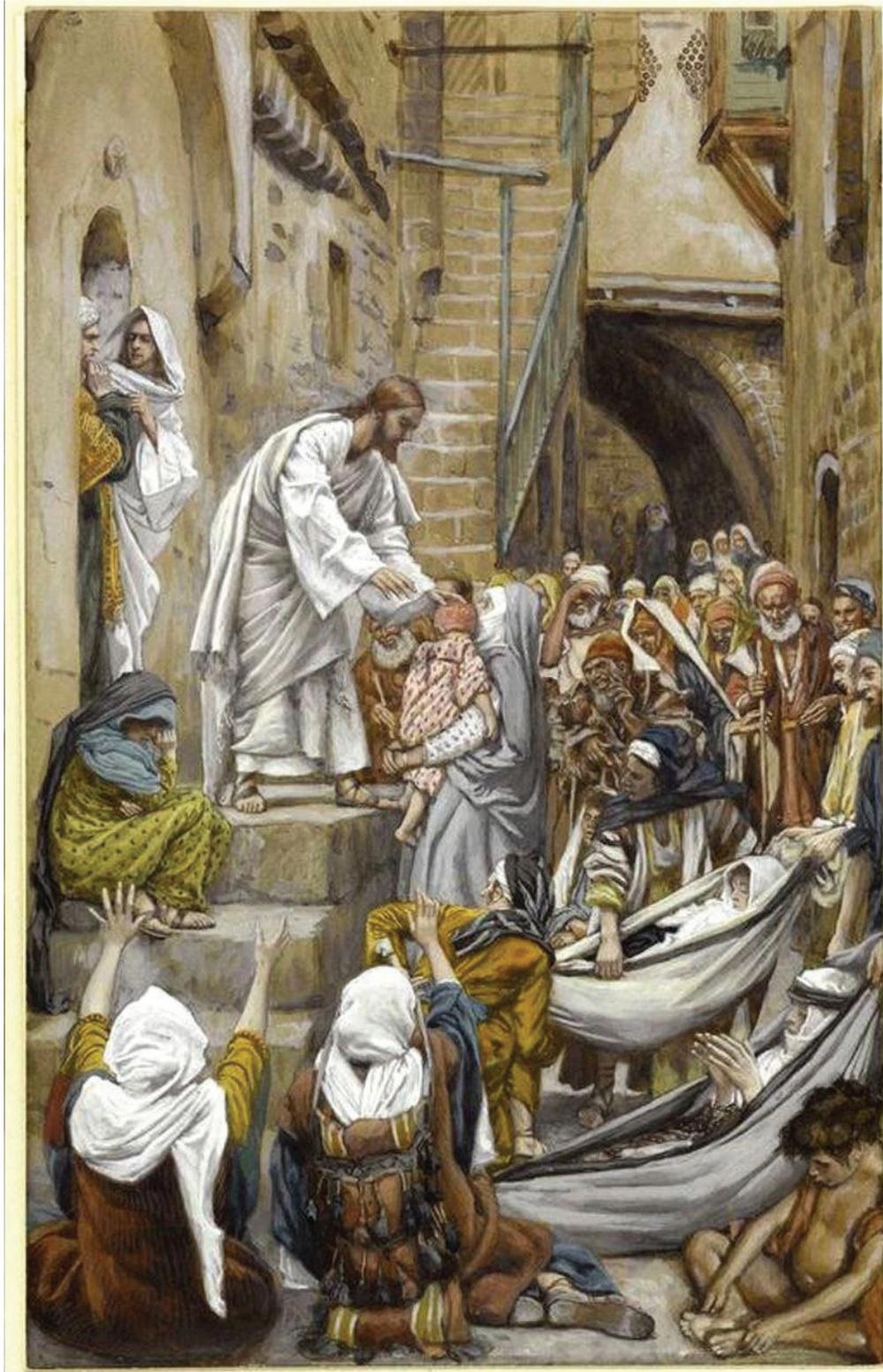


# GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



"All the City Was Gathered at His Door" by James Tissot

## The Third Sunday after Pentecost

June 9, 2024 • 10:30 a.m.

## Welcome!

Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or fill out the online form using the QR code.



Welcome Card or  
Email Sign Up

## Subscribe to Our Newsletter

Sign up for email news about special events, worship and ways to connect with our community.

