

A Celebration of the Holy Eucharist
together with the
Renewal of Baptism and Ordination Vows
and the
Blessing of Oils
at
Grace and Holy Trinity Cathedral



10 a.m. Tuesday, March 30, 2021

The dioceses of Kansas, Western Kansas, Missouri, West Missouri, the Central States Synod of the ELCA, and
Grace and Holy Trinity Cathedral



The CELEBRATION of the HOLY EUCHARIST

with the RENEWAL of BAPTISMAL PROMISES, ORDINATION VOWS, & the BLESSING OF OILS

PRELUDE & ENTRANCE OF THE ALTAR PARTY *Fantasia in G minor*

BWV 542/1
Johann Sebastian Bach

ANTHEM DURING RECEPTION OF COMMUNION

Jesus so Lowly
Text: Edith Williams | Composer: Harold Friedell

The WORD of GOD

OPENING ACCLAMATION

From the Book of Common Prayer

The Bishop of West Missouri (The Episcopal Church) says

Bless the Lord who forgives all our sins;
People **His mercy endures forever.**

Bishop There is one Body and one Spirit;
People **There is one hope in God's call to us;**

Bishop One Lord, one Faith, one Baptism;
People **One God and Father of all.**

Bishop The Lord be with you.
People **And also with you.**

Bishop Let us pray.

Silence is kept for a time.

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death and brought life and immortality to light: Grant that we, who have been raised with him, may abide in his presence and rejoice in the hope of eternal glory; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be dominion and praise for ever and ever. **Amen.**

The Collect for Holy Tuesday from the Book of Common Prayer

OLD TESTAMENT LESSON — ISAIAH 49:1-7

The Rev. Mike Kern
(Central States Synod, The Evangelical Lutheran Church in America)

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb, he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain; I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end

of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

Reader: Hear what the Holy Spirit is telling God's people.

People **Thanks be to God.**

GRADUAL

PSALM 71:1-14

Sung by a mixed-voice quartet from the Trinity Choir of Grace & Holy Trinity Cathedral

In you, O Lord, have I taken refuge; let me never be ashamed.

In your righteousness, deliver me and set me free; incline your ear to me and save me.

Be my strong rock, a castle to keep me safe; you are my crag and my stronghold.

Deliver me, my God, from the hand of the wicked, from the clutches of the evildoer and the oppressor.

For you are my hope, O Lord God, my confidence since I was young.

I have been sustained by you ever since I was born; from my mother's womb you have been my strength; my praise shall be always of you.

I have become a portent to many; but you are my refuge and my strength.

Let my mouth be full of your praise and your glory all the day long.

Do not cast me off in my old age; forsake me not when my strength fails.

For my enemies are talking against me, and those who lie in wait for my life take counsel together.

They say, "Go after and seize the one whom God has forsaken; because there is no one who will save."

O God, be not far from me; come quickly to help me, O my God.

Let those who set themselves against me be put to shame and be disgraced; let those who seek to do me evil be covered with scorn and reproach.

But I shall always wait in patience, and shall praise you more and more.

NEW TESTAMENT LESSON — 1 CORINTHIANS 1:18-31

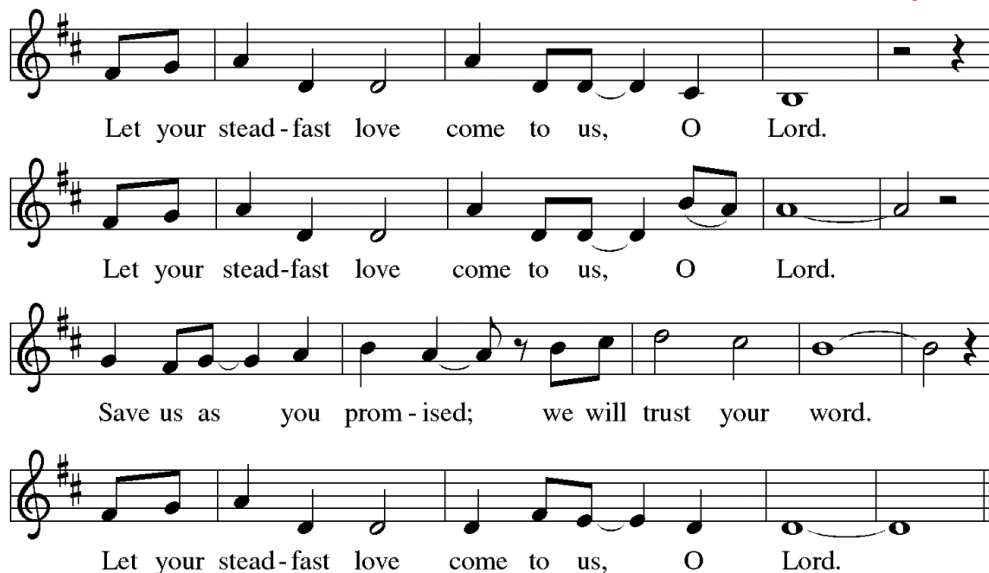
Deacon David Maerske (Central States Synod)

