

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



"The Man with the Withered Hand" by James Tissot

The Second Sunday after Pentecost

June 2, 2024 • 10:30 a.m.

Welcome!

Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or fill out the online form using the QR code.



Welcome Card or
Email Sign Up

Subscribe to Our Newsletter

Sign up for email news about special events, worship and ways to connect with our community.

Children

Children are welcome in all our services and activities for them are available on a shelf in the back aisle.

- Childcare for those 4 years old and younger is available in the nursery in Haden Hall.
- For elementary age children, Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the *Weaving God's Promises* curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace. We observe *Family Worship* one Sunday of each month so there is no Cathedral Kids. Worship Boxes with resources for children are in the back cross aisle. Upcoming Family Worship Sundays: June 16, July 28, August 25
- To get to Haden Hall: From the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs or ask an usher for directions.

Restrooms

Gendered restrooms are available in Founders' Hall. A non-gendered and accessible restroom is available at west end (rear) of the Cathedral.

Hearing Assist Devices

Connect your bluetooth enabled devices through the Listen Everywhere app. Detailed instructions are available on the table near the entrance. Other (not bluetooth) hearing assist devices are also available on the table near the entrance.

Ways to Give

- Give online with the QR code.
- Place in the offering plate. Envelopes are available in the pew racks.
- Text "GIVetoGHTC" to 73256.

Thank you for your generosity.



Give Online

Service Notes

Please rise, as able, for portions of the service marked with an asterisk (*). Page numbers listed are from red The Book of Common Prayer and hymn numbers are from *The Hymnal 1982*.

Following the Service

Please join us for a cup of coffee or tea in Founders' Hall.

Our Mission

As the Episcopal Cathedral Church in the heart of Kansas City we seek and serve Christ in all people, loving our neighbors as ourselves while striving for justice, peace and respect for every human being. Our worship, prayer and formation support the restorative strength of our community, reconciling all people to God and one another through Christ.



@kccathedral

Please be advised that our services are livestreamed to YouTube. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.

HOLY EUCHARIST

VOLUNTARY: Fantasia in G minor, BWV 542/1

Johann Sebastian Bach

The Word of God

* OPENING HYMN: 48 "O day of radiant gladness"

1 O day of ra - diant glad - ness, O day of joy and
2 This day at the cre - a - tion, the light first had its
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most
birth; this day for our sal - va - tion Christ
hear; his liv - ing pres - ence greet - ing, through
way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and
rose from depths of earth; this day our Lord vic -
Bread and Wine made near. We jour - ney on, be -
end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
to - rious the Spi - rit sent from heaven, and
liev - ing, re - newed with heaven - ly might, from
prais - es, O Fa - ther, Spi - rit, Son; the

"Ho - ly, ho - ly, ho - ly," to the great God Tri - une.
thus this day most glo - rious a tri - ple light was given.
grace more grace re - ceiv - ing on this blest day of light.
Church her voice up - rais - es to thee, blest Three in One.

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* SONG OF PRAISE: S280 "Glory to God" *Gloria in excelsis*

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

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* COLLECT FOR THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

First Lesson: Deuteronomy 5:12–15

Lector Observe the sabbath day and keep it holy, as the Lord your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day.

The Word of the Lord.

People **Thanks be to God.**

Psalm 81:1–10 *sung by the choir, chant by George Elvey*

page 704

Sing with joy to God our strength *

and raise a loud shout to the God of Jacob.

Raise a song and sound the timbrel, *

the merry harp, and the lyre.

Blow the ram's-horn at the new moon, *

and at the full moon, the day of our feast.

For this is a statute for Israel, *

a law of the God of Jacob.

He laid it as a solemn charge upon Joseph, *

when he came out of the land of Egypt.

I heard an unfamiliar voice saying *

“I eased his shoulder from the burden; his hands were set free from bearing the load.”

You called on me in trouble, and I saved you; *

I answered you from the secret place of thunder and tested you at the waters of Meribah.

Hear, O my people, and I will admonish you: *

O Israel, if you would but listen to me!

There shall be no strange god among you; *

you shall not worship a foreign god.

I am the Lord your God, who brought you out of the land of Egypt and said, *

“Open your mouth wide, and I will fill it.”

Second Lesson: 2 Corinthians 4:5-12

Lector We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

The Word of the Lord

People Thanks be to God.