## Children

Children are welcome in all our services and activities for them are available on a shelf in the back aisle.

- Childcare for those 4 years old and younger is available in the nursery in Haden Hall.
- For elementary age children, Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the *Weaving God's Promises* curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace. We observe *Family Worship* one Sunday of each month so there is no Cathedral Kids. Worship Boxes with resources for children are in the back cross aisle. Upcoming Family Worship Sundays: June 16, July 28, August 25
- To get to Haden Hall: From the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs or ask an usher for directions.

## Restrooms

Gendered restrooms are available in Founders' Hall. A non-gendered and accessible restroom is available at west end (rear) of the Cathedral.

## Hearing Assist Devices

Connect your bluetooth enabled devices through the Listen Everywhere app. Detailed instructions are available on the table near the entrance. Other (not bluetooth) hearing assist devices are also available on the table near the entrance.

## Ways to Give

- Give online with the QR code.
- Place in the offering plate. Envelopes are available in the pew racks.
- Text "GIVetoGHTC" to 73256.

*Thank you for your generosity.*



Give Online

## Service Notes

Please rise, as able, for portions of the service marked with an asterisk (\*). Page numbers listed are from red The Book of Common Prayer and hymn numbers are from *The Hymnal 1982*.

## Following the Service

Please join us for a cup of coffee or tea in Founders' Hall.

## Our Mission

As the Episcopal Cathedral Church in the heart of Kansas City we seek and serve Christ in all people, loving our neighbors as ourselves while striving for justice, peace and respect for every human being. Our worship, prayer and formation support the restorative strength of our community, reconciling all people to God and one another through Christ.



*Please be advised that our services are livestreamed to YouTube. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.*

# HOLY EUCHARIST

VOLUNTARY: *Aus tiefer Not schrei ich zu dir*, BWV 687

Johann Sebastian Bach

## The Word of God

\* OPENING HYMN: 11 “Awake, my soul, and with the sun”

1 A - wake, my soul, and with the sun thy  
2 Lord, I my vows to thee re - new; dis -  
3 Di - rect, con - trol, sug - gest, this day, all  
\*4 Praise God, from whom all bless - ings flow; praise

dai - ly stage of du - ty run; shake off dull sloth, and  
perse my sins as morn - ing dew; guard my first springs of  
I de - sign, or do, or say; that all my powers, with  
him, all crea - tures here be - low; praise him a - bove, ye

joy - ful rise to pay thy morn - ing sac - ri - fice:  
thought and will, and with thy - self my spi - rit fill.  
all their might, in thy sole glo - ry may u - nite.  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637–1711), alt. Music: *Morning Hymn*, melody François Hippolyte Barthélémon (1741–1808); harm. *The Church Hymnal for the Church Year*, 1917. All rights reserved. Reprinted under OneLicense.net #A-710278.

\* OPENING ACCLAMATION AND COLLECT FOR PURITY

page 355

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God’s kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

\* SONG OF PRAISE: S280 "Glory to God" *Gloria in excelsis*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* COLLECT FOR THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

First Lesson: Genesis 3:8-15

Lector They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent,

"Because you have done this,  
cursed are you among all animals  
and among all wild creatures;  
upon your belly you shall go,  
and dust you shall eat  
all the days of your life.

I will put enmity between you and the woman,  
and between your offspring and hers;  
he will strike your head,  
and you will strike his heel."

The Word of the Lord.

People **Thanks be to God.**

Psalm 130 *sung by the choir, chant by Ivor Algernon Atkins*

page 784

Out of the depths have I called to you, O Lord; Lord, hear my voice; \*  
let your ears consider well the voice of my supplication.

If you, Lord, were to note what is done amiss, \*  
O Lord, who could stand?

For there is forgiveness with you; \*  
therefore you shall be feared.

I wait for the Lord; my soul waits for him; \*  
in his word is my hope.

My soul waits for the Lord, more than watchmen for the morning, \*  
more than watchmen for the morning.

O Israel, wait for the Lord, \*  
for with the Lord there is mercy;

With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

Second Lesson: 2 Corinthians 4:13-5:1

Lector Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

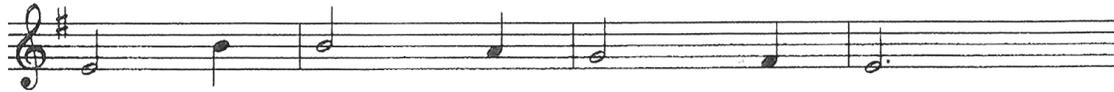
The Word of the Lord

People Thanks be to God.

