## **GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL** A Servant Church in the Heart of the City



The Lesser Feast of Dunstan, Archbishop of Canterbury May 19, 2021 • 12:05 p.m.

#### Service Notes:

- We ask you to observe proper physical distancing throughout the service (staying at least six feet apart).
- Please remember to wear your mask, covering your mouth and nose, at all times (except when actively consuming Communion).
- Restrooms are available in Founders' Hall.
- Page numbers listed are from The Book of Common Prayer.
- Please rise, as able, for portions of the service marked with an asterisk (\*).
- The offering plate is located on a stand in the cross aisle. Offerings may also be made through the Cathedral website: **kccathedral.org**, by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. *Thank you for your generosity.*

### The Word of God

#### \* Opening Acclamation and Collect for Purity

PresiderAlleluia. Christ is risen.PeopleThe Lord is risen indeed. Alleluia.PresiderAlmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse<br/>the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and<br/>worthily magnify your holy Name; through Christ our Lord. Amen.

#### \* Collect of the Day

Presider	The Lord be with you.
People	And also with you.
Presider	Let us pray.
	Direct your Church, O Lord, into the beauty of holiness, that, following the good example of your servant Dunstan, we may honor your Son Jesus Christ with our lips and in our lives; to the glory of his Name, who lives and reigns with you and the Holy Spirit, one God, now and for ever. <b>Amen.</b>

#### Lesson: Exodus 25:31-40

Lector

You shall make a lampstand of pure gold. The base and the shaft of the lampstand shall be made of hammered work; its cups, its calyxes, and its petals shall be of one piece with it; and there shall be six branches going out of its sides, three branches of the lampstand out of one side of it and three branches of the lampstand out of the other side of it; three cups shaped like almond blossoms, each with calyx and petals, on one branch, and three cups shaped like almond blossoms, each with calyx and petals, on the other branch—so for the six branches going out of the lampstand. On the lampstand itself there shall be four cups shaped like almond blossoms, each with its calyxes and petals. There shall be a calyx of one piece with it under the first pair of branches, a calyx of one piece with it under the next pair of branches, and a calyx of one piece with it under the last pair of branches—so for the six branches that go out of the lampstand. Their calyxes and their branches shall be of one piece with it, the whole of it one hammered piece of pure gold. You shall make the seven lamps for it; and the lamps shall be set up so as to give light on the space in front of it. Its snuffers and trays shall be of pure gold. It, and all these utensils, shall be made from a talent of pure gold. And see that you make them according to the pattern for them, which is being shown you on the mountain.

The Word of the Lord.

People Thanks be to God.



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Psalm 57:6–11	
All	Exalt yourself above the heavens, O God, *
	and your glory over all the earth.
	My heart is firmly fixed, O God, my heart is fixed; *
	I will sing and make melody.
	Wake up, my spirit; awake, lute and harp; *
	I myself will waken the dawn.
	I will confess you among the peoples, O Lord; *
	I will sing praise to you among the nations.
	For your loving-kindness is greater than the heavens, *
	and your faithfulness reaches to the clouds.
	Exalt yourself above the heavens, O God, *
	and your glory over all the earth.

\* THE HOLY GOSPEL: Matthew 24:42-47

Gospeller	The Holy Gospel of our Lord Jesus Christ according to Matthew.
People	Glory to you, Lord Christ.
Gospeller	Jesus said, "Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.
	"Who then is the faithful and wise slave, whom his master has put in charge of his household, to give the other slaves their allowance of food at the proper time? Blessed is that slave whom his master will find at work when he arrives. Truly I tell you, he will put that one in charge of all his possessions."
	The Gospel of the Lord.
People	Praise to you, Lord Christ.

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#### Sermon

\* Prayers of the People, Form III Father, we pray for your holy Catholic Church; Leader People That we all may be one. Leader People That your Name may be glorified by all people. Leader We pray for all bishops, priests, and deacons; People That they may be faithful ministers of your Word and Sacraments. Leader our Deacon.