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

Reader: Hear what the Holy Spirit is saying to the Church.
People Thanks be to God.

SEQUENCE

From Evangelical Lutheran Worship



Let your stead-fast love come to us, O Lord.

Let your stead-fast love come to us, O Lord.

Save us as you prom-ised; we will trust your word.

Let your stead-fast love come to us, O Lord.

GOSPEL — JOHN 12:20-36

The Ven. Rebecca Barger (Diocese of Missouri, TEC)

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: Glory to you, Lord Christ.

Among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. "Now my soul is troubled. And what should I say? Father, save me from this hour? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die. The crowd answered him, "We have heard from the law that the Messiah remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" Jesus said to them, "The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. While you have the light, believe in the light, so that you may become children of light." After Jesus had said this, he departed and hid from them.

Gospeller: The Gospel of the Lord.
People: Praise to you, Lord Christ.

A period of silence follows the sermon

HYMN OF THE DAY

From Evangelical Lutheran Worship

Great God, Your Love Has Called Us



1 Great God, your love has called us here, as we, by love, for
 2 We come with self - in - flict - ed pains of bro - ken trust and
 3 Great God, in Christ you call our name and then re - ceive us
 4 Then take the towel, and break the bread, and hum - ble us, and
 5 Great God, in Christ you set us free your life to live, your



love were made. Your liv - ing like - ness still we bear,
 cho - sen wrong, half - free, half - bound by in - ner chains,
 as your own, not through some mer - it, right, or claim,
 call us friends. Suf - fer and serve till all are fed,
 joy to share. Give us your Spir - it's lib - er - ty



though marred, dis - hon - ored, dis - o - beyed. We come, with all our
 by so - cial forc - es swept a - long, by pow'rs and sys - tems
 but by your gra - cious love a - lone. We strain to glimpse your
 and show how grand - ly love in - tends to work till all cre -
 to turn from guilt and dull de - spair, and of - fer all that



heart and mind your call to hear, your love to find.
 close con - fined, yet seek - ing hope for hu - man - kind.
 mer - cy seat and find you kneel - ing at our feet.
 a - tion sings, to fill all worlds, to crown all things.
 faith can do while love is mak - ing all things new.

Text: Brian A. Wren, b. 1936

Music: RYBURN, Norman Cocker, 1889-1953

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THE RENEWAL OF BAPTISMAL VOWS

From Evangelical Lutheran Worship

The Bishop of Kansas invites the community to renew their Baptismal Vows

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the Church.

Bishop Do you renounce the devil and all the forces that defy God?

People **I renounce them.**

Bishop Do you renounce the powers of this world that rebel against God?

People **I renounce them.**

Bishop Do you renounce the ways of sin that draw you from God?

People **I renounce them.**

Bishop Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Bishop You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

**to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?**

People **I do, and I ask God to help and guide me.**

The Bishop addresses the assembly

People of God, do you promise to support and pray for one another in your life in Christ?
We do, and we ask God to help and guide us.