\* GOSPEL HYMN: *Voices Found* 4 "Mary heard the angel's message"



1 Ma - ry heard the an - gel's mess - age:  
 2 When she heard her cou - sin's greet - ing,  
 3 Ma - ry heard the shep - herds' sto - ry,  
 4 Ma - ry heard, "Who is my moth - er?  
 5 When they learned the Lord had ris - en,



"Greet - ings Ma - ry, fa - vored one.  
 Ma - ry's heart was filled with joy,  
 words she trea - sured with de - light.  
 Who is in my fa - mi - ly?  
 Christ's dis - ci - ples met to pray.



Do not fear, for God is with you;  
 so she sang of God's great bless - ing  
 Then an an - gel gave the warn - ing:  
 All who do my Fa - ther's bid - ding,  
 Ma - ry was a - mong the faith - ful,



you will one day bear God's Son."  
 prom - ised in her ba - by boy:  
 "Flee with Je - sus in the night!"  
 all these ones be - long to me."  
 bound in love, on Je - sus' Way.



Filled with que - stions, filled \_\_\_ with won - der,  
 "God has looked on me \_\_\_ with fa - vor,  
 Ma - ry won - dered in \_\_\_ her an - guish,  
 Lat - er, on the hill \_\_\_ she heard him,  
 God, we see her, Christ's dis - ci - ple,



she pro - claimed her faith \_\_\_ in God:  
 so I sing this song \_\_\_ of praise.  
 "What would be the pain \_\_\_ he'd know?  
 "Wom - an, see your new \_\_\_ son there!  
 lov - ing, learn - ing, serv - ing, too.



"May it be as you \_\_\_ have spok - en;  
 God has worked, the proud \_\_\_ to scat - ter;  
 Flee - ing then, she held \_\_\_ him close - ly.  
 You, be my friend, be - hold \_\_\_ your moth - er!"  
 Like her, may we hear \_\_\_ and an - swer,



I'm the ser - vant of the Lord!"  
 hum - ble, hung - ry ones to raise."  
 One day she \_\_\_ would let him go.  
 So Christ formed new bonds of care.  
 "We, your ser - vants, live for you."

Words: Carolyn Winfrey Gillette© 1999 Carolyn Winfrey Gillette, from *Gifts of Love: New Hymns for Today's Worship* (Geneva Press, 2000). Used by permission. Music: *Ecce Deus*, Alfred V. Fedak© 1990 Selah Publishing Company, 58 Pearl Street, P.O. Box 3037, Kingston, NY 12402. www.selahpub.com. Used by permission. All rights reserved. Reprinted under OneLicense.net #A-710278.

\* THE HOLY GOSPEL: Mark 3:20-35

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Gospeller The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin" – for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

\* THE NICENE CREED

All            We believe in one God,  
                  the Father, the Almighty,  
                  maker of heaven and earth,  
                  of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
                  the only Son of God,  
                  eternally begotten of the Father,  
                  God from God, Light from Light,  
                  true God from true God,  
                  begotten, not made,  
                  of one Being with the Father.  
                  Through him all things were made.  
                  For us and for our salvation  
                  he came down from heaven:  
                  by the power of the Holy Spirit  
                  he became incarnate from the Virgin Mary,  
                  and was made man.

For our sake he was crucified under Pontius Pilate;  
                  he suffered death and was buried.  
                  On the third day he rose again  
                  in accordance with the Scriptures;  
                  he ascended into heaven  
                  and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
                  and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
                  who proceeds from the Father and the Son.  
                  With the Father and the Son he is worshiped and glorified.  
                  He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
                  and the life of the world to come. Amen.

\* PRAYERS OF THE PEOPLE

*Adapted from prayers published by the Diocese of West Missouri*

Intercessor    Inspire us, O God, with the gift of wholeness and the promise of your presence. Give us wisdom to seek nonviolence as an answer to the violence of our lives and world. Give us courage to seek wholeness in a fractured and divided world, to find reconciliation rather than revenge, to abandon the instruments of violence and death and entrust our lives, our homes and our families to you. May your presence fill us and others with the thirst for unity, wholeness, and the desire to see all people valued as created in your image. May we and others be faithful instruments of your love.

