

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



TRINITY SUNDAY

May 26, 2024 • 5 p.m.

Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher.
- Restrooms are available in Founders' Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.



Service Notes

- Page numbers listed are from The Book of Common Prayer.
- Please rise, as able, for portions of the service marked with an asterisk (*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. *Thank you for your generosity.*



HOLY EUCHARIST

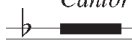

VOLUNTARY: Trio: *Allein Gott in der Höh sei Ehr*, BWV 676

Johann Sebastian Bach

The Order for Evening

* OPENING ACCLAMATION AND PRAYER FOR LIGHT

page 109

Cantor  *People* 

Light and peace, in Je - sus Christ our Lord. Thanks be to God.

The presider adds a prayer for light.

* O GRACIOUS LIGHT *Phos hilaron*: 25



1 O gra - cious Light, Lord Je - sus Christ, in
2 Now sun - set comes, but light shines forth, the
3 Wor - thy are you of end - less praise, O



you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lamps are lit to pierce the night. Praise Fa - ther, Son, and
Son of God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light*. Music: *The Eighth Tune*, Thomas Tallis (1505?-1585). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

The Word of God

* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

THE LESSONS

First Lesson: Isaiah 6:1-8

Lector In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

The Word of the Lord.

People **Thanks be to God.**



Cantor

Ascribe to the Lord, | you gods, *
ascribe to the Lord | glory and strength.

All

Ascribe to the Lord the glory due | his Name; *
worship the Lord in the | beauty of holiness.
The voice of the Lord is upon the waters; the God of glory | thunders; *
the Lord is upon | the mighty waters.
The voice of the Lord is a power|ful voice; *
the voice of the Lord is | a voice of splendor.
The voice of the Lord breaks the | cedar trees; *
the Lord breaks the | cedars of Lebanon;
He makes Lebanon skip like | a calf, *
and Mount Hermon like | a young wild ox.
The voice of the Lord splits the flames of fire; the voice of the Lord shakes the | wilderness; *
the Lord shakes the wil|derness of Kadesh.
The voice of the Lord makes the oak | trees writhe *
and | strips the forests bare.
And in the temple of | the Lord *
all | are crying, "Glory!"
The Lord sits enthroned above | the flood; *
the Lord sits enthroned as | King for evermore.
The Lord shall give strength to his | people; *
the Lord shall give his people the | blessing of peace.

Second Lesson: Romans 8:12-17

Lector

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord.

People

Thanks be to God.

* ALLELUIA VERSE *Cantor; then People*



Al-le-lu-ia, al - le-lu-ia, al-le - lu - ia.

Cantor



Glory to the Father and to the Son and to the Holy Spirit; * to God who is, and who was, and who is to come

All repeat the three alleluias.

* THE HOLY GOSPEL: John 3:1-17

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Gospeller There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE, FORM III

Intercessor People	Father, we pray for your holy Catholic Church; That we all may be one.
Intercessor People	Grant that every member of the Church may truly and humbly serve you; That your Name may be glorified by all people.
Intercessor People	We pray for all bishops, priests, and deacons; That they may be faithful ministers of your Word and Sacraments.
Intercessor People	We pray for all who govern and hold authority in the nations of the world; That there may be justice and peace on the earth.
Intercessor People	Give us grace to do your will in all that we undertake; That our works may find favor in your sight.
Intercessor People	Have compassion on those who suffer from any grief or trouble; That they may be delivered from their distress.

Intercessor Give to the departed eternal rest.
People Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Presider adds a concluding Collect.

* THE PEACE

page 360

Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

BISHOP SEARCH PRAYER

All O Creator God, giver of every good gift, look graciously on us in the Diocese of West Missouri and guide us as we discern our call of a new bishop. O Jesus, be present in our discernment, and lead us to a shepherd who will invite us to live out the Gospel every day. O Holy Spirit, inspire us with your wisdom, and kindle our hearts with the fire of your love, that we may be renewed as we prepare to welcome the ministry of our next bishop. This we ask trusting in You. Amen.