The Bishop prays for God's blessing.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life. Stir up in your people the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

THE RENEWAL OF ORDINATION VOWS

From the Episcopal Church's Book of Occasional Services

The Bishops sit near the altar and address the clergy who stand facing the Bishops

Bishop Dear friends, the ministry we share is none other than the sacrificial ministry of Christ, who gave himself up to death on the cross for the salvation of the world. By his glorious resurrection he has opened for us the way of everlasting life. By the gift of the Holy Spirit, he shares with us the riches of his grace. We are called to proclaim his death and resurrection, to administer the Sacraments of the New Covenant which he sealed with his blood on the cross, and to care for his people in the power of the Spirit.

Bishop Do you here, in the presence of Christ and his Church, renew your commitment to your ministry, under the pastoral direction of your bishop?

Clergy **I do.**

Bishop Do you reaffirm your promise to give yourself to prayer and study?

Clergy **I do.**

Bishop Do you reaffirm your promise so to minister the Word of God and the Sacraments of the New Covenant that the reconciling love of Christ may be known and received?

Clergy **I do.**

Bishop Do you reaffirm your promise to be a faithful servant of all those committed to your care, patterning your life in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Clergy **I do.**

All the Bishops stand and together make this affirmation

And now, as your bishop, I, too, before God and you, re-dedicate myself and reaffirm the promises that I made when I was ordained. I ask your prayers.

Bishop and Clergy

May the Lord who has given us the will to do these things, give us also the grace and power to perform them.

THE PRAYERS OF THE PEOPLE

The Venerable Monte Giddings (Kansas) calls the people to prayer

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

The prayers continue with each intercession being led by those appointed

Intercessor #1 For the holy catholic church, that, filled with your love, it may hunger for truth and thirst after righteousness: God of mercy,

People **Hear our prayer.**

Intercessor #2 For all members of the church, that they may serve you in true and godly lives: God of mercy,

People **Hear our prayer.**

Intercessor #3 For all Bishops, Priests, and Deacons, that, sustained by your Holy Spirit, they may carry out their ministry with joy and a spirit of bold trust, serve your people, build up your church, and glorify your name: God of mercy,

People **Hear our prayer.**

Intercessor #4 For the peace of the church, that our divisions may be overcome, so that, united in Christ, we may serve the world and bear witness to the Good News: God of mercy,

People **Hear our prayer.**

Intercessor #5 For the nations of the world and their leaders, that they may work for justice and promote the dignity and freedom of every person: God of mercy,

People **Hear our prayer.**

Intercessor #6 For the whole creation, that everything you have made may fulfill your purpose and that we may exercise care for your diverse gifts: God of mercy,

People **Hear our prayer.**

Intercessor #7 For the poor, the persecuted, the sick, the lonely, the forgotten, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected: God of mercy,

People **Hear our prayer.**

Intercessor #8 For the glorious company of all the saints, those who have died in faith and those who live in certain hope, we praise you. That their witness may give us courage until the day of Jesus Christ: God of mercy,

People **Hear our prayer.**

The Bishop of West Missouri offers this concluding prayer

Almighty God, the giver of all good gifts, in your divine providence you have appointed various orders in your Church: Give your grace, we humbly pray, to all who are called to any office and ministry for your people; and so fill them with the truth of your doctrine and clothe them with holiness of life, that they may faithfully serve before you, to the glory of your great Name and for the benefit of your holy Church; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE PEACE

Together the Bishops of the Central States Synod and of Kansas say

The peace of Christ be always with you.

People **And also with you.**

The Ministers and the People may appropriately greet one another in the name of the Lord

Greetings and announcements may be shared

The HOLY COMMUNION

OFFERTORY SENTENCE

The Bishop of Kansas says

Offer to God a sacrifice of thanksgiving and make good your vows to the Most High. *Psalm 50:14*

The altar is prepared by The Ven. Bruce Bower (West Missouri) and The Ven. Monte Giddings (Kansas)

OFFERTORY HYMN

#707 - "Take My Life and Let It Be"

From The Hymnal 1982

The GREAT THANKSGIVING: EUCHARISTIC PRAYER 3 *From TEC's Enriching Our Worship*

The Bishop of Missouri, joined by others, proceeds with the celebration of the Eucharist. All stand as they are able.

Bishop God is with you.

People **And also with you.**

Bishop Lift up your hearts.

People **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give thanks and praise.**

Obispo El Señor sea con ustedes.

Pueblo **Y con tu espíritu.**

Obispo Elevemos los corazones.