### For Victims of Gun Violence

Intercessor We call to mind the many victims of gun violence, those who have lost their lives, those who have lost their livelihood, and those who have lost life's passion. We pray especially for those who have been killed here Kansas City and we hold their stories and their memories dear. May their loss not be in vain, and may we shape a new story of hope from the broken pieces of grief. And so we pray,

**All God of sacred stories, heal us and make us whole.**

### For Friends & Family of Gun Violence Victims

Intercessor We stand with those who have been left behind, the families, friends, and loves ones of those taken by gun violence. We pray that in this time of heartbreak, grief, and loss that they might find comfort and hope to face the days ahead, and that their tears may be turned into songs of joy. And so we pray,

**All God of sacred stories, heal us and make us whole.**

### For Communities Torn By Gun Violence

Intercessor We tell the story of homes, communities, neighborhoods, cities and town shattered by gun violence. We call the time the sacred ground around our nation that has been watered with the blood of loss and the tears of grief. We especially remember any cities and towns you wish to name here.

Grant that we may work tirelessly towards a vision where all may sit under their own vine and fig tree in safety and security. And so we pray,

**All God of sacred stories, heal us and make us whole.**

### For First Responders

Intercessor We stand with first responders, those who live with the horror of gun violence in service to the common good. We stand with them and their families as they heal from bearing witness to the aftermath of lives ended in violence. Grant that we, with them, may create a world where all are protected, all are honored and all are seen, valued and beloved. And so we pray,

**All God of sacred stories, heal us and make us whole.**

### For Suicide & Unintentional Shootings

Intercessor We remember those who ended their lives at their own hands with a gun, those who lost their lives by unintentional shootings, and those children whose promise of life was cut short. We pray that we may be strength to those in despair, hope in those in desolation, and comfort to those in misery. And so we pray,

**All God of sacred stories, heal us and make us whole.**

### For Those Who Feel Helpless in the Face of Gun Violence

Intercessor We stand in solidarity with those who feel helpless, dejected, or powerless in the face of the gun violence epidemic. We know that gun violence touches all cultures, classes, genders, races, tribes, and nations. We pray that we may not be overwhelmed by gun violence but that we may overwhelm the world with love. And so we pray,

**All God of sacred stories, heal us and make us whole.**

## For the Perpetrators of Gun Violence

Intercessor We remember the perpetrators of gun violence. We pray for their families, their friends, and those who love them. We pray for those who see no other way than violence. We pray for those who suffer from mental illness, social isolation, loneliness, and debilitating fear. Grant that we may reach out in love and transform ferocity into friendship and fear into faith. And so we pray,

All **God of sacred stories, heal us and make us whole.**

## For Ourselves & For Others

Intercessor We pray for ourselves and others in our lives who have been touched by gun violence. During the silent pause, we invite you to offer their names either silently or aloud.

Together we pray.

All **God of the Weary, God of the Hopeful, mend that which is wounded, bind up that which is broken, soothe that which is shattered. Enliven us with courage, passion, and strength to renew and recreate our world in the likeness of lasting peace; through the One who comes with healing and hope; Jesus Christ our Savior. Amen.**

Intercessor We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Presider adds a concluding Collect.*

## CONFESSON AND ABSOLUTION

page 360

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## \* THE PEACE

page 360

Presider The peace of the Lord be always with you.

People **And also with you.**

## ANNOUNCEMENTS

### CELEBRATION PRAYER

page 830

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

### BISHOP SEARCH PRAYER

All O Creator God, giver of every good gift, look graciously on us in the Diocese of West Missouri and guide us as we discern our call of a new bishop. O Jesus, be present in our discernment, and lead us to a shepherd who will invite us to live out the Gospel every day. O Holy Spirit, inspire us with your wisdom, and kindle our hearts with the fire of your love, that we may be renewed as we prepare to welcome the ministry of our next bishop. This we ask trusting in You. Amen.

## The Holy Communion

### OFFERTORY SENTENCE

page 376

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.  
*Ephesians 5:2*

### OFFERTORY ANTHEM: "Locus iste"

Anton Bruckner

text: Gradual at Mass for the dedication of a church

Locus iste a Deo factus est,  
Inaestimabile sacramentum,  
irreprehensibilis est.