* GOSPEL HYMN: 419 "Lord of all being, throned afar"

1 Lord of all be - ing, throned a - far, thy glo - ry
2 Sun of our life, thy quick - ening ray sheds on our
3 Lord of all life, be - low, a - bove, whose light is
4 Grant us thy truth to make us free, and kin - dling

flames from sun and star; cen - ter and soul of
path the glow of day; star of our hope, thy
truth, whose warmth is love, be - fore thy ev - er -
hearts that burn for thee, till all thy liv - ing

ev - ery sphere, yet to each lov - ing heart how near!
soft - ened light cheers the long watch - es of the night.
blaz - ing throne we ask no lus - ter of our own.
al - tars claim one ho - ly light, one heaven - ly flame.

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* THE HOLY GOSPEL: Mark 2:23-3:6

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Gospeller One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

* THE NICENE CREED

page 358

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE, FORM IV

page 388

Intercessor Let us pray for the Church and for the world.
 Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Intercessor Lord, in your mercy
People Hear our prayer.

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Intercessor Lord, in your mercy
People Hear our prayer.

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Intercessor Lord, in your mercy
People Hear our prayer.

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Intercessor Lord, in your mercy
People Hear our prayer.

Intercessor Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Intercessor Lord, in your mercy
People Hear our prayer.

Intercessor We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Intercessor Lord, in your mercy
People Hear our prayer.

The Presider adds a concluding Collect.

CONFESSIO AND ABSOLUTION

page 360

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

* THE PEACE

page 360

Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

page 830

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

BISHOP SEARCH PRAYER

All O Creator God, giver of every good gift, look graciously on us in the Diocese of West Missouri and guide us as we discern our call of a new bishop. O Jesus, be present in our discernment, and lead us to a shepherd who will invite us to live out the Gospel every day. O Holy Spirit, inspire us with your wisdom, and kindle our hearts with the fire of your love, that we may be renewed as we prepare to welcome the ministry of our next bishop. This we ask trusting in You. Amen.

The Holy Communion

OFFERTORY SENTENCE

page 376

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.
Ephesians 5:2

OFFERTORY ANTHEM: "Rejoice, the Lord is King"

Bryan Kelly
text: Charles Wesley

Rejoice, the Lord is King:
Your Lord and King adore!
Mortals, give thanks and sing,
And triumph evermore.
Lift up your heart,
Lift up your voice!
Rejoice, again I say, rejoice!

Jesus, the Savior, reigns,
The God of truth and love;
When He has purged our stains,
He took his seat above;
Lift up your heart,
Lift up your voice!
Rejoice, again I say, rejoice!

His kingdom cannot fail,
He rules o'er earth and heav'n;
The keys of death and hell
Are to our Jesus giv'n:
Lift up your heart,
Lift up your voice!
Rejoice, again I say, rejoice!

* PRESENTATION HYMN: 538 "God of mercy, God of grace"

1 God of mer - cy, God of grace, show the bright - ness of thy
 2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy
 dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -
 to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.
 bove, one in joy, and light, and love.

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* THE GREAT THANKSGIVING, Eucharistic Prayer B

page 367

S120: The Holy Eucharist II, Lift up your hearts: *Sursum corda*

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give our thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

Lift Every Voice and Sing II 255: Holy, holy, holy Lord

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of four systems of music. Each system has a vocal line with lyrics and a piano accompaniment line. The key signature is one flat (B-flat major or D minor), and the time signature is common time (C). The lyrics are: "Ho - ly, ho - ly, ho - ly, ho - ly ho - ly Lord God of hosts. Heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est."

Bless-ed is He who comes in the name

of the Lord, of the Lord.

Ho-san-na in the high-

est, ho-san-na in the high-est

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People* Copyright: © 1979 North American Liturgy Resources, 10802 N. 23rd Ave., Phoenix, AZ 85029. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

All *Lift Every Voice and Sing II 270: Lamb of God*

Lamb of
God, you take a - way the sins of the
world: have mer - cy on us. Lamb of
God, you take a - way the sins of the
world: have mer - cy on us. Lamb of
God, you take a - way the sins of the
world: grant us peace.

Music: Marjorie Landmark-DeLew (b. 1930). Copyright: © August 1990 Marjorie Landmark-DeLew. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive communion or a blessing.
 For gluten-free bread, cross your hands palms down.
 For a blessing, cross your hands over your chest.

On the first Sunday of each month, prayer for healing is offered at the prayer desk until the close of worship.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*

* COMMUNION HYMN: 466 “Eternal light, shine in my heart”

1 E - ter - nal light, shine in my heart; e - ter - nal
 2 E - ter - nal life, raise me from death; e - ter - nal
 3 un - til by your most cost - ly grace, in - vit - ed

hope, lift up my eyes; e - ter - nal power, be
 bright - ness, help me see; e - ter - nal Spi - rit,
 by your ho - ly word, at last I come be -

my sup - port; e - ter - nal wis - dom, make me wise.
 give me breath; e - ter - nal Sa - vior come to me:
 fore your face to know you, my e - ter - nal God.