Pueblo **Los elevamos al Señor.**

Obispo Demos gracias a Dios nuestro Señor.

Pueblo **Es justo darle gracias y alabanza.**

The Bishop continues

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS

From Evangelical Lutheran Worship

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
 san - na, ho - san - na, ho - san - na in the high -
 est. Bless-ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.

The Bishop continues

Glory and honor are yours, Creator of all; your Word has never been silent; you called a people to yourself, as a light to the nations. You delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me." And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All say together **Dying, you destroyed our death.
 Rising, you restored our life.
 Christ Jesus, come in glory!**

The Bishop continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your saints into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you, O God, now and for ever. **AMEN!**

THE LORD'S PRAYER

Bishop As our Savior Christ has taught us, we now pray,

People Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Pueblo Padre nuestro que estás en los cielos
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo
Danos hoy el pan de cada día.
Perdona nuestras ofensas,
como nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en al tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder,
y tuya es la gloria
ahora y por siempre. Amén

THE BREAKING OF THE BREAD

Bishop Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

INVITATION TO COMMUNION

From Evangelical Lutheran Worship

Bishop Taste and see that the Lord is good.

Communion is Administered to those present

SPIRITUAL COMMUNION

The Rev. Dave Whetter (Central States Synod)

Explanation: The Lord of the Feast has gathered us to renew commitments and to feast at the Table of Remembrance. Circumstances make it difficult for some of us to be physically present around Christ's altar. Yet, the Lord seeks to be present with us as he was with his disciples and to be known to us in the breaking of the bread. Therefore, wherever you are, you are invited to receive God's grace by spiritually receiving Christ in your heart. May the following words be a reflection of your heart's deepest prayer. I invite you to pray.

Prayer: In union, dear Savior, with the faithful at every altar where bread and wine are blessed, and where your Body and Blood are recognized, I desire to offer my praise and thanksgiving. I desire to be united to you, body and soul, now and ever. But since I cannot receive you in the physical signs of the Anointed One's Body and Blood, I seek you to come spiritually into my heart. Let me receive your grace, your strength, and be moved by your love to serve you in this life and in the life to come. **Amen.**

ANTHEM DURING RECEPTION OF COMMUNION

Jesus so Lowly

Text: Edith Williams | Composer: Harold Friedell

*Jesus, so lowly, Child of the earth: Christen me wholly, Bring me new birth.
Jesus, so lonely, weary and sad; Teach me that only Love maketh glad.
Jesus, so broken, silent and pale; Be this the token Love will not fail.
Jesus, victorious, mighty and free; Teach me how glorious death is to be.*

POST-COMMUNION PRAYER

From Evangelical Lutheran Worship

After Communion, the Bishop of the Central States Synod says

Let us pray.

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. **Amen.**

THE BLESSING OF OILS

From TEC's Book of Occasional Services

Immediately after the post-communion prayer, the prepared oils are brought to the altar. Facing the people, the Bishop of West Missouri addresses the people with these words

Holy Chrism (*Sanctum chrisma*)

Dear Friends in Christ: In the beginning, the Spirit of God hovered over the creation; and, throughout history, God, by the gift of the Holy Spirit, empowered his people to serve him. As a sign of that gift, the priests and kings of Israel were anointed with oil; and our Lord Jesus was himself anointed with the Holy Spirit at his Baptism as the Christ, God's own Messiah. At baptism, Christians are likewise anointed by that same Spirit to empower them for God's service. Let us now consecrate this oil to be the sign of that anointing.

Silence

The Bishop of the Central States Synod then places a hand on the vessel filled with Chrism oil and prays

Eternal Father, whose blessed Son was anointed by the Holy Spirit to be the Savior and servant of all, we pray you to bless + and consecrate this oil, that those who with it are sealed may share in the royal priesthood of Jesus Christ; who lives and reigns with you and the Holy Spirit, for ever and ever. **Amen.**

Oil for the Anointing of the Sick (*Oleum infirmorum*)

The Bishop of West Missouri says

From time immemorial, the people of God ministered to the sick of their community with prayers, with the laying on of hands, and by anointing them with oil. Let us now set apart this oil to be the sacramental sign of this anointing for healing and blessing.