*This place was made by God,  
a priceless sacrament;  
it is without reproach.*



Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

*Lift Every Voice and Sing II 255: Holy, holy, holy Lord*

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

The musical score is written for voice and piano. It consists of seven systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat). The lyrics are: "Ho - ly, ho - ly, ho - ly, ho - ly ho - ly Lord God of hosts. Heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est. Bless - ed is He who comes in the name of the Lord, of the Lord." The piano accompaniment features chords and moving lines that support the vocal melody.

The image shows a musical score for the hymn 'Hosanna in the Highest'. It consists of two systems of music. The first system has a vocal line with lyrics 'Ho - san - na in the high -' and a piano accompaniment. The second system continues the vocal line with lyrics 'est, ho - san - na in the high - est' and the piano accompaniment. The music is written in a key with one flat (B-flat) and a common time signature.

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People* Copyright: © 1979 North American Liturgy Resources, 10802 N. 23rd Ave., Phoenix, AZ 85029. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

**AMEN.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.

### Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

All *Lift Every Voice and Sing II 270: Lamb of God*

Lamb of  
God, you take a - way the sins of the  
world: have mer - cy on us. Lamb of  
God, you take a - way the sins of the  
world: have mer - cy on us. Lamb of  
God, you take a - way the sins of the  
world: grant us peace.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

page 365

*All are welcome to receive communion or a blessing.  
For gluten-free bread, cross your hands palms down.  
For a blessing, cross your hands over your chest.*

*On the first Sunday of each month, prayer for healing is offered at the prayer desk until the close of worship.*

### Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*

### \* COMMUNION HYMN: 312 “Strengthen for service, Lord”



1 Strength - en for ser - vice, Lord, the hands that ho - ly  
2 Lord, may the tongues which “Ho - ly” sang, keep free from  
3 The feet that tread thy hal - lowed courts from light do



things have tak - en; let ears that now have  
all de - ceiv - ing; the eyes which saw thy  
thou not ban - ish; the bo - dies by thy



heard thy songs to clam - or nev - er wak - en.  
love be bright, thy bless - ed hope per - ceiv - ing.  
Bo - dy fed with thy new life re - ple - nish.

Words: Syriac Liturgy of Malabar; tr. Charles William Humphreys (1840–1921); alt. Percy Dearmer (1867–1936). Music: *Malabar*, David McKinley Williams (1887–1978). Copyright: Words: By permission of Oxford University Press. All rights reserved. Reprinted under OneLicense.net #A-710278.

\* COMMUNION HYMN: 620 "Jerusalem, my happy home"

1 Je - ru - sa - lem, my hap - py home, when  
 2 Thy saints are crowned with glo - ry great; they  
 3 There Da - vid stands with harp in hand as  
 4 Our La - dy sings Mag - ni - fi - cat with  
 5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows  
 2 see God face to face; they tri - umph still, they  
 3 mas - ter of the choir: ten thou - sand times would  
 4 tune sur - pass - ing sweet, and bless - ed mar - tyr's  
 5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?  
 2 still re - joice in that most hap - py place.  
 3 one be blest who might this mu - sic hear.  
 4 har - mo - ny doth ring in ev - ery street.  
 5 of the same par - ta - ker ev - er be!

Words: F. B. P. (ca. 16th cent.), alt. Music: *Land of Rest*, American folk hymn, adapt. and harm. Annabel Morris Buchanan (1889-1983). Copyright: Music: Copyright © 1938 by J. Fischer & Bro., a division of Belwin-Mills Publishing Corp. Copyright renewed. Used with permission. All rights reserved. Reprinted under OneLicense.net #A-710278.

\* POSTCOMMUNION PRAYER

Presider Let us pray.  
 People Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

\* THE BLESSING

\* DISMISSAL

Following the dismissal,

People Thanks be to God.

\* CLOSING HYMN: 594 "God of grace and God of glory"

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
 From the fears that long have bound us free our hearts to faith and praise:  
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 grant us wis - dom, grant us cour - age, for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932). Copyright: Words: By permission of the author. All rights reserved. Reprinted under OneLicense.net #A-710278.