Words: Christopher Idle (b. 1938), from a prayer of Alcuin (735?-804). Music: Jacob, Jane Manton Marshall (b. 1924). Copyright: Words: © 1982, Christopher Idle. Music: Copyright © 1984, G.I.A. Publications, Inc. All rights reserved. Reprinted under OneLicense.net #A-710278.

* COMMUNION HYMN: *Evangelical Lutheran Worship* "Will you let me be your servant"

1 Will you let me be your ser - vant, let me be as
 2 We are pil - grims on a jour - ney, we are trav - 'lers
 3 I will hold the Christ - light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh I'll
 5 Will you let me be your ser - vant, let me be as

Christ to you? Pray that I may have the grace to
 on the road; we are here to help each oth - er
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 Christ to you? Pray that I may have the grace to

let you be my ser - vant, too.
 walk the mile and bear the load.
 speak the peace you long to hear.
 till we've seen this jour - ney through.
 let you be my ser - vant, too.

Words: Richard Gillard, b. 1953. Music: *The Servant Song*, Richard Gillard; arr. Betty Fulkingham, 1928-2019. Copyright: ©1977 Scripture in Song (admin. Integrity Music). All rights reserved. Reprinted under OneLicense.net #A-710278.

* POSTCOMMUNION PRAYER

Presider Let us pray.
 People Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

* THE BLESSING

* DISMISSAL

Following the dismissal,

People Thanks be to God.

* CLOSING HYMN: *Voices Found* 93 "God, creator, source of healing"

1 God, cre - a - tor, source of heal - ing here we
2 Je - sus, known to friend and seek - er ex - er -
3 Ho - ly Spi - rit, bring us whole-ness, come with
4 Tri - ni - ty of awe and won - der yours the

pray for whole-ness and health. Guide our work, our
cis - ing heal - er's art, may the strong sup -
your trans - form - ing love; give us free - dom,
glo - ry, yours the praise. Strike our bind - ing

thoughts, and feel - ing, guide the shar - ing of our wealth.
port the weak-er show - ing love with head and heart;
hope and bold-ness, raise our eyes to see from a - bove;
chains a - sun - der, lib - er - ate our cramp - ing ways.

Give dis - cern - ment in our de - ci - sions give com -
give fresh en - er - gy and pur - pose when un -
shape our sys - tems, in - sti - tu - tions, clar - i -
May our lives re - flect your splend-our, in a -

pas - sion in our care; rec - on - cile our
 rea - son - ing blocks your grace, spare us harm, in
 fy our blind - ed sight, as we seek God -
 bun - dance Lord we ask. God, our guide and

strife and di - vi - sions as we search for means to share.
 dan - ger a - lert us, show the ra - diance of your face.
 giv - en so - lu - tions, help us greet the just and right.
 our be - friend - er, give new mean - ing to our task.

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VOLUNTARY: Fugue in G minor, BWV 542/2

Johann Sebastian Bach

Serving Today

Presider	The Very Rev. Dr. Andrew C. Keyse
Preacher	The Rev. Barbara Wegener
Assisting	The Rev. W. James Yazell
Musicians	The Trinity Choir, Dr. Paul Meier; Dr. Lucas Fletcher
Lector	Janet Sweeting
Intercessor	Ken Stewart
Eucharistic Ministers	Bob Johnson, Charles Shipley
Acolytes	Jonah Fahnstock, Brenda Colburn, Harrison Mattson
Ushers	Richard Fanolio, Troy Sorbo, Oreste Minme, John Braum
Greeter	Joan Bergstrom
Altar Guild	Phaedra Fahnstock, Paget Higgins, Claudia Risebig, Sharon Hudson
Sound/Livestreaming	Christine Morrison, Chris Morrison
Cathedral Kids	Julie Brogno, Bethany Zaiger
Healing Minister	Janet Sweeting

Diaper Drive for happybottoms™

diapers for families in need

not having a clean diaper can really stink

- Diapers are not covered by government safety net programs like food stamps, Medicaid, and WIC.
- An estimated 21,000 children in our metropolitan area need diaper assistance (US Census 2020)
- Families with young children experiencing diaper need report missing an average of 5.1 workdays per month because they did not have the required number of diapers for their child to attend daycare.



1 in 2 families in KC can't afford diapers!