The Holy Communion

OFFERTORY SENTENCE

page 376

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.
Ephesians 5:2

* OFFERTORY HYMN: 603 "When Christ was lifted from the earth"

1 When Christ was lift - ed from the earth, his
 2 Still east and west his love ex - tends and
 3 Where gen - er - a - tion, class, or race di -
 4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,
 al - ways, near or far, he calls and claims us
 vide us to our shame, he sees not la - bels
 I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.
 as his friends and loves us as we are.
 but a face, a per - son, and a name.
 cept his own as Christ ac - cept - ed me.

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* THE GREAT THANKSGIVING, Eucharistic Prayer A

S120: The Holy Eucharist II, Lift up your hearts: *Sursum corda*

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give our thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

S125: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From A *Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died. Christ is risen. Christ will come again.

Presider

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

AMEN.

Presider

And now, as our Savior Christ has taught us, we are bold to sing,

All

S119: The Lord's Prayer

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Music: *Plainsong*; adapt. Charles Winfred Douglas (1867-1944). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Breaking of the Bread

S154: The Holy Eucharist, Fraction Anthem: Christ our Passover

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

*All are welcome to receive communion or a blessing.
For gluten-free bread, cross your hands palms down.
For a blessing, cross your hands over your chest.*

On the first Sunday of each month, prayer for healing is offered at the prayer desk until the close of worship.

* POSTCOMMUNION PRAYER

page 365

Presider Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

* THE BLESSING

Presider May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

* DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

* CLOSING HYMN: 362 "Holy, holy, holy! Lord God Almighty!"

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

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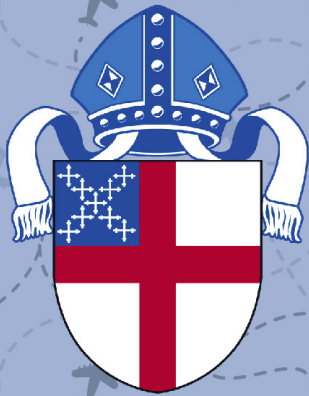
VOLUNTARY: *Wir glauben all an einen Gott*, BWV 680

Johann Sebastian Bach

Serving Today

Presider & Preacher	The Rev. W. James Yazell
Lector & Eucharistic Minister	Trish Lambert
Cantor	Katie Crawford
Organist	Dr. Paul Meier

Youth & College



General Convention Trip Registration Now Open!

Louisville, KY | Youth ages 15-19
Tuesday, June 25, 2024- Saturday, June 29th, 2024
Registration link at kccathedral.org/youthformation



THE EPISCOPAL SUMMER MEGA CAMP

JUNE 2 - 8

Registration now open!

Registration link at kccathedral.org/youthformation

Sunday Adult Formation will be
on hiatus **May 26–June 30**.
Classes will resume **July 7**.

Formation for children and youth is on hiatus
from **May 26 through September 1**.
Classes will resume **September 8**.

Children

Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Clare, childrensformation@kccathedral.org for more information.

Adult Formation

Sunday

A Book Study on Discipleship • July 7, 14, 21, 28 • 9:15 a.m. • Common Room

Dean Andy and Fr. James will co-teach a book study looking at what it means to walk in the way of Christ and truly be a disciple. The season of Pentecost is a season of growth, for both the apostles and us. We'll look at various aspects of discipleship such as prayer, discipline, and practice. More information will be coming soon about our book selection and how to get it.

Tuesday

GHTC's Virtual Cafe • 7:30 a.m.

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit kccathedral.org/other-activities.

Women's Bible Study • 12:30 p.m.

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

Lectionary Bible Study • 6:45 p.m.