## Serving Today

---

Presider	The Very Rev. Dr. Andrew C. Keyse
Preacher	The Rev. W. James Yazell
Deacon	The Rev. Barbara Wegener
Musicians	The Trinity Choir, Dr. Lucas Fletcher
Lector	Julie Brogno
Intercessor	Paget Higgins
Eucharistic Ministers	Curtis Hamilton, Peter Fortner
Acolytes	Margo Galus, Nora Elisabeth, Ron Michka
Ushers	Richard Fanolio, Richard Morse, Denny Brisley, John Braum
Greeter	Gary Bressman, Sandy Bressman
Altar Guild	Paula Livingston-Lewis, Kay Woolley, Sara Copeland, Candy McDowell
Sound/Livestreaming	Christine Morrison, Chris Morrison
Cathedral Kids	Bethany Zaiger, Sara Copeland

# Diaper Drive for happybottoms™

diapers for families in need

## not having a clean diaper can really stink

- Diapers are not covered by government safety net programs like food stamps, Medicaid, and WIC.
- An estimated 21,000 children in our metropolitan area need diaper assistance (US Census 2020)
- Families with young children experiencing diaper need report missing an average of 5.1 workdays per month because they did not have the required number of diapers for their child to attend daycare.



1 in 2 families in KC can't afford diapers!

Bring diapers to the barrel in the cross hall or to the basket in the Tower

OR

Donate diapers directly through the happybottoms.org site



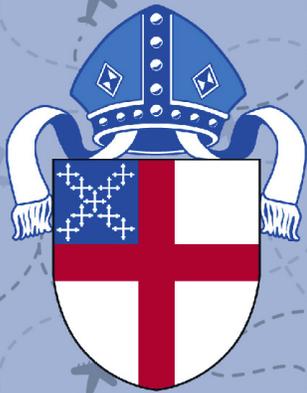
Donate packages of diapers  
Sizes 4, 5, 6 needed most



Use group name:  
**GRACE & HOLY TRINITY CATHEDRAL**

help babies in Kansas City!

# Youth & College



## General Convention Trip Registration Now Open!

Louisville, KY | Youth ages 15-19  
Tuesday, June 25, 2024- Saturday, June 29th, 2024  
Registration link at [kccathedral.org/youthformation](https://kccathedral.org/youthformation)

## Summer Family Worship Weekends

June 16, July 28, August 25

*In an effort to get more children comfortable and involved in worship services, we have implemented Family Worship Weekends. This means that rather than having Cathedral Kids, after the formation hour at 9:15 parents/guardians/caregivers will come pick their child(ren) up from Haden at 10:15 and worship together as a family.*

*Our trial run this spring was very successful, so we are continuing the practice this summer. There are pew boxes at the back of the Nave that contain items to enhance the children's worship experience. Some items may be taken home and others should be left in the box.*

*If you have any questions, please contact Clare ([csstern@kccathedral.org](mailto:csstern@kccathedral.org)).*

Sunday Adult Formation will be on hiatus **May 26–June 30**.  
Classes will resume **July 7**.

Formation for children and youth is on hiatus from **May 26 through September 1**.  
Classes will resume **September 8**.

# Children

## Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Clare, [childrensformation@kccathedral.org](mailto:childrensformation@kccathedral.org) for more information.

# Adult Formation

## Sunday

### A Book Study on Discipleship • July 7, 14, 21, 28

#### 9:15 a.m. • Common Room

Dean Andy and Fr. James will co-teach a book study looking at what it means to walk in the way of Christ and truly be a disciple. The season of Pentecost is a season of growth, for both the apostles and us. We'll look at various aspects of discipleship such as prayer, discipline, and practice. More information will be coming soon about our book selection and how to get it.

## Tuesday

### GHTC's Virtual Cafe • 7:30 a.m.

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit [kccathedral.org/other-activities](https://kccathedral.org/other-activities).

### Women's Bible Study • 12:30 p.m.

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, [kccathedral.org/adultformation/wbs](https://kccathedral.org/adultformation/wbs) for more information.

### Lectionary Bible Study • 6:45 p.m.

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, [kccathedral.org/adultformation/lbs](https://kccathedral.org/adultformation/lbs) for more details.

# Announcements

## All Parish Breakfasts

June 9  
July 14  
August 11

Please join us in Founders' Hall at 9 a.m. for breakfast and fellowship on the second Sunday of each month this summer.

Hope to see you there!