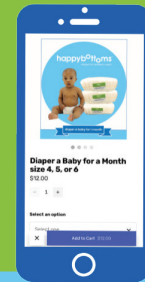
Bring diapers to the barrel in the cross hall or to the basket in the Tower

OR

Donate diapers directly through the happybottoms.org site



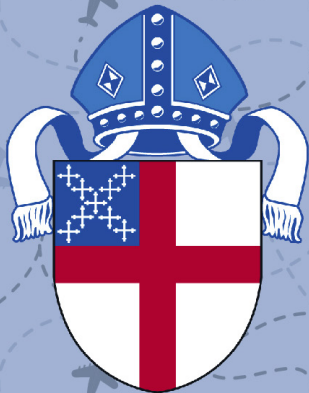
Donate packages of diapers
Sizes 4, 5, 6 needed most



Use group name:
GRACE & HOLY TRINITY CATHEDRAL

help babies in Kansas City!

Youth & College



General Convention Trip Registration Now Open!

Louisville, KY | Youth ages 15-19
Tuesday, June 25, 2024- Saturday, June 29th, 2024
Registration link at kccathedral.org/youthformation

Summer Family Worship Weekends

June 16, July 28, August 25

In an effort to get more children comfortable and involved in worship services, we have implemented Family Worship Weekends. This means that rather than having Cathedral Kids, after the formation hour at 9:15 parents/guardians/caregivers will come pick their child(ren) up from Haden at 10:15 and worship together as a family.

Our trial run this spring was very successful, so we are continuing the practice this summer. There are pew boxes at the back of the Nave that contain items to enhance the children's worship experience. Some items may be taken home and others should be left in the box.

If you have any questions, please contact Clare (csstern@kccathedral.org).

Sunday Adult Formation will be
on hiatus **May 26–June 30**.
Classes will resume **July 7**.

Formation for children and youth is on hiatus
from **May 26 through September 1**.
Classes will resume **September 8**.

Children

Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Clare, childrensformation@kccathedral.org for more information.

Adult Formation

Sunday

A Book Study on Discipleship • July 7, 14, 21, 28

9:15 a.m. • Common Room

Dean Andy and Fr. James will co-teach a book study looking at what it means to walk in the way of Christ and truly be a disciple. The season of Pentecost is a season of growth, for both the apostles and us. We'll look at various aspects of discipleship such as prayer, discipline, and practice. More information will be coming soon about our book selection and how to get it.

Tuesday

GHTC's Virtual Cafe • 7:30 a.m.

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit kccathedral.org/other-activities.

Women's Bible Study • 12:30 p.m.

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

Lectionary Bible Study • 6:45 p.m.

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

Announcements

Pride Information

- Pride Weekend will be June 7–9.
- There will be an opportunity to decorate things and/or bring things people would like to donate for Pride on Wednesday, June 5 at St. Paul's from 5:30–8 p.m.
- Pride Mass begins June 8 at 9:30 a.m. at St. Paul's. ****If you'd like to carpool, contact Joan Bergstrom, 1234jebergstrom@gmail.com.****
- All are invited to walk in the parade following the service.
- For donations people can also visit [pride.church](#) and click on the yellow DONATE button on the left side at the top of the page. You may also send a check to the diocese and make a note in the memo section that it is for Pride.
- If you'd like to volunteer to help with Pride, visit [pride.church](#) and click the purple Volunteer for Kansas City box to sign up.

All Parish Breakfasts

June 9
July 14
August 11

Please join us in Founders' Hall at 9 a.m. for breakfast and fellowship on the second Sunday of each month this summer.

Hope to see you there!

June Social Outreach: Diaper Drive for HappyBottoms

During the month of June, we invite you to bring packages of diapers, even open packs. Sizes four, five and six are the most needed. These diapers are donated to HappyBottoms, the local diaper bank of Kansas City that gives out diapers to more than 70 area social service agency sites.



Please Volunteer to Pack Family Meals!

In the lower level of Founders' Hall, Pete's Garden is a food rescue committed to less food waste and more family meals. We collect unserved prepared food from caterers, restaurants and food service operations each day.

Volunteers work together every day at 10 a.m. or 11 a.m. except Tuesday and Sunday. Volunteers portion and package donated food so we can redirect it to social service agencies who get meals to families.

Sign up for a shift at petesgarden.org/volunteer. Email Jennifer Olson, volunteer@petesgarden.org, with questions or help signing up.

Announcements

Juneteenth KC Tour Monday, June 10 • 9 a.m.-4 p.m.

People are invited to join the Diocese of West Missouri for a tour around Kansas City to visit black historical landmarks. Meet at GHTC at 9 a.m. to board the bus by 9:30 a.m. After the three stops, return to GHTC for a late lunch. The cost is \$15 per person for the tour and lunch.

