

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL

A SERVANT CHURCH IN THE HEART OF THE CITY



Ash Wednesday
February 17, 2021

Newcomers and visitors, welcome! We are a servant church in the heart of the city. May you find here, by God's grace, that which feeds your soul, and leave here with a heart prepared to serve.

ASH WEDNESDAY LITURGY

SERVICE NOTES: Page numbers listed are from The Book of Common Prayer. Hymn numbers are from *The Hymnal 1982*, unless otherwise noted.

VOLUNTARY: "O Mensch, bewein dein Sünde groß," BWV 622

Johann Sebastian Bach

SALUTATION

Presider Bless the Lord who forgives all our sins.
People His mercy endures forever.

The Word of God

COLLECT OF THE DAY

Presider Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

LESSONS *Meditative silence follows the readings.*

First Reading: Joel 2:1-2, 12-17

Lector Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the Lord is coming, it is near—a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the Lord, your God? Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the Lord, weep. Let them say, "Spare your people, O Lord, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, Where is their God?"
The Word of the Lord.
People Thanks be to God.

Bless the Lord, O my soul, *
and all that is within me, bless his holy Name.
Bless the Lord, O my soul, *
and forget not all his benefits.
He forgives all your sins *
and heals all your infirmities;
He redeems your life from the grave *
and crowns you with mercy and loving-kindness;
He satisfies you with good things, *
and your youth is renewed like an eagle's.
The Lord executes righteousness *
and judgment for all who are oppressed.
He made his ways known to Moses *
and his works to the children of Israel.
The Lord is full of compassion and mercy, *
slow to anger and of great kindness.
He will not always accuse us, *
nor will he keep his anger for ever.
He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.
For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.
As far as the east is from the west, *
so far has he removed our sins from us.
As a father cares for his children, *
so does the Lord care for those who fear him.
For he himself knows whereof we are made; *
he remembers that we are but dust.
Our days are like the grass; *
we flourish like a flower of the field;
When the wind goes over it, it is gone, *
and its place shall know it no more.
But the merciful goodness of the Lord endures for ever on those who fear him, *
and his righteousness on children's children;
On those who keep his covenant *
and remember his commandments and do them.
The Lord has set his throne in heaven, *
and his kingship has dominion over all.
Bless the Lord, you angels of his, you mighty ones who do his bidding, *
and hearken to the voice of his word.
Bless the Lord, all you his hosts, *
you ministers of his who do his will.
Bless the Lord, all you works of his, in all places of his dominion; *
bless the Lord, O my soul.

Second Reading: 2 Corinthians 5:20b–6:10

Lector We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

The Word of the Lord.

People Thanks be to God.

GOSPEL HYMN 141: "Wilt thou forgive the sin, where I begun"

1 Wilt thou for-give that sin, where I be-gun,
2 Wilt thou for-give that sin, by which I won
3 I have a sin of fear that when I've spun

which is my sin, though it were done be-fore?
o - thers to sin, and made my sin their door?
my last thread, I shall per-ish on the shore;

Wilt thou for-give those sins through which I run,
Wilt thou for-give that sin which I did shun
swear by thy-self, that at my death thy Son

and do run still, though still I do de-plore?
a year or two, but wal - lowed in a score?
shall shine as he shines now, and here - to - fore.

When thou hast done, thou hast not done, for I have more.
 When thou hast done, thou hast not done, for I have more.
 And hav - ing done that, thou hast done, I fear no more.

Words: John Donne (1573-1631). Music: *So giebst du nun*, melody from *Geist und Lehr-reiches Kirchen und Haus Buch*, 1694; harm. Johann Sebastian Bach (1685-1750). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

THE HOLY GOSPEL: Matthew 6:1-6, 16-21

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Gospeller Jesus said, “Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you. And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

HOMILY

INVITATION TO THE OBSERVANCE OF A HOLY LENT

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Presider Dear People of God: The first Christians observed with great devotion the days of our Lord’s passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God’s holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

IMPOSITION OF ASHES

Presider Remember that you are dust, and to dust you shall return.