### June Social Outreach: Diaper Drive for HappyBottoms

During the month of June, we invite you to bring packages of diapers, even open packs. Sizes four, five and six are the most needed. These diapers are donated to HappyBottoms, the local diaper bank of Kansas City that gives out diapers to more than 70 area social service agency sites.

[kccathedral.org/volunteer](http://kccathedral.org/volunteer)

FIND YOUR PLACE TO SERVE  
AT GRACE AND HOLY TRINITY CATHEDRAL



### Please Volunteer to Pack Family Meals!

In the lower level of Founders' Hall, Pete's Garden is a food rescue committed to less food waste and more family meals. We collect unserved prepared food from caterers, restaurants and food service operations each day.

Volunteers work together every day at 10 a.m. or 11 a.m. except Tuesday and Sunday. Volunteers portion and package donated food so we can redirect it to social service agencies who get meals to families.

Sign up for a shift at [petesgarden.org/volunteer](http://petesgarden.org/volunteer). Email Jennifer Olson, [volunteer@petesgarden.org](mailto:volunteer@petesgarden.org), with questions or help signing up.

# Announcements



**FRANÇOIS RABBATH**  
(VIRTUAL ADVANCED COURSE)

**LYNN SEATON**  
(ADVANCED JAZZ COURSE)

**GAELEN MCCORMICK**

**JOHNNY HAMIL**

**LLOYD GOLDSTEIN**

**ANDRES MARTIN**

**JEFF HARSHBARGER**

**JESSICA VALLS**

**MARCOS MACHADO**

**SAMUEL COPELAND**

**GERALD SPAITS**

**SHAUN MUNDAY**

**HANS STURM**

**JAMES WARD**

**GILLES DUHAUT**

**JASON BEERS**

**BOB BOWMAN**

**CRAIG AKIN**

**KYLE MOTL**

**KATE JONES**

**CLAUS ALEXANDER FREUDENSTEIN**

**JUNE 25-29**

**KCBASSWORKSHOP.COM**

FOR MORE INFO

**KC BASS WORKSHOP**

ALL AGES

ELECTRIC AND UPRIGHT

**24**

In memory of George Benson

## KC Bass Workshop '24 Friday, June 28 6–9 p.m.

The KC Bass Workshop will be presenting a concert at the Cathedral Friday, June 28. Featured performers will be Lloyd Goldstein, Maxwell Winningham and Andres Martin.

For more details, visit [kcbassworkshop.com](http://kcbassworkshop.com) or call 816.305.7559.



### Office Closed Wednesday, June 19 in observance of Juneteenth.

There will be no in-person 12:05 p.m. service that day. The Noonday Prayer service will be available online.

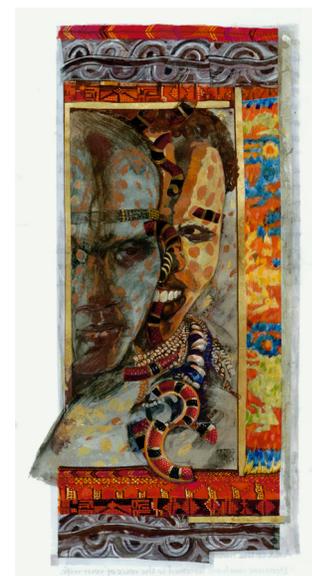
If you have a pastoral emergency, contact Dean Andy at 256.762.5889, Father James at 816.739.2930 or Deacon Barbara at 816.739.8032.

## Today's Focal St. John's Bible Illumination: "Adam and Eve" (Genesis 3:8-15)

This illumination is very complex and incorporates multiple possible focal points, some of which lay foundations for later biblical texts treating divine purpose and fulfillment. Consequently, significant restraints are imposed upon the scope of today's commentary, leaving much that will have to be explored in future essays. Possibly the best place to begin is with the gold that frames the faces of Adam and Eve. This offers a visual statement of God's role as Creator of human beings and, indeed, of all creation. Yet, there is a mysterious "messiness" in this creation – a reality expressed by the presence of the snake and the discontinuity in the gold frame. Existing as created beings amid this "messiness," Adam and Eve's painted faces convey human beings' divided but connected relationships with each other and also with their environment. These complexities, together with the colorful cloth in the background (a product of human ingenuity and effort), express the human desire to be alive and to be fruitful even while hindered by the counter-workings of unfathomable dark elements.