STOP 1



Black Archives of Mid-America

STOP 2



Levi Harrington Historical Marker

STOP 3



Garrison School, Liberty, MO

You must register by June 5: tinyurl.com/westmojune19

Today's Focal St. John's Bible Illumination: "Call of Samuel" (1 Samuel 3:1-20)

Today's illumination focuses on the nature of God's call to Samuel, and by extrapolation encourages us to reflect on God's calling to us as well. Portrayed as though a montage of paper strips glued together, in this artistic interpretation Samuel's name is repeated in a manner reminiscent of God's call during the night. God's words descend, while Samuel's awareness ascends until what is being revealed gradually becomes clear. Random letters are highlighted in gold (indicative of God's active presence) as Samuel learns what it means to hear and recognize the divine voice that repeatedly is awakening him.



Do you sense, or have you ever sensed, God's call to you in some fashion? If so, did you too require a period of time to comprehend what God was telling you and to determine how you needed to respond? How did you feel during that season of discernment? Notice Samuel's reply in the red letters across the bottom of the illumination. Does Samuel's experience inform and inspire you in your struggles for discernment?

Cathedral Prayer List

Pray for: Peggy's Nephew; Lyle Oliver; Lynne Avery; Michah Avery; Sadie Wolters; Fr. Richard Rohr; Gloria Quarles; Sally Livengood; Tae & family; Penny Citro; Joyce Morrow; Pat and Larry Martin; Midge Purty; Brend; Liliana; Jim Verhague; Judy Houtman; Lynn Schneider; Tim Allen; Deacon Donna Stanford; Joey; Bill Crain; Willard Welch; Gordon Hansen; All those fighting cancer; Bonita White; Charlotte Colburn; Doyle White; First Responders; Gloria Stocks; Jim Royer; Jinny McCoy; Larry McMullen; Mike Barzee & Family; Pat Lieve; Phyllis & James Shaffer; Thaddeus Samuel Withers

Comfort and Peace: the family and friends of Selvaraj Devasagayam; the family and friends of Julia Horowitz; the family and friends of Mary Jane Thomas; the family and friends of those lost from the World Central Kitchen; the family and friends of Anna Marie; the family and friends of Francis Grant Jr.; the family of Margaret Brogdon; all families affected by gun violence

Pray for the Departed: Juan Manuel Gonzalez; Selvaraj Devasagayam (Caroline John's Father); Julia Horowitz; Mary Jane Thomas (Mike Thomas's Mother); Those lives lost from World Central Kitchen; Anna Marie; Donald Dickens; Francis Grant, Jr. ; Cody Allen; Drexel Mack; Margaret Brogdon; for all those lost in war; for all who have died from gun violence

Diocesan Prayer Cycle: St. Paul's Episcopal Church, Clinton—The Rev. Mike Kyle, Long-Term Supply Clergy; Mrs. Kate French, Bishop's Warden; LGBTQ+ Committee

For the complete prayer list: kccathedral.org/prayers

To place a person on this prayer list, please contact Deacon Barbara Wegener, bwegener@kccathedral.org.

Requests are held in prayer for 90 days.

Birthdays & Anniversaries

June 2

Matthew Clay
Christopher Fahnestock

June 3

Chip & Deborah Buckner

June 4

Beth Keyse
Paige McLean
Chuck Ritter
Jim Royer
Blake Williams

June 5

Lynn & Nick Douthat

June 6

June McDonald
June & Ken McDonald
Jane & Jim Pfeffer

June 7

Mark Matzeder

June 8

Bill & Marcille McCandless
Terry & Yvonne Meier

Please contact the Cathedral office if we have omitted your birthday or anniversary: jtoma@kccathedral.org or 816.474.8260.

Today's Flowers

are given to the Glory of God and ...

- in thanksgiving for my grandson, Hank Leonard — Carolyn McLeroy

Donations of any amount toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives.

See kccathedral.org/flowers for more information or contact Julie Toma, jtoma@kccathedral.org.



Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; Dr. Paul Meier, *Director of Music*; Dr. Lucas Fletcher, *Associate Organist*; Clare Stern-Burbano, *College, Youth & Children's Minister*; Julie Toma, *Cathedral Administrator*; Melissa Kilpatrick, *Communications Coordinator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

The Vestry: Steve Moore, *Senior Warden*, smoore@rdm.law; Valerie Johnson, *Junior Warden*, johnson_jb@hotmail.com; Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Julie Brogno; Sharon Cheers; Sara Copeland; Pat Decker; Nigel Jones; Paula Livingston-Lewis; Mathias Nichols; Charles Shipley; Michael Thomas