Have mercy on me, O God, according to your loving-kindness;
 in your great compassion blot out my offenses.
 Wash me through and through from my wickedness
 and cleanse me from my sin.
 For I know my transgressions,
 and my sin is ever before me.
 Against you only have I sinned
 and done what is evil in your sight.
 And so you are justified when you speak
 and upright in your judgment
 Indeed, I have been wicked from my birth,
 a sinner from my mother's womb.
 For behold, you look for truth deep within me,
 and will make me understand wisdom secretly.
 Purge me from my sin, and I shall be pure;
 wash me, and I shall be clean indeed.
 Make me hear of joy and gladness,
 that the body you have broken may rejoice.
 Hide your face from my sins
 and blot out all my iniquities.
 Create in me a clean heart, O God,
 and renew a right spirit within me.
 Cast me not away from your presence
 and take not your holy Spirit from me.
 Give me the joy of your saving help again
 and sustain me with your bountiful Spirit.
 I shall teach your ways to the wicked,
 and sinners shall return to you.
 Deliver me from death, O God,
 and my tongue shall sing of your righteousness, O God of my salvation.
 Open my lips, O Lord,
 and my mouth shall proclaim your praise.
 Had you desired it, I would have offered sacrifice;
 but you take no delight in burnt-offerings.
 The sacrifice of God is a troubled spirit;
 a broken and contrite heart, O God, you will not despise.

LITANY OF PENITENCE *All kneel, as able.*

All **Most holy and merciful Father:**
 We confess to you and to one another,
 and to the whole communion of saints
 in heaven and on earth,
 that we have sinned by our own fault
 in thought, word, and deed;
 by what we have done, and by what we have left undone.

Presider We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

People **Have mercy on us, Lord.**

Presider We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.
 People **Have mercy on us, Lord.**

Presider We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,
 People **We confess to you, Lord.**

Presider Our self-indulgent appetites and ways, and our exploitation of other people,
 People **We confess to you, Lord.**

Presider Our anger at our own frustration, and our envy of those more fortunate than ourselves,
 People **We confess to you, Lord.**

Presider Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,
 People **We confess to you, Lord.**

Presider Our negligence in prayer and worship, and our failure to commend the faith that is in us,
 People **We confess to you, Lord.**

Presider Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,
 People **Accept our repentance, Lord.**

Presider For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,
 People **Accept our repentance, Lord.**

Presider For our waste and pollution of your creation, and our lack of concern for those who come after us,
 People **Accept our repentance, Lord.**

Presider Restore us, good Lord, and let your anger depart from us;
 People **Favorably hear us, for your mercy is great.**

Presider Accomplish in us the work of your salvation,
 People **That we may show forth your glory in the world.**

Presider By the cross and passion of your Son our Lord,
 People **Bring us with all your saints to the joy of his resurrection.**

Presider Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.
 Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.
 People **And also with you.**

The Holy Communion

OFFERTORY ANTHEM: "Remember not, Lord, our offences"

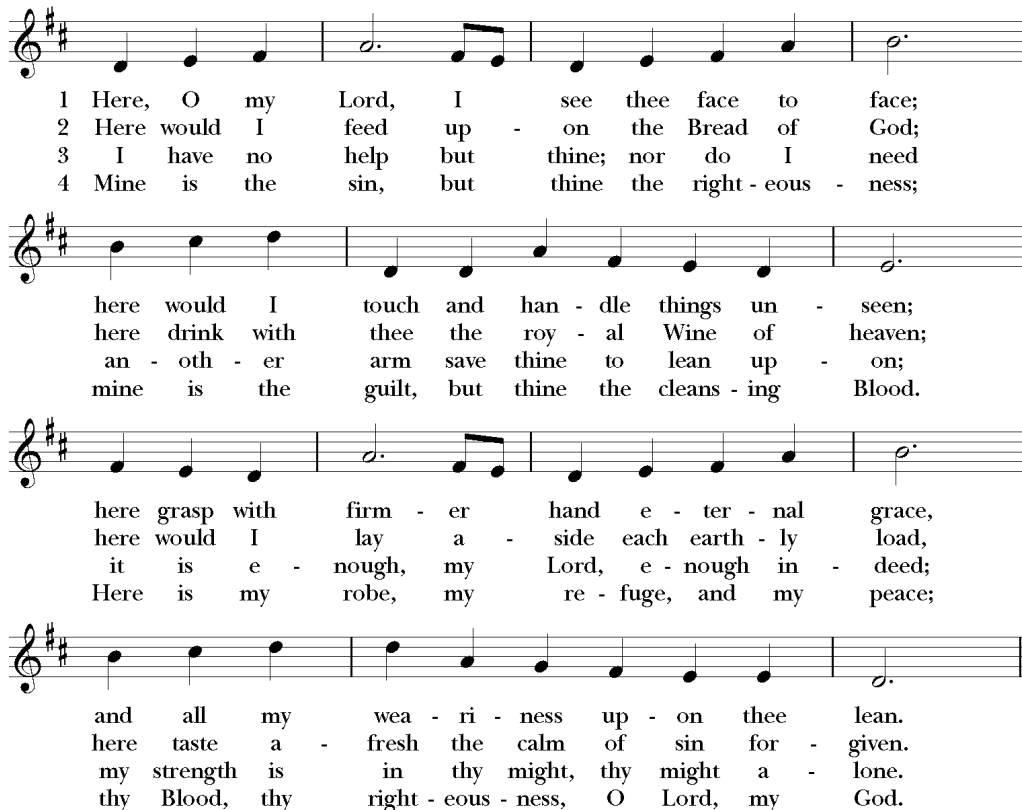
Henry Purcell

Remember not, Lord, our offences,
nor the offences of our forefathers
neither take thou vengeance of our sins, good Lord
But spare us, good Lord.

Spare thy people, whom thou hast redeemed
with thy precious blood;
and be not angry with us forever.
Spare us, good Lord.

—Text: Book of Common Prayer (1662)

HYMN 318: "Here, O my Lord, I see thee face to face"



1 Here, O my Lord, I see thee face to face;
2 Here would I feed up - on the Bread of God;
3 I have no help but thine; nor do I need
4 Mine is the sin, but thine the right - eous - ness;

here would I touch and han - dle things un - seen;
here drink with thee the roy - al Wine of heaven;
an - oth - er arm save thine to lean up - on;
mine is the guilt, but thine the cleans - ing Blood.

here grasp with firm - er hand e - ter - nal grace,
here would I lay a - side each earth - ly load,
it is e - nough, my Lord, e - nough in - deed;
Here is my robe, my re - fuge, and my peace;

and all my wea - ri - ness up - on thee lean.
here taste a - fresh the calm of sin for - given.
my strength is in thy might, thy might a - lone.
thy Blood, thy right - eous - ness, O Lord, my God.

Words: Horatius Bonar (1808-1889). Music: Nyack, Warren Swenson (b. 1937). Copyright: Music: © 1970, Warren Swenson. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Lord be with you.
 People **And also with you.**
 Presider Lift up your hearts.
 People **We lift them to the Lord.**
 Presider Let us give thanks to the Lord our God.
 People **It is right to give God thanks and praise.**
 Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Holy Eucharist II, Holy, holy, holy Lord; Sanctus; Music: From *New Plainsong*; David Hurd (b. 1950); Copyright: Copyright © 1981 GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,
 All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power,
 and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us;
 People Therefore let us keep the feast.

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

All In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

POSTCOMMUNION PRAYER

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All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

PRAYER OVER THE PEOPLE

Presider Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all
their sins, and serve you with a quiet mind; through Christ our Lord. Amen.

DISMISSAL

CLOSING HYMN 149: "Eternal Lord of love, behold your church"

Unison or harmony

1 E - ter - nal Lord of love, be - hold your Church
 2 So dai - ly dy - ing to the way of self,
 3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,
 so dai - ly liv - ing to your way of love,
 you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,
 we walk the road, Lord Je - sus, that you trod,
 and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:
 know - ing our - selves bap - tized in - to your death:
 glo - rious in spring - time dress of leaf and flower,

far off yet here— the goal of all de - sire.
 so we are dead and live with you in God.
 so in the Fa - ther's glo - ry shall we wake.

Words: Thomas H. Cain (b. 1931) Music: *Old 124th*, melody *Psaumes octante trois de David*, 1551; harm. Charles Winfred Douglas (1867-1944). Copyright: Words: © 1982, Thomas H. Cain. Music: Harmonization © by The Church Pension Fund. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Passacaglia, BuxWV 161

Dietrich Buxtehude

The Very Rev. Dr. Andrew C. Keyse, *Presider*
 Linda Martin, *Lector* Members of the Trinity Choir
 Dr. Mark Stotler, *Assistant Organist* Dr. Paul Meier, *Director of Music*



Keeping a Holy Lent *from home*

Worship

All services are online only. See kccathedral.org/worship for information how to view the services.