A portion of a mandala intimates the birth of human intellect. Mandalas periodically appear in other illuminations throughout Saint John's Bible as recurring reminders that mystery, reason, and consciousness are among the complex components of the human experience which must be confronted and somehow reconciled in our existence.

Does this portrayal of human existence inspire in you a stronger sense of gratitude, responsibility, and connectedness to God as Creator? Where do you detect elements of mystery in this visio divina? Does this illumination in any way help you in your processes of existential discernment? What are your responses to the mystery and awesomeness of existence? How do you make sense of the presence of an element of darkness as an inescapable part of human free will and reason?



# Cathedral Prayer List

**Pray for:** Peggy's Nephew; Sadie Wolters; Lyle Oliver; Lynne Avery; Michah Avery; Fr. Richard Rohr; Gloria Quarles; Sally Livengood; Tae & family; Penny Citro; Pat and Larry Martin; Joyce Morrow; Midge Purty; Liliana; Lynn Schneider; Judy Houtman; Jim Verhague; Tim Allen; Joey; Deacon Donna Stanford; Brend; Charlotte Colburn; Pat Lieve; Mike Barzee & Family; Doyle White; Bonita White; Jim Royer; Thaddeus Samuel Withers; All those fighting cancer; Jinny McCoy; Larry McMullen; Phyllis & James Shaffer; Gloria Stocks; First Responders

**Comfort and Peace:** the family and friends of Selvaraj Devasagayam; the family and friends of Julia Horowitz; the family and friends of Mary Jane Thomas; the family and friends of those lost from the World Central Kitchen; the family and friends of Anna Marie; all families affected by gun violence

**Pray for the Departed:** Miriam Marrs; Juan Manuel Gonzalez; Selvaraj Devasagayam (Caroline John's Father); Julia Horowitz; Mary Jane Thomas (Mike Thomas's Mother); Those lives lost from World Central Kitchen; Anna Marie; for all those lost in war; for all who have died from gun violence

**Diocesan Prayer Cycle:** St. Luke's Episcopal Church, Excelsior Springs—The Rev. Joe Pierjok, Rector; The Rev. Collin Larimore, Assistant Rector; The Rev. Canon Jose Palma, Hispanic Missioner; Canons of the Diocese

For the complete prayer list: [kccathedral.org/prayers](http://kccathedral.org/prayers)

To place a person on this prayer list, please contact Deacon Barbara Wegener, [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).

Requests are held in prayer for 90 days.

## Birthdays & Anniversaries

<b>June 9</b> Bill Bruning	Cathy & Michael Thomas
<b>June 10</b> Kathy Gates	<b>June 13</b> Kate Norris Patti Ryder Bill & Connie Boyd
<b>June 11</b> Henry Galus Ken McDonald Lucy Shelton	<b>June 14</b> Jason Ransom Betsy & Don Chase Brent & Ellen Spake
<b>June 12</b> Lilian Atherton Tom Garrison Sullivan	<b>June 15</b> Kristy Moore

Please contact the Cathedral office if we have omitted your birthday or anniversary: [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org) or 816.474.8260.

## Today's Flowers

are given to the Glory of God and ...

- in memory of Tom & Sally Wood—Tom & Patty Wood
- in memory of Mary Jane Thomas—Michael & Cathy Thomas
- in celebration of Luke & Beau Thomas's second birthdays—Michael & Cathy Thomas

Donations of any amount toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives.

See [kccathedral.org/flowers](http://kccathedral.org/flowers) for more information or contact Julie Toma, [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org).



**Cathedral Staff:** The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; Dr. Paul Meier, *Director of Music*; Dr. Lucas Fletcher, *Associate Organist*; Clare Stern-Burbano, *College, Youth & Children's Minister*; Julie Toma, *Cathedral Administrator*; Melissa Kilpatrick, *Communications Coordinator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

**The Vestry:** Steve Moore, *Senior Warden*, [smoore@rdm.law](mailto:smoore@rdm.law); Valerie Johnson, *Junior Warden*, [johnson\\_jb@hotmail.com](mailto:johnson_jb@hotmail.com); Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Julie Brogno; Sharon Cheers; Sara Copeland; Pat Decker; Nigel Jones; Paula Livingston-Lewis; Mathias Nichols; Charles Shipley; Michael Thomas