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

Announcements

Pride Information

- Pride Weekend will be June 7–9.
- There will be an opportunity to decorate things and/or bring things people would like to donate for Pride on Wednesday, June 5 at St. Paul's from 5:30–8 p.m.
- Pride Mass begins June 8 at 8:30 a.m. at St. Paul's.
- All are invited to walk in the parade following the service.
- For donations people can also visit pride.church and click on the yellow DONATE button on the left side at the top of the page. You may also send a check to the diocese and make a note in the memo section that it is for Pride.
- If you'd like to volunteer to help with Pride, visit pride.church and click the purple Volunteer for Kansas City box to sign up.

All Parish Breakfasts

June 9
July 14
August 11

Please join us in Founders' Hall at 9 a.m. for breakfast and fellowship on the second Sunday of each month this summer.

Hope to see you there!

May Outreach: Maison de Naissance

Due to the violence in Haiti's capital city, the onesies that are usually collected in May cannot be shipped to MN. Therefore, this May Outreach Ministries Committee requests a money donation in the same amount that you would have spent on onesies. Money given is sent by wire transfer safely to MN's bank account in Les Cayes, near MN. This will enable MN to purchase needed medical and other supplies locally. MN opened in 2004, and to date 8,900 babies have been safely delivered. That's quite a record. We hope you will want to make a donation. Checks should be written to GHTC but be sure to note on the memo line that it is for MN. You may also donate online by **clicking the yellow GIVE button** on our website's home page.



Please Volunteer to Pack Family Meals!

In the lower level of Founders' Hall, Pete's Garden is a food rescue committed to less food waste and more family meals. We collect unserved prepared food from caterers, restaurants and food service operations each day.

Volunteers work together every day at 10 a.m. or 11 a.m. except Tuesday and Sunday. Volunteers portion and package donated food so we can redirect it to social service agencies who get meals to families.

Sign up for a shift at petesgarden.org/volunteer. Email Jennifer Olson, volunteer@petesgarden.org, with questions or help signing up.

Announcements

Juneteenth Kansas City Tour Monday, June 10 • 9 a.m.

On Monday, June 10, The Diocese of West Missouri will have a Juneteenth Celebration! People are invited to join us for a tour around Kansas City to visit black historical landmarks. The group will plan to meet at Grace and Holy Trinity Cathedral at 9 a.m., with the bus scheduled to leave at 9:30 a.m. From there, we will stop by three landmarks. Afterwards, the group will return and have a late lunch in Founders' Hall. The cost is \$15 per person for lunch. Register at diowestmo.org/join-the-juneteenth-kc-tour-and-other-events.



1st Stop:
Black Archives of Mid-America
Horace M Peterson III Building
1722 East 17th Terrace
Kansas City, MO 64108



2nd Stop:
Levi Harrington Historical Marker
1031 Summit Quality Hill
Litany of Lament
at the Site of a Lynching



3rd Stop:
Garrison School in Liberty
502 N Water St. Liberty, MO 64068
Late lunch back at Founder's Hall
following the tour.

Today's Focal St. John's Bible Illumination: "Vision of Isaiah" (Isaiah 6:1-8)

Today's Trinity Sunday texts focus on two aspects of God. The Old Testament texts focus on divine transcendence, while the New Testament texts focus on divine imminence. The "Vision of Isaiah" illumination is heavy in its portrayal of divine transcendence, but elements suggestive of God's imminence are present as well.

At the core of this illumination is the image of God as king, portrayed as three arches (suggesting the Trinity) framed by ten lampstands. The heavenly throne appears in the central arch, where God is portrayed as a shaft of gold emanating from this seat of celestial authority. Significant elements of this image also are found in the "Birth of Christ" illumination in Luke, employed by illuminators to symbolically convey the mystery of God's nature as triune.

The Sanctus that we sing as part of the eucharistic prayer originates in this Isaiah passage and is emphasized in the illumination through repetition of the word "Holy" in Hebrew, Greek, and Latin. Note the image of Isaiah sprawled across the bottom of the center panel -- exposed, vulnerable, and very human, with his mouth being cleansed by a seraph holding fiery tongues. Divine imminence is conveyed through the rainbow motif derived from Ezekiel 1:28.