The Bishop of Kansas then places a hand on the vessel filled with Oil for the Anointing of the Sick and prays

Lord God, loving Father, you bring healing to the sick through your Son, Jesus Christ. Hear us as we pray to you in faith, and send your Holy Spirit, man's Helper and Friend, upon this oil, which nature has provided to serve the needs of men. May your blessing come upon all who are anointed with this oil, that they may be freed from pain and illness and made whole again in body, mind, and soul. Father, may this oil be blessed + for your Church's use, in the name of our Lord Jesus Christ, who lives and reigns with you for ever and ever. **Amen.**

Oil for the Anointing of Catechumens (*Oleum catechumenorum*)

The Bishop of West Missouri says

In the ancient Church, those who were preparing for baptism were admitted by liturgical acts into a period of study, reflection, encouragement, instruction in the history of salvation as revealed in the Holy Scriptures of the Old and New Testaments, and immersion in the life of prayer and the practice of Christian action. Let us now set apart this oil to be a sign of blessing and entry.

The Bishop of Missouri then places a hand on the vessel filled with Oil for the Anointing of Catechumens and prays

Lord God, protector of all who believe in you, bless + this oil and give wisdom and strength to all who are anointed with it in preparation for their baptism. Bring them to a deeper understanding of the gospel, help them to accept the challenge of Christian living, and lead them to the joy of new birth in the family of your Church. We ask this through Christ our Lord. **Amen.**

PRAYER OVER THE PEOPLE

From the Book of Common Prayer & the Book of Occasional Services

The Bishop of West Missouri prays, first saying

Our help is in the Name of the Lord;

People The maker of heaven and earth.

Bishop Blessed be the Name of the Lord;

People From this time forth for evermore.

Bishop

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

THE DISMISSAL

As one voice, the deacons say

Our worship is ended. Our service in the world begins anew. Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

VOLUNTARY

Fugue in G minor

BWV 542/2

Johann Sebastian Bach

Welcome

Today's liturgy is, as far as is known, a historic first. The five judicatories jointly sponsoring and conducting today's Holy Tuesday worship are glad to welcome you to this service wherein all of God's people will be offered a chance to renew their holy commitments and to be renewed in and by the grace of God that comes to us through the Sacrament of Holy Communion. The bishops of the dioceses of Western Kansas, Kansas, West Missouri, Missouri, and of the Central States Synod wish to express their joy that you are with us today.

Leading today's liturgy

Musicians	Dr. Paul Meier, Dr. Mark Stotler, and the Trinity Choir of Grace & Holy Trinity Cathedral, Kansas City
Lectors	The Rev. Mike Kern & Deacon David Maerske
Gospeller	The Ven. Rebecca Barger
Homilist	The Rev. Susan Candea, Bishop of the Central States Synod
Leading Renewal of Baptism	The Rt. Rev. Cathleen Bascom, Bishop of Kansas (TEC)
Leading Renewal of Ordinations	The Rt. Rev. Martin S. Field, Bishop of West Missouri The Rt. Rev. Deon Johnson, Bishop of Missouri The Rt. Rev. Cathleen Bascom, Bishop of Kansas The Rev. Susan Candea, Bishop of the Central States Synod
Leading prayers	The Ven. Monte Giddings, The Rev. David Whetter, The Rev. Canon Doris Westfall, The Rev. Canon Patrick Funston, Andrea Hodges, The Rev. Jim Peters, Mr. Mark George, Mr. Michael Funston, The Rev. Canon Steve Rottgers
Greetings from	The Rt. Rev. Mark Cowell, Bishop of Western Kansas (TEC) and The Very Rev. Dr. Andrew C. Keyse, Dean of Grace & Holy Trinity Cathedral, Kansas City
Preparing the Altar	The Ven. Bruce Bower and The Ven. Monte Giddings
Presiding Celebrant	The Rt. Rev. Deon Johnson, Bishop of Missouri (TEC)
Leading prayers for Spiritual Communion	The Rev. David Whetter
Ministers of Communion	The Rev. Canon Whitney Rice

Acknowledgements

Music: Sequence, Hymn of the Day, and Sanctus reprinted under Augsburg Fortress Liturgies (SAS004006)
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