Ash Wednesday

February 17 • Available at Noon

Start your Lenten journey with Ash Wednesday. The online service will include a proper liturgy with homily, Litany of Penitence and Holy Eucharist and will include hymns, anthems sung by the musicians from the Trinity Choir and organ music.

Sundays in Lent • 10:15 a.m.

Holy Eucharist

Wednesdays • 12 noon

Noonday Prayer

Stations of the Cross

During Lent you may walk the Stations of the Cross on your own anytime. A guide can be found at kccathedral.org/lent2021.

During Holy Week: We will walk together (online) the Stations of the Cross with readings, prayers and art.

Adult Formation

Wednesday Lenten Series

Visit kccathedral.org/lent2021 for the Zoom link.

6:30 p.m.—Evening Prayer

7 p.m.—Large group discussion/introduction

7:15 p.m.—Breakout into programs (see class descriptions below)

8 p.m.—Large group regathers for Compline

Christ's Final Week

Over the five nights of our Lenten program we take an in depth look at Christ's last week on earth leading to his crucifixion. A central source for this class will be the book *The Last Week: A Day-by-Day Account of Jesus' Final Week in Jerusalem* by Marcus J. Borg and John Dominic Crossan. This book focuses on the accounts of Jesus' last week as found in Mark's Gospel, which is the Gospel we are using in Year B. Other sources will include *A Preface to Mark: Notes on the Gospel in its Literary and Cultural Settings* by Christopher Bryan. Class led by Dean Andy Keyse.

Lenten Miniature Musical Masterpieces

We will view Lent through a musical lens as we explore miniature masterpieces of the season. As we listen, discuss, and examine the historical and liturgical contexts of these works, participants will gain a deeper spiritual connection with this season of reflection as we await the joy of Easter. We begin the five-week course with musical settings of Psalm 51 and end with musical depictions of the crucifixion. Class led by Music Director Paul Meier.

Lent Madness

In a takeoff of basketball's March Madness, Lent Madness is a fun engaging way for people to learn about the Church's Calendar of Saints. Visit lentmadness.org to fill out your bracket for who you think will win the "Golden Halo!" And join us each Sunday at our Virtual Coffee Hour to discuss the week's saints.

Children's Formation

Sundays • 9:15 a.m.

Children learn about Lent through scripture and song. Each session includes a short time for greeting and sharing, a question of the day, music activity, a story based on the lectionary text of the day, prayer and a virtual 3 "H" goodbye (hugs, handshakes and high fives). Please contact Linda Martin, lmartin@kccathedral.org, for more information on how to join the session.

Social Outreach

Contact Terri Curran, tcurra2@yahoo.com, with any questions.

Lent Food Drive

Social Outreach will be collecting shelf-stable food for St. Paul's Pantry and the Bartle Hall Warming Center. During the pandemic, the need is even greater than normal, so please donate if you are able. Donations can be dropped off during business hours on any week day. Just ring the bell to be let into the Cathedral.

For St. Paul's Pantry:

Food—Canned ravioli, canned meat (chicken or tuna), boxed potatoes/pasta dinners, canned vegetables, canned fruit, cake and cookie mixes, breakfast items (cereals, granola bars, pop tarts, oatmeal)

Toiletries—toothpaste (6–8 oz. tubes), bath soap (4 oz. individually wrapped bars for men and women), shampoos (12–14 oz. sizes for men and women) and stick deodorant (3–4 oz. sizes for men and women), disposable razors, lip balm

For the Bartle Hall Warming Center:

Items needed include pre-packaged, single serving snacks, such as granola bars, chip bags, bananas, fruit cups and oranges. The center also needs more drinks, such as water bottles, juice pouches and Gatorade bottles. Gloves, including rubber gloves and winter gloves, as well as handwarmers are also helpful. The center is also in need of hand sanitizer and face masks.

Donate Blood

During this time of the COVID-19 Pandemic, the Community Blood Center is running dangerously short of blood. Please consider giving blood, if you are able. They have made arrangements for you to be able to donate with little social contact. You can get more info at the Community Blood Center website, savealifenow.org.

Birthday Gift Cards for Foster Children

Help a child in the foster care system by donating \$25 for a birthday gift card. These gift cards are given to children who do not receive any other gifts to celebrate their birthdays. Please consider this very special ministry of making children feel special on their birthdays.

Pray for Outreach Organizations

Please remember in your prayers all the organizations working to help those less fortunate.