Grant that every member of the Church may truly and humbly serve you; We pray especially for Michael, our Presiding Bishop; Martin, our Bishop; Andy, our Dean; and Jerry, Leader We pray for all who govern and hold authority in the nations of the world; People That there may be justice and peace on the earth. Leader We pray especially for Joe, our President; Mike, our Governor; Quinton, our Mayor; and all mayors and city councils.

Leader <b>People</b>	Give us grace to do your will in all that we undertake; That our works may find favor in your sight.	
Leader		
People	Have compassion on those who suffer from any grief or trouble; That they may be delivered from their distress.	
Leader	Give to the departed eternal rest.	
People	Let light perpetual shine upon them.	
Leader	We praise you for your saints who have entered into joy;	
People	May we also come to share in your heavenly kingdom.	
Leader	Let us pray for our own needs and those of others.	
	Silence	
	The People may add their own petitions.	
	The Presider adds a concluding Collect.	
* The Peace		page 360
Presider	The peace of the Lord be always with you.	
People	And also with you.	

Remain in your seat while sharing the Peace with others.

#### Announcements

### The Holy Communion

#### \* THE GREAT THANKSGIVING, Eucharistic Prayer B page 367 Presider The Lord be with you. People And also with you. Presider Lift up your hearts. People We lift them to the Lord. Presider Let us give thanks to the Lord our God. People It is right to give God thanks and praise. Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.
On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory;
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. <b>Amen.</b>
And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### \* Breaking of the Bread

Presider	Alleluia. Christ our Passover is sacrificed for us;
People	Therefore let us keep the feast. Alleluia.
Presider	The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

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#### Communion

Please come up one person/family unit at a time to receive the elements.

#### \* Postcommunion Prayer

Presider	Let us pray.
Presider People	Let us pray. Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage
	to love and serve you
	with gladness and singleness of heart;
	through Christ our Lord. Amen.

#### Blessing

#### Dismissal

The Presider dismisses the people.

People Thanks be to God. Alleluia, alleluia.

The Very Rev. Dr. Andrew C. Keyse, Presider

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# **Upcoming Events**

#### **ONESIE MONTH**

#### May Is Onesies for Maison de Naissance Month!

Again this year we ask the generous members of GHTC for donations of onesies, 3 month size, short sleeves only. You may leave donations in the Tower during in-person services or weekdays during business hours, just ring the bell to be let in. Thank you for remembering the moms and new babies at MN this May.

#### YOUNG ADULTS MEET UP

#### Thursday, May 20 • 8 p.m.

There is a Young Adults Meet Up on the third Thursday of each month. Gather **via Zoom** with other Cathedral Young Adults for connection, community and prayer. The next meeting is May 20 at 8 p.m. Contact Nick Smith, **ns938689@gmail.com**, for details.

#### Parish Picnic

#### Sunday, May 30 • 11:45 a.m.

Come enjoy time outside with your Cathedral friends. To keep this picnic as safe as possible, we will be providing boxed lunches. To help with ordering, we ask that you pre-register at **forms.office.com/r/ZRpWZ57dLC**. We'll have some tables and chairs on the north lawn but you're welcome to bring your own picnic blanket or chairs.

## **In-Person Services**

Sundays at 10:15 a.m. Sundays at 5 p.m. Wednesdays at 12:05 p.m.

### Sundays at 8 a.m. beginning June 27

The Cathedral is open for in-person services on a limited basis. Services are spoken with no congregational singing. The 10:15 a.m. Sunday service will have a small choir. Please wear a mask and maintain appropriate distance.

Due to limited space available for social distancing, registration is required to attend all in-person worship services. Registration links are available at **kccathedral.org/worship** or you may call 816.214.9936. We are limiting entrances and touch points, sanitizing public areas, offering hand sanitizer and masks, removing books and hymnals, as well as passing of the offering plate, and we have printed and online bulletin options. You will be asked to maintain physical distancing, wear a mask (everyone over 2 years of age), use hand sanitizer upon entering and keep your household/quarantine group together in the same pew. Please stay home if you are experiencing any symptoms of illness or if you have been in close contact with someone who has tested positive for COVID-19. More details are available when you register.