How does Isaiah respond to this encounter with God (note his words in the lower right)? Have you ever experienced a somewhat analogous encounter with God in your life? If so, how would you describe your own response? How might study of this illumination aid you in reflection upon your own spiritual pilgrimage?



Cathedral Prayer List

Pray for: Peggy's nephew; Sadie Wolters; Lyle Oliver; Lynne Avery; Michah Avery; Fr. Richard Rohr; Gloria Quarles; Sally Livengood; Tae & family; Penny Citro; Pat and Larry Martin; Joyce Morrow; Midge Purty; Liliana; Brend; Lynn Schneider; Judy Houtman; Jim Verhague; Tim Allen; Joey; Deacon Donna Stanford; Bill Crain; Willard Welch; Gordon Hansen; Phineas & LaGreta Gitta; Charlotte Colburn; Pat Lieve; Mike Barzee & Family; Doyle White; Bonita White; Jim Royer; Thaddeus Samuel Withers; All those fighting cancer; Jinny McCoy; Larry McMullen; Phyllis & James Shaffer; Gloria Stocks; First Responders

Children & Youth Prayers: World Central Kitchen; Hamas Israel; Ukraine/Russia; Traveling Mercies; Everyday life in the USA; Housing Search; School; That the Royals, Chelsea and Lincoln Prep win; My Brother

Comfort and Peace: the family and friends of Selvaraj Devasagayam; the family and friends of Julia Horowitz; the family and friends of Mary Jane Thomas; the family and friends of those lost from the World Central Kitchen; the family and friends of Anna Marie; the family and friends of Francis Grant Jr.; the family of Margaret Brogdon; the family of Robert Van Gorp; the Rich family; all families affected by gun violence

Pray for the Departed: Juan Manuel Gonzalez; Selvaraj Devasagayam (Caroline John's Father); Julia Horowitz; Mary Jane Thomas (Mike Thomas's Mother); Those lives lost from World Central Kitchen; Anna Marie; Donald Dickens; Francis Grant, Jr. ; Cody Allen; Drexel Mack; Margaret Brogdon; Robert Van Gorp; Arthur Ernest Rich III; for all those lost in war; for all who have died from gun violence

Diocesan Prayer Cycle: Grace Episcopal Church, Chillicothe—The Rev. Deacon Michael Johns, Deacon in Charge; Chaplains to Retired Clergy and Surviving Spouses—The Rev. Jerry & Mrs. Brenda Kolb and Mrs. Betty & The Rev. Jerry Miller

For the complete prayer list: kccathedral.org/prayers

To place a person on this prayer list, please contact Deacon Barbara Wegener, bwegener@kccathedral.org.

Requests are held in prayer for 90 days.

Birthdays & Anniversaries

May 26 Christopher & Phaedra
Paget Higgins Fahnestock

May 28 Dorothy Gershman
June 1 Denny Brisley
Francine Dreiling
May 29 Harley & Patricia Miller
Glen & Terri Wesner

Please contact the Cathedral office if we have omitted your birthday or anniversary: jtoma@kccathedral.org or 816.474.8260.

Today's Flowers

are given to the Glory of God and ...

- in thanksgiving for my son & daughter in law, Brad & Kathleen McLeroy—Carolyn McLeroy

Donations of any amount toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives.

See kccathedral.org/flowers for more information or contact Julie Toma, jtoma@kccathedral.org.



Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; Dr. Paul Meier, *Director of Music*; Dr. Lucas Fletcher, *Associate Organist*; Clare Stern-Burbano, *College, Youth & Children's Minister*; Julie Toma, *Cathedral Administrator*; Melissa Kilpatrick, *Communications Coordinator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

The Vestry: Steve Moore, *Senior Warden*, smoore@rdm.law; Valerie Johnson, *Junior Warden*, johnson_jb@hotmail.com; Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Julie Brogno; Sharon Cheers; Sara Copeland; Pat Decker; Nigel Jones; Paula Livingston-Lewis; Mathias Nichols; Charles Shipley; Michael Thomas