

# GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL

A SERVANT CHURCH IN THE HEART OF THE CITY



The Woman of Canaan by Michael Angelo Immenraet, 17th century

August 4, 2021  
12:05 p.m.

# HOLY EUCHARIST

## SERVICE NOTES:

- We ask you to observe proper physical distancing throughout the service (staying at least six feet apart).
  - Please remember to wear your mask, covering your mouth and nose, at all times (except when actively consuming Communion).
  - Restrooms are available in Founders' Hall.
  - Page numbers listed are from The Book of Common Prayer.
  - Please rise, as able, for portions of the service marked with an asterisk (\*).
  - The offering plate is located on a stand in the cross aisle. Offerings may also be made through the Cathedral website: [kccathedral.org](http://kccathedral.org), by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256.
- Thank you for your generosity.*



## The Word of God

### \* OPENING ACCLAMATION AND COLLECT FOR PURITY

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Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### \* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### LESSON: Numbers 13:1-2, 25-14:1, 26-35

Lector The Lord said to Moses, "Send men to spy out the land of Canaan, which I am giving to the Israelites; from each of their ancestral tribes you shall send a man, every one a leader among them." At the end of forty days they returned from spying out the land.

And they came to Moses and Aaron and to all the congregation of the Israelites in the wilderness of Paran, at Kadesh; they brought back word to them and to all the congregation, and showed them the fruit of the land. And they told him, "We came to the land to which you sent us; it flows with milk and honey, and this is its fruit. Yet the people who live in the land are strong, and the towns are fortified and very large; and besides, we saw the descendants of Anak there. The Amalekites live in the land of the Negeb; the Hittites, the Jebusites, and the Amorites live in the hill country; and the Canaanites live by the sea, and along the Jordan." But Caleb quieted the people before Moses, and said, "Let us go up at once and occupy it, for we are well able to overcome it." Then the men who had gone up with him said, "We are not able to go up against this people, for they are stronger than we." So they brought to the Israelites an unfavorable report of the land that they had spied out, saying, "The land that we have gone through as spies is a land that devours its inhabitants; and all the people that we saw in it are of great size. There we saw the Nephilim (the Anakites come from the Nephilim); and to ourselves we seemed like grasshoppers, and so we seemed to them."

Then all the congregation raised a loud cry, and the people wept that night. And the Lord spoke to Moses and to Aaron, saying: How long shall this wicked congregation complain against me? I have heard the complaints of the Israelites, which they complain against me. Say to them, "As I live," says the Lord, "I will do to you the very things I heard you say: your dead bodies shall fall in this very wilderness; and of all your number, included in the census, from twenty years old and upward, who have complained against me, not one of you shall come into the land in which I swore to settle you, except Caleb son of Jephunneh and Joshua son of Nun. But your little ones, who you said would become booty, I will bring in, and they shall know the land that you have despised. But as for you, your dead bodies shall fall in this wilderness. And your children shall be shepherds in the wilderness for forty years, and shall suffer for your faithlessness, until the last of your dead bodies lies in the wilderness. According to the number of the days in which you spied out the land, forty days, for every day a year, you shall bear your iniquity, forty years, and you shall know my displeasure." I the Lord have spoken; surely I will do thus to all this wicked congregation gathered together against me: in this wilderness they shall come to a full end, and there they shall die.

The Word of the Lord.

People

Thanks be to God.

PSALM 106:6-14, 21-23

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All

We have sinned as our forebears did; \*  
we have done wrong and dealt wickedly.

In Egypt they did not consider your marvelous works, nor remember the abundance of your love; \*  
they defied the Most High at the Red Sea.

But he saved them for his Name's sake, \*  
to make his power known.

He rebuked the Red Sea, and it dried up, \*  
and he led them through the deep as through a desert.

He saved them from the hand of those who hated them \*  
and redeemed them from the hand of the enemy.

The waters covered their oppressors; \*  
not one of them was left.

Then they believed his words \*  
and sang him songs of praise.

But they soon forgot his deeds \*  
and did not wait for his counsel.

A craving seized them in the wilderness, \*  
and they put God to the test in the desert.

They forgot God their Savior, \*  
who had done great things in Egypt,

Wonderful deeds in the land of Ham, \*  
and fearful things at the Red Sea.

So he would have destroyed them, had not Moses his chosen stood before him in the breach, \*  
to turn away his wrath from consuming them.

\* THE HOLY GOSPEL: Matthew 15:21–28

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Gospeller Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

\* PRAYERS OF THE PEOPLE, FORM VI

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Intercessor In peace, we pray to you, Lord God.

*Silence*

Intercessor For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Intercessor For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Intercessor For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor For Michael our Presiding Bishop, and Martyr our Bishop; and all bishops and other ministers;

People **For all who serve God in his Church.**

Intercessor For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Intercessor Hear us, Lord;

People **For your mercy is great.**



Intercessor We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

Intercessor We will exalt you, O God our King;  
People **And praise your Name for ever and ever.**

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Intercessor Lord, let your loving-kindness be upon them;  
People **Who put their trust in you.**

*The Presider adds a concluding Collect.*

## CONFESION AND ABSOLUTION

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Presider Let us confess our sins against God and our neighbor.

People **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## \* THE PEACE

page 360

Presider The peace of the Lord be always with you.

People **And also with you.**

*Please remain in your seat while sharing the Peace with others.*

## ANNOUNCEMENTS

# The Holy Communion

\* THE GREAT THANKSGIVING, Eucharistic Prayer B

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Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,  
All **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

*Please come up one person/family unit at a time to receive the elements.*

## \* POSTCOMMUNION PRAYER

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Presider Let us pray.  
People **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## BLESSING

## DISMISSAL

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*The Presider dismisses the people.*

People **Thanks be to God.**

The Very Rev. Dr. Andrew C. Keyse, *